FY 2025 HOW TO BEST MEET THE NEED WORKGROUP SCHEDULE (Revised 04-08-25)

## TRAINING FOR ALL PARTICIPANTS

How to Use the Data for HTBMN -- Thursday, April 10, 2025 @ 1:30 p.m.

Participate in person: Bering Church 1440 Harold Street, Houston 77006 (parking and entrance are behind the church on Hawthorne Street)

or Participate by Zoom: https://bit.ly/FY26-HTBMN (meeting ID: 825 9965 0688 / passcode: 554852)

Special Workgroup -- Monday, April 14, 2025 @ 1:30 p.m.

<u>Group Leaders</u>: Carol Suazo & Isis Torrente <u>Topics</u>: including System wide Appointment System and Spanish Translation Participate in person or by Zoom: <u>https://bit.ly/HTBMNwg</u> (Meeting ID: 889 983 7982)

Workgroup packets are available at <u>rwpchouston.org</u> on the <u>April Calendar</u> for each date below (packets are pdf & posted as they become available).

<i>Workgroup 1</i> Tuesday, April 15 @ 10:30 a.m.	<i>Workgroup 2</i> Tuesday, April 15 @ 1:30 p.m.	<i>Workgroup 3</i> Wednesday, April 16 @ 2:00 p.m.	<i>Workgroup 4</i> Monday, May 19 @ 11:00 a.m.
Participate in person or by Zoom: <u>https://bit.ly/HTBMNwg</u> Meeting ID: 889 983 7982 Or, by telephone: 346 248-7799	Participate in person or by Zoom: <u>https://bit.ly/HTBMNwg</u> Meeting ID: 889 983 7982 Or, by telephone: 346 248-7799	Participate in person or by Zoom: <u>https://bit.ly/HTBMNwg</u> Meeting ID: 889 983 7982 Or, by telephone: 346 248-7799	Participate in person or by Zoom: bit.ly/OpCommittee Meeting ID: 819 3877 1756 Passcode: 817550
Group Leaders:	Group Leaders:	Group Leaders:	Group Leaders:
Caleb Brown & Steven Vargas	Carol Suazo & Georgina German	Cecilia Ligons & Skeet Boyle	Caleb Brown & Cecilia Ligons
SERVICE CATEGORIES:	SERVICE CATEGORIES:	SERVICE CATEGORIES:	<u>SERVICE CATEGORIES:</u>
<ul> <li>Ambulatory/Outpatient Medical Care (includes Local Pharmacy Assistance, Emergency Financial Assistance- Pharmacy, Outreach, Medical Case Management, and Service Linkage) – Adult and Rural</li> <li>Case Management - Clinical</li> <li>Case Management - Non-Medical (Service Linkage at Test Sites)</li> <li>Referral for Health Care<sup>‡</sup> (ADAP eligibility workers)</li> <li>Vision Care</li> </ul>	Food Pantry/Home Delivered Meals Health Insurance Premium & Co-pay Assistance Medical Nutritional Therapy and Supplements Mental Health Services <sup>‡</sup> Oral Health – Rural & Untargeted <sup>‡</sup> Substance Abuse Treatment/ Counseling Case Management - Non-Medical <sup>‡</sup> (Targeting Substance Use Disorder)	Emergency Financial Assistance - Other Hospice Housing - Temporary Assisted Living Legal Services - Expungement of Criminal Record Linguistic Services <sup>‡</sup> Transportation (Van-based untargeted and rural)	Blue Book

Categories in **BOLD** print are due to be RFP'd

<sup>+</sup> Service Category for Part B/State Services (SS) only; **To confirm info for Part B/SS, call 713 526-1016.** 

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