

# FY 2025 *How To Best Meet The Need* WORKGROUP SCHEDULE (Revised 03-18-25)

## TRAINING FOR ALL PARTICIPANTS

*How to Use the Data for HTBMN* -- Thursday, April 10, 2025 @ 1:30 p.m.

**Participate in person: Bering Church 1440 Harold Street, Houston 77006**  
(parking and entrance are behind the church on Hawthorne Street)

**or Participate by Zoom: <https://bit.ly/FY26-HTBMN>** (meeting ID: 825 9965 0688 / passcode: 554852)

Special Workgroup -- Monday, April 14, 2025 @ 1:30 p.m.

**Various Topics: including System wide Appointment System and Spanish Translation**

**Participate in person or by Zoom: <https://bit.ly/HTBMNwg>** (Meeting ID: 889 983 7982)

Workgroup packets are available at [rwpchouston.org](http://rwpchouston.org) on the [April Calendar](#) for each date below (packets are pdf & posted as they become available).

<b>Workgroup 1</b> <b>Tuesday, April 15 @ 10:30 a.m.</b>	<b>Workgroup 2</b> <b>Tuesday, April 15 @ 1:30 p.m.</b>	<b>Workgroup 3</b> <b>Wednesday, April 16 @ 2:00 p.m.</b>	<b>Workgroup 4</b> <b>Monday, May 19 @ 11:00 a.m.</b>
<b>Participate in person or by Zoom:</b> <a href="https://bit.ly/HTBMNwg">https://bit.ly/HTBMNwg</a> Meeting ID: 889 983 7982 <b>Or, by telephone: 346 248-7799</b>	<b>Participate in person or by Zoom:</b> <a href="https://bit.ly/HTBMNwg">https://bit.ly/HTBMNwg</a> Meeting ID: 889 983 7982 <b>Or, by telephone: 346 248-7799</b>	<b>Participate in person or by Zoom:</b> <a href="https://bit.ly/HTBMNwg">https://bit.ly/HTBMNwg</a> Meeting ID: 889 983 7982 <b>Or, by telephone: 346 248-7799</b>	<b>Participate in person or by Zoom:</b> <a href="https://bit.ly/OpCommittee">bit.ly/OpCommittee</a> Meeting ID: 819 3877 1756 Passcode: 817550
<b><u>Group Leaders:</u></b> PENDING	<b><u>Group Leaders:</u></b> PENDING	<b><u>Group Leaders:</u></b> PENDING	<b><u>Group Leaders:</u></b> Caleb Brown & Cecilia Ligons
<b><u>SERVICE CATEGORIES:</u></b> Ambulatory/Outpatient Medical Care (includes Local Pharmacy Assistance, Emergency Financial Assistance- Pharmacy, Outreach, Medical Case Management, and Service Linkage) – Adult and Rural Case Management - Clinical Case Management - Non-Medical (Service Linkage at Test Sites) Referral for Health Care <sup>‡</sup> (ADAP eligibility workers) Vision Care	<b><u>SERVICE CATEGORIES:</u></b> Food Pantry/Home Delivered Meals Health Insurance Premium & Co-pay Assistance Medical Nutritional Therapy and Supplements Mental Health Services <sup>‡</sup> Oral Health – Rural & Untargeted <sup>‡</sup> Substance Abuse Treatment/ Counseling Case Management - Non-Medical <sup>‡</sup> (Targeting Substance Use Disorder)	<b><u>SERVICE CATEGORIES:</u></b> Emergency Financial Assistance - Other Hospice Housing - Temporary Assisted Living Legal Services - Expungement of Criminal Record Linguistic Services <sup>‡</sup> Transportation (Van-based -- untargeted and rural)	<b><u>SERVICE CATEGORIES:</u></b> Blue Book

Categories in **BOLD** print are due to be RFP'd

<sup>‡</sup> Service Category for Part B/State Services (SS) only; **To confirm info for Part B/SS, call 713 526-1016.**