### Houston Area HIV Services Ryan White Planning Council

### **Priority & Allocations Committee Meeting**

12 noon, Thursday, April 22, 2021

Please note that this is a virtual meeting. To join the Zoom meeting, click on the following link: <u>https://us02web.zoom.us/j/89374713843?pwd=UDBqbitGUk14d081eDRUSCtBdGltdz09</u>

Meeting ID: 893 7471 3843 Passcode: 339238 Or, use your telephone and dial in: 346 248 7799

### AGENDA

- I. Call to Order
  - A. Moment of Reflection
  - B. Adoption of the Agenda
  - C. Approval of the Minutes
- II. Public Comment and Announcements

(NOTE: If you wish to speak during the Public Comment portion of the meeting, please sign up on the clipboard at the front of the room. No one is required to give his or her name or HIV status. <u>When signing in, guests are not required to provide</u> <u>their correct or complete names.</u> All meetings are audio taped by the Office of Support for use in creating the meeting minutes. The audiotape and the minutes are public record. If you state your name or HIV status it will be on public record. If you would like your health status known, but do not wish to state your name, you can simply say: "I am a person living with HIV", before stating your opinion. If you represent an organization, please state that you are representing an agency and give the name of the organization. If you work for an organization, but are representing yourself, please state that you are attending as an individual and not as an agency representative. Individuals can also submit written comments to a member of the staff who would be happy to read the comments on behalf of the individual at this point in the meeting. All information from the public must be provided in this portion of the meeting.)

- III. Old Business
  - A. See attached follow up email from C. Henley
  - B. See the attached Client's Rights Cards in English and Spanish
- IV. Report from the Administrative Agency Part A/MAI
  - A. Updates on FY 2020 Grant Awards
  - B. Reports

## V. Report from the Administrative Agency – Part B/State Services

- A. Updates on FY 2020 Grant Awards
- B. Reports

#### VI. New Business

- A. Reallocate Ryan White Part A funds
- B. May 2021 Council meeting may be cancelled
- C. Other
- VII. Announcements
- VIII. Adjourn
  - Optional: Meet with the Committee Mentor

Bobby Cruz and Peta-gay Ledbetter, Co-Chairs

Carin Martin

Sha'Terra Johnson

Mauricia Chatman

### Houston Area HIV Services Ryan White Planning Council

**Priority & Allocations Committee Meeting** 

12:00 p.m., Thursday, March 25, 2021 Meeting Location: Zoom Teleconference

### **MINUTES**

| MEMBERS PRESENT              | MEMBERS ABSENT             | STAFF PRESENT          |
|------------------------------|----------------------------|------------------------|
| Bobby Cruz, Co-Chair         | Ardry Skeet Boyle, Excused | The Resource Group     |
| Peta-gay Ledbetter, Co-Chair | Kimberley Collins, Excused | Sha'Terra Johnson      |
| Mauricia E. Chatman          |                            |                        |
| Roxane May                   |                            | Ryan White Grant Admin |
| Josh Mica                    | <b>OTHERS PRESENT</b>      | Carin Martin           |
| Robert Sliepka               | Allen Murray, RWPC Chair   | Heather Keizman        |
| Bruce Turner                 | Amy Leonard, HHD           |                        |
|                              | Santos Vera, Avenue360     | Office of Support      |
|                              |                            | Tori Williams          |
|                              |                            | Ricardo Mora           |
|                              |                            | Diane Beck             |
|                              |                            |                        |
|                              |                            |                        |

See the attached chart at the end of the minutes for individual voting information.

**Call to Order**: Bobby Cruz, Co-Chair, called the meeting to order at 12:09 p.m. and asked for a moment of reflection.

Adoption of the Agenda: <u>Motion #1</u>: it was moved and seconded (Mica, Chatman) to approve the agenda. Motion carried unanimously.

**Approval of the Minutes**: <u>*Motion #2:*</u> it was moved and seconded (Turner, Mica) to approve the February 25, 2021 minutes. **Motion carried.** 

**Public Comment and Announcements:** Cruz asked the visitors to introduce themselves. Amy Leonard is the new Ending the Epidemic Coordinator for the Houston Health Department. Santos Vera is the new Executive Vice President of Operations at Avenue360 Health and Wellness. Williams gave a brief recap of the recent issues with ADAP, stating that there was a town hall meeting yesterday and DSHS is rescinding the eligibility change. Fortunately, Houston has had a safety net in place for many years so the Houston Ryan White Program is in a good position to help consumers who are no longer eligible for ADAP services from the State. Because of the discussion around ADAP in February, many items were tabled at the last meeting and will need to be addressed at this meeting.

**2021 Committee Goals:** See attached. <u>*Motion #3:*</u> it was moved and seconded (Ledbetter, Mica) to use the same committee goals in 2021 as were used in 2020. **Motion carried unanimously.** 

**2021** Critical Timeline and Committee Meeting Dates and Time, How To Best Meet the Need Training & Workgroup Meetings: Williams reviewed the attached documents.

**Determine the FY 2022 Principles & Criteria:** <u>Motion #4:</u> it was moved and seconded (Mica, Ledbetter) to use the attached FY 2021 Principles and Criteria in FY 2022. Motion carried unanimously.

**Determine the FY 2022 Priority Setting Process:** <u>Motion #5:</u> it was moved and seconded (Sliepka, Ledbetter) to use the attached FY 2021 Priority Setting Process for FY 2022. Motion carried unanimously.

**Continue the Subcategory Review Process?** Williams said that there has been no response to this memo for many years now. The committee said the process seems redundant. <u>Motion #6:</u> it was moved and seconded (Mica, Ledbetter) to discontinue the subcategory review process. **Motion carried.** 

**Elect a Committee Vice Chair:** Cruz and Ledbetter nominated Turner and he accepted. No other nominations were made so the committee thanked Turner for taking on this role.

#### Updates on the FY 2020 and 2021 Grant Awards

**Part A/MAI:** Martin stated that a partial notice of grant award had been received for FY2021. She said the Houston Ryan White Program will definitely have carryover funds from FY2020. She then went over the various reports provided by the Ryan White Grant Administration.

Part B State Services: Johnson said that they thought there might be a reduction in funding for FY 2021 but now it appears they will receive level funding. She reviewed the attached presentation on How to Read reports from the Ryan White Grant Administration.

Announcements: None.

**Adjournment:** *Motion: it was moved and seconded (Turner, Mica) to adjourn the meeting at* 1:09 p.m. Motion Carried.

Submitted by:

Approved by:

Tori Williams, Director

Date

Committee Chair

Date

### DRAFT

### **Scribe: Beck** C = chaired the meeting; JA = just arrived; LM = left meeting

|                              |        | Motion #1<br>Agenda<br>Carried |    |         |        | Min | on #2<br>utes<br>ried |         | Со     | Moti<br>mmitt<br>Car |    | als     | Motion #4<br>Principles &<br>Criteria<br>Carried |     |    |         |
|------------------------------|--------|--------------------------------|----|---------|--------|-----|-----------------------|---------|--------|----------------------|----|---------|--------------------------------------------------|-----|----|---------|
| MEMBERS                      | ABSENT | YES                            | ON | ABSTAIN | ABSENT | YES | ON                    | ABSTAIN | ABSENT | YES                  | ON | ABSTAIN | ABSENT                                           | YES | ON | ABSTAIN |
| Bobby Cruz, Co-Chair         |        |                                |    | С       |        |     |                       | С       |        |                      |    | С       |                                                  |     |    | С       |
| Peta-gay Ledbetter, Co-Chair |        | Χ                              |    |         |        | Х   |                       |         |        | Х                    |    |         |                                                  | Х   |    |         |
| Ardry Skeet Boyle            | Х      |                                |    |         | Χ      |     |                       |         | Х      |                      |    |         | Х                                                |     |    |         |
| Mauricia E. Chatman          |        | Χ                              |    |         |        | Х   |                       |         |        | Х                    |    |         |                                                  | Х   |    |         |
| Kimberley Collins            | Х      |                                |    |         | Χ      |     |                       |         | Х      |                      |    |         | Х                                                |     |    |         |
| Roxane May                   |        | Χ                              |    |         |        | Χ   |                       |         |        | Х                    |    |         |                                                  | Х   |    |         |
| Josh Mica                    |        | Χ                              |    |         |        | Χ   |                       |         |        | Χ                    |    |         |                                                  | Х   |    |         |
| Robert Sliepka               |        | Χ                              |    |         |        | Х   |                       |         |        | Х                    |    |         |                                                  | Х   |    |         |
| Bruce Turner                 |        | Χ                              |    |         |        | Х   |                       |         |        | Х                    |    |         |                                                  | Х   |    |         |

### 2021 Priority & Allocations Committee Voting Record for 03/25/21

|                              | P      | riority<br>Pro | on #5<br>Settir<br>cess<br>ried | ng      | Subo   | Motion #6<br>Subcategory Review<br>Process<br>Carried |    |         |  |  |
|------------------------------|--------|----------------|---------------------------------|---------|--------|-------------------------------------------------------|----|---------|--|--|
| MEMBERS                      | ABSENT | YES            | NO                              | ABSTAIN | ABSENT | YES                                                   | NO | ABSTAIN |  |  |
| Bobby Cruz, Co-Chair         |        |                |                                 | С       |        |                                                       |    | С       |  |  |
| Peta-gay Ledbetter, Co-Chair |        | Х              |                                 |         |        | Χ                                                     |    |         |  |  |
| Ardry Skeet Boyle            | Х      |                |                                 |         | Х      |                                                       |    |         |  |  |
| Mauricia E. Chatman          |        | Х              |                                 |         |        |                                                       | Х  |         |  |  |
| Kimberley Collins            | Х      |                |                                 |         | Χ      |                                                       |    |         |  |  |
| Roxane May                   |        | Х              |                                 |         |        | Χ                                                     |    |         |  |  |
| Josh Mica                    |        | Х              |                                 |         |        | Х                                                     |    |         |  |  |
| Robert Sliepka               |        | Х              |                                 |         |        | Χ                                                     |    |         |  |  |
| Bruce Turner                 |        | Х              |                                 |         |        | Χ                                                     |    |         |  |  |

### Williams, Victoria (County Judge's Office)

| From:           | Charles Henley <charleshenley9@gmail.com></charleshenley9@gmail.com> |
|-----------------|----------------------------------------------------------------------|
| Sent:           | Saturday, February 27, 2021 3:02 PM                                  |
| To:             | Williams, Victoria (County Judge's Office)                           |
| Subject:        | Follow up to SPAP Question from P&A Committee Presentation           |
| Follow Up Flag: | Follow up                                                            |
| Flag Status:    | Flagged                                                              |

During the *Responding to the impact of potential THMP Changes* presentation made to the February P&A Committee, a question was posed by a committee member concerning the impact to current SPAP clients who may in the future no longer be eligible for SPAP assistance from the Texas HIV Medication Program (THMP).

Per the THMP website, the following is true for SPAP enrollees (see <u>Texas THMP SPAP - 2021</u>): *"The THMP State Pharmacy Assistance Program assists THMP enrollees with their premiums (plans under \$25.00 in 2021) and copayments for prescription medications who have Medicare and an active Medicare part D prescription plan."* The SPAP assists clients with the unpaid portion of their prescription cost (what would be the client's "out-of-pocket" cost) <u>after the Part D plan has paid its portion towards the cost of the prescription</u>. This unpaid portion may be covered by local HIA rather than Ramsell if the client is no longer eligible for SPAP.

Suggested guidance for impacted clients: A client with existing Medicare Part D coverage who is or becomes ineligible for the THMP SPAP should contact the local RWHAP-funded Health Insurance Assistance (HIA) provider for help with Medicare Part D premiums and co-payments.

#### Further discussion:

In the FY-21 Part A HIA service definition, assistance with Medicare Supplemental and Part D plan premiums and copayments are not explicitly listed under client eligibility. The RW Part A client eligibility definition does state "HIVinfected individuals residing in the Houston EMA meeting financial eligibility requirements and have insurance or be eligible to purchase a Qualified Health Plan through Marketplace." The current Part B HIA service definition lists Client Eligibility as "People living with HIV in the Houston HSDA and have insurance or be eligible (within local financial eligibility guidelines) to purchase a Qualified Health Plan through Marketplace." Medicare Part B Supplemental and Part D plans are allowable insurance plans. Medicare Part D premiums are further noted in both the Part A HIA standards of care and the Part B HIA service definition under the requirement that HIA provider's must "...utilize the RWPC-approved prioritization of cost sharing assistance when limited funds warrant (premiums take precedence)." It may worthwhile for the RWPC to revisit its HIA service definition and HIA client eligibility text to ensure the Council's intent that Medicare Part B Supplemental and Part D prescription plan premiums are explicitly listed as allowable in addition to Qualified Health Plans available through the Marketplace. Also, review the service definition to express the Council's intent with regard to whether Medicare Part B Supplemental and Part D premiums take similar precedence as do QHP premiums. The current language is ambiguous in that regard (i.e. "premiums take precedence", however Medicare Part D premiums are listed as the 4<sup>th</sup> ranked priority for requests when funds are limited). Also, the Council may consider changing the "HIV-infected" terminology used in the Part A service definition client eligibility section to align with the corresponding text in the Part B service definition (e.g. "People living with HIV").

Thank you,

Charles Henley, MSW, LCSW

Part A Reflects "Increase" Funding Scenario MAI Reflects "Increase" Funding Scenario

#### FY 2020 Ryan White Part A and MAI Procurement Report

.

| Priority          | Service Category                                        | Original                       | Award         | July .           | October                                | Final Quarter | Total           | Percent of  | Amount          | Procure- | Original Date                           | Expended    | Percent             | Percent    |
|-------------------|---------------------------------------------------------|--------------------------------|---------------|------------------|----------------------------------------|---------------|-----------------|-------------|-----------------|----------|-----------------------------------------|-------------|---------------------|------------|
|                   |                                                         | Allocation                     | Reconcilation | Adjustments      | Adjustments                            | Adjustments   | Allocation      | Grant Award | Procured        | ment     | Procured                                | YTD         | YTD                 | Expected   |
|                   |                                                         | RWPC Approved<br>Level Funding | (b)           | (carryover)      |                                        |               | i               |             | (a)             | Balance  | † l                                     | •           | -                   | YTD        |
|                   | ·                                                       | Scenario                       | ,             | i                |                                        |               |                 |             | i               |          | 1                                       |             | :                   |            |
| 1                 | Outpatient/Ambulatory Primary Care                      | 9,869,619                      | 201,116       | 413,485          | 387.595                                | 0             | 10.871.815      | 47.47%      | 10,723,155      | 148,660  |                                         | 6,151,454   | 57%                 | 92%        |
| 1.a               | Primary Care - Public Clinic (a)                        | 3,591,064                      |               |                  |                                        |               | 3,591,064       | 15.68%      | 3.591.064       | 0        | and the second second second second     | \$1.088.970 | 30%                 | 92%        |
| 1.b               | Primary Care - CBO Targeted to AA (a) (e) (f)           | 952,498                        | · · · ·       | 121,162          | 142,532                                |               | 1,216,192       | 5.31%       | 1,216,192       | 0        |                                         | \$1,286,665 | 106%                | 92%        |
| 1.c               | Primary Care - CBO Targeted to Hispanic (a) (e)         | 798,473                        | :             | 121,162          | 142,532                                |               | 1,062,167       | 4.64%       | 1,062,167       | 0        | 3/1/2020                                | \$1,065,798 | 100%                | 92%        |
| 1.d               | Primary Care - CBO Targeted to White/MSM (a) (e)        | 1,035,846                      | ·             | 121,162          | 142,531                                |               | 1,299,539       | 5.67%       | 1,299,539       | 0        | 3/1/2020                                | \$436,510   | 34%                 | 92%        |
| <u>1.e</u>        | Primary Care - CBO Targeted to Rural (a) (e)            | 1,149,761                      |               | 25,000           | -76,000                                |               | 1,098,761       | 4.80%       | 1,098,761       | 0        |                                         | \$976,351   | 89%                 | 92%        |
| <u>1.f</u>        | Primary Care - Women at Public Clinic (a)               | 1,874,540                      |               |                  |                                        |               | 1,874,540       | 8.18%       | 1,874,540       | 0        |                                         | \$925,380   | 49%                 | 92%        |
| <u>1.g</u><br>1.h | Primary Care - Pediatric (a.1)                          | 15,437.                        | <u>1,116</u>  |                  |                                        |               | 16,553          | 0.07%       | 16,553          | 0        |                                         | \$6,600     | 40%                 | 92%        |
| <u>1.n</u><br>1.x | Primary Care Health Outcome Pilot                       | 452,000                        |               | 25,000           | 36,000                                 | ·             | 513,000         | 2.24%       | 513,000         | 0        |                                         | \$365,180   | 71%                 | 92%        |
| 2                 | Medical Case Management                                 | 2,185,802                      | 200,000       | 05.000           | F 000                                  | <u>`</u>      | 200,000         | 0.87%       | 51,340          | 148,660  |                                         | \$0         | 0%                  | 92%        |
| <br>2.a           | Clinical Case Management                                | 488.656                        | -100,057      | 25,000<br>25.000 | -5,000                                 | · 0           | 2,045,751       | 8.93%       | 2,050,751       | -5,000   |                                         | 1,512,185   | 74%                 | 92%        |
| <u>2.a</u><br>2.b | Med CM - Public Clinic (a)                              | 408,000                        |               | 20,000           | <u>!</u>                               | ·             | 513,656         | 2.24%       | 513,656         | 0        |                                         | \$389,337   | <u>76%</u>          | 92%<br>92% |
|                   | Med CM - Targeted to AA (a) (e)                         | 266.070                        | ······        |                  |                                        |               | 427,722 266.070 | 1.87%       | 427,722         | 0        |                                         | \$199,017   | <u>47%</u><br>112%: | 92%        |
|                   | Med CM - Targeted to H/L (a) (e)                        | 266,072                        |               | <u>`</u>         | ······································ | •••••         | 266,072         | 1.16%       | 266,072         | · 0      | 1 11 11 11 11 11                        | \$145,074   | 55%                 | 92%        |
|                   | Med CM - Targeted to W/MSM (a) (e)                      | 52.247                         |               |                  | i                                      |               | 52,247          | 0.23%       | 52,247          | ŏ        |                                         | \$88,231    | 169%                | 92%        |
| 2.f               | Med CM - Targeted to Rural (a)                          | 273,760                        |               |                  |                                        |               | 273,760         | 1.20%       | 273,760         | <u>0</u> |                                         | \$152,029   | 56%                 | 92%        |
| 2.g               | Med CM - Women at Public Clinic (a)                     | 125,311                        |               | i                |                                        | · · ·         | 125,311         | 0.55%       | 125.311         | 0        |                                         | \$147,672   | 118%                | 92%        |
|                   | Med CM - Targeted to Pedi (a.1)                         | 160,051                        | -160,051      | 1                |                                        |               | Û.              | 0.00%       | 0               | 0        |                                         | \$0         | #DIV/0!             | 92%        |
| 2.i               | Med CM - Targeted to Veterans                           | 80,025                         |               |                  | -5,000                                 |               | 75,025          | 0.33%       | 80,025          | -5,000   | 3/1/2020                                | \$55,696    | 70%                 | 92%        |
|                   | Med CM - Targeted to Youth                              | 45,888                         | 1             |                  |                                        |               | 45,888          | 0.20%       | 45,888          | 0        | 3/1/2020                                | \$37,908    | 83%                 | 92%        |
|                   | Local Pharmacy Assistance Program                       | 3,157,166                      | 0             | 0                | 0                                      | 0             | 3,157,166       | 13.78%      | 3,157,166       | 0        | ,                                       | \$1,278,027 | 40%                 | 92%        |
|                   | Local Pharmacy Assistance Program-Public Clinic (a) (e) | 610,360                        |               |                  |                                        | !             | 610,360         | 2.66%       | 610,360         | 0        |                                         | \$164,552   | 27%                 | 92%        |
|                   | Local Pharmacy Assistance Program-Untargeted (a) (e)    | 2,546,806                      |               |                  |                                        |               | 2,546,806       | 11.12%      | 2,546,806       | 0        |                                         | \$1,113,474 | 44%                 | 92%        |
|                   | Oral Health                                             | 166,404                        | 0             | 0                | -20,000                                | 0             | 146,404         | 0.64%       | 146,404         | . 0      |                                         | 111,750     | 76%                 | 92%        |
|                   | Oral Health - Untargeted (c)                            | 0                              |               |                  |                                        |               | 0;              | 0.00%       | 0               | 0        | • • • • •                               | \$0;        | · 0%                | 0%         |
|                   | Oral Health - Targeted to Rural<br>Health Insurance (c) | 166,404                        | 43,898        |                  | -20,000                                |               | 146,404         | 0.64%       | 146,404         | 0        |                                         | \$111,750   | 76%                 | 92%        |
|                   | Mental Health Services (c)                              | 0                              | 43,030        | 0                | 0                                      | 0             | 1,383,137       | 6.04%       | 1,383,137       | 0        |                                         | \$897,673   | 65%                 | 92%        |
|                   | Early Intervention Services (c)                         | 0                              |               |                  |                                        |               | 0               | 0.00%       | 0               | 0        |                                         | \$0<br>\$0  | 0%                  | 0%         |
|                   | Home and Community-Based Services (c)                   | 0                              |               |                  |                                        |               | 0               | 0.00%       | 0               | 0        |                                         | ຸ           | 0%                  | 0%         |
|                   | Substance Abuse Services - Outpatient                   | 45,677                         | 0             | 0                | 0                                      | 0             | 45.677          | 0.20%       | 45,677          | 0        | 3/1/2020                                | \$1,850     | 0%                  | 92%        |
|                   | Medical Nutritional Therapy (supplements)               | 341,395                        | <u>0</u> ,    | 40.000           | 0                                      | 0             | 381,395         | 1.67%       | 381,395         | 0        |                                         | \$348,227   | 91%                 | 92%        |
|                   | Hospice Services                                        | 0                              | <u>0</u>      |                  |                                        | 0             | 01,095;<br>D    | 0.00%       | 001,000.<br>D   | <u>0</u> |                                         | \$040,227   | 0%                  | . 32 //    |
|                   | Outreach Services                                       | 420,000                        | -01           |                  |                                        |               | 420,000         | 1.83%       | 420,000         | 0        | 3/1/2020                                | \$289,007   | 69%                 | 92%        |
| 13                | Emergency Financial Assistance                          | 525,000                        | 0             | 0                | 0                                      | , O.          | 525,000         | 2.29%       | 525,000         | 0        |                                         | \$597,273   | 114%                | 92%        |
| 14                | Referral for Health Care and Support Services (c)       | 0                              | 0             | 0.               |                                        |               | 0               | 0.00%       | 0               | 0        |                                         | \$0         | 0%                  | 0%         |
|                   | Non-Medical Case Management                             | 1,381,002                      | 0             | 117,000          | -45,000                                | 0             | 1,453,002       | 6.34%       | 1.453.002       |          |                                         | 1,168,452   | 80%                 | 92%        |
| 15.a              | Service Linkage targeted to Youth                       | 110,793                        |               |                  |                                        |               | 110,793         | 0.48%       | 110.793         |          | 3/1/2020                                | \$71,824    | 65%                 | 92%        |
| 15.b              | Service Linkage targeted to Newly-Diagnosed/Not-in-Care | 100,000                        |               |                  | -45,000                                |               | 55,000          | 0.24%       | 55,000          | . O      |                                         | \$30,734    | 56%                 | 92%        |
|                   | Service Linkage at Public Clinic (a)                    | 427,000                        |               |                  |                                        |               | 427,000         | 1.86%       | 427,000         | 0        | 3/1/2020                                | \$378,271   | 89%                 | 92%        |
|                   | Service Linkage embedded in CBO Pcare (a) (e)           | 743,209                        |               | 117,000          |                                        |               | 860,209         | 3.76%       | 860,209         | 0        | -, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$687;624   | 80%                 | 92%        |
|                   | Medical Transportation                                  | 424,911                        | 0             | 0                | 0                                      | 0             | 424,911         | 1.86%       | 424,911         | 0        | and the low second states are second    | 389,848     | 92%                 | 92%        |
|                   | Medical Transportation services targeted to Urban       | 252,680                        |               |                  |                                        |               | 252,680         | 1.10%       | 252,680         | 0.       | 3/1/2020                                | \$222,014   | 88%                 | 92%        |
|                   | Medical Transportation services targeted to Rural       | 97,185                         |               |                  |                                        |               | 97,185          | 0.42%       | <b>97,185</b> : | 0        | 0, 1, 2020                              | \$92,788    | 95%                 | 92%        |
|                   | Transportation vouchering (bus passes & gas cards)      | 75,046                         | <u> ·</u>     | ·                |                                        |               | 75,046          | 0.33%       | 75,046          | 0        | e, (imene)                              | \$75,046    | 100%                | 0%         |
|                   | Linguistic Services (c)                                 | 0                              |               |                  |                                        |               | 0               | 0.00%       | 0               | 0        |                                         | \$0         | 0%                  | 0%         |
| a                 | Total Service Dollars                                   | 19,856,215                     | 84,963        | 595,485          | 317,595                                | 0             | 20,854,258      | 89.22%      | 20,710,598      | 143,660  |                                         | 12,745,746  | 62%                 | 92%        |
|                   | Grant Administration                                    | 1,795,958                      | 0             | 0                | 0                                      | O!            | 1,795,958       | 7.84%       | 1,795,958       | 0'       | N/A                                     | 1,457,975   | 81%                 | 92%        |

Dane 1 of 2 Danes

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As of: 3/25/2021

| Part A Reflects<br>MAI Reflects "Ir                                                                                                                                                                                                   | "Increase" Funding Scenario<br>ncrease" Funding Scenario                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       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| (MAI) MCM - Targete<br>(MAI) MCM - Targete<br>Total MAI Sen<br>Grant Administ<br>Quality Manag<br>Total MAI Nor<br>Total MAI Fun                                                                                                      | d to African American<br>d to Hispanic<br>vice Funds<br>tration<br>ement<br>-service Funds<br>Ids                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              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   0         0           0         0 | 320,100<br>160,050<br>160,050<br>2,429,439<br>0<br>0<br>0<br>2,429,439<br>2,536,067<br>2,536,067<br>available funding so<br>y and by combined | 13.18%<br>6.59%<br>6.59%<br>100.00%<br>0.00%<br>0.00%<br>100.00%<br>100.00%                                              | 160,050<br>160,050<br>2,429,439<br>0<br>0<br>2,429,439<br>2,429,439 |                 | ) 3/1/2020<br>) 3/1/2020<br>)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$77,205<br>\$82,732<br>1,311,638<br>0<br>0<br>0<br>0 | 48%<br>52%<br>54%<br>0%<br>0% |                 |
| (MAI) MCM - Targete<br>(MAI) MCM - Targete<br>Total MAI Sen<br>Grant Administ<br>Quality Manag<br>Total MAI Nor<br>Total MAI Fun<br>Total MAI Fun<br>Combined<br>(a) Single local servi<br>(a) Single local servi                     | ed to African American<br>ed to Hispanic<br>vice Funds<br>ration<br>ement<br>-service Funds<br>MAI Grant Award<br>Port A and MAI Orginial Allocation Total<br>bundled categories expenditures must be evaluated<br>ce definition is four (4) HRSA service categories (Period<br>ce definition is three (3) HRSA service categories (Period<br>ce definition is three (3) HRSA service categories (Period<br>effect actual award based on Increase or Decrease for<br>art B and/or SS                                                                                                                                                                                                                                                                                                           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   0         0           0         0 | 320,100<br>160,050<br>160,050<br>2,429,439<br>0<br>0<br>0<br>2,429,439<br>2,536,067<br>2,536,067<br>available funding so<br>y and by combined | 13.18%<br>6.59%<br>6.59%<br>100.00%<br>0.00%<br>0.00%<br>100.00%<br>100.00%                                              | 160,050<br>160,050<br>2,429,439<br>0<br>0<br>2,429,439<br>2,429,439 |                 | ) 3/1/2020<br>) 3/1/2020<br>)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$77,205<br>\$82,732<br>1,311,638<br>0<br>0<br>0<br>0 | 48%<br>52%<br>54%<br>0%<br>0% |                 |

Page 2 of 2 Pages

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As of: 3/25/2021

#### The Houston Regional HIV/AIDS Resource Group, Inc. FY 2021 DSHS State Services Procurement Report September 1, 2020 - August 31, 2021

Chart reflects spending through January 2021

Revised 3/29/2021 Original % of Date of Amendments Contractual Contractual Expended Percent Priority Service Category Allocation Grant Amendment Original per RWPC Amount Amount YTD YTD per RWPC Award Procurement 5 Health Insurance Premiums and Cost Sharing (1) \$864,506 43% \$0 \$864,506 \$0 \$864,506 9/1/2020 \$0 0% 6 Mental Health Services (2) \$300,000 15% \$0 \$300,000 \$0 \$300,000 9/1/2020 \$50,958 17% 7 **EIS - Incarcerated** \$175,000 9% \$0 \$175,000 \$0 \$175,000 9/1/2020 \$69,547 40% 11 Hospice \$259,832 13% **\$0** \$259,832 \$0 \$259,832 9/1/2020 \$91,080 35% Non Medical Case Management \$350,000 17% \$0 \$350,000 \$0 \$350,000 9/1/2020 \$107,043 31% 15 Linguistic Services (3) \$68,000 3% \$0 \$68,000 \$0 \$68,000 9/1/2020 \$18,413 27% Increased award amount -Approved by RWPC for \$0 0% \$0 Health Insurance (a) **Total Houston HSDA** \$2,017,338 2.017.338 100% \$0 \$0 \$2,017,338 337,041 17%

Note

(1) HIP- Funded by Part A, B and State Services. Provider spends grant funds by ending dates Part A -2/28; B-3/31;SS-8/31.

(2) Mental Health - One month behind in reporting and service is under utilized.

(3) Linguistic- Service utilization has decreased due to the interruption of COVID-19.



Spending Target: 41%

#### The Houston Regional HIV/AIDS Resource Group, Inc. FY 2021 Ryan White Part B Procurement Report April 1, 2020 - March 31, 2021



Reflects spending through January 2021

Spending Target: 83%

|          |                                                         |                                    |                        |            |                       |           | -                     |                                    | Revised         | 3/29/21        |
|----------|---------------------------------------------------------|------------------------------------|------------------------|------------|-----------------------|-----------|-----------------------|------------------------------------|-----------------|----------------|
| Priority | Service Category                                        | Original<br>Allocation<br>per RWPC | % of<br>Grant<br>Award | Amendment* | Contractual<br>Amount | Amendment | Contractual<br>Amount | Date of<br>Original<br>Procurement | Expended<br>YTD | Percent<br>YTĐ |
| 4        | Oral Health Care (1)                                    | \$1,758,878                        | 52%                    | \$0        | \$1,758,878           | \$0       | \$1,758,878           | 4/1/2020                           | \$858,000       | 49%            |
|          | Oral Health Care -Prosthodontics                        | \$460,000                          | 14%                    | \$0        | \$460,000             | \$0       | \$460,000             | 4/1/2020                           | \$362,400       | 79%            |
| 5        | Health Insurance Premiums and Cost Sharing              | \$1,028,433                        | 31%                    | \$0        | \$1,028,433           | \$0       | \$1,028,433           | 4/1/2020                           | \$767,238       | 75%            |
| 8        | Home and Community Based Health Services (2)            | \$113,315                          | 3%                     | \$0        | \$113,315             | \$0       | \$113,315             | 4/1/2020                           | \$50,240        | 44%            |
|          | Increased RWB Award added to OHS per Increase Scenario* | \$0                                | 0%                     | \$0        | \$0                   |           |                       |                                    |                 |                |
|          | Total Houston HSDA                                      | 3,360,626                          | 100%                   | 0          | 3,360,626             | \$0       | \$2,900,626           |                                    | 2,037,878       | 70%            |

Note: Spending variances of 10% of target will be addressed:

(1) OHC- Service utilization has decreased due to the interruption of COVID-19. Expected increase in billing for final two months.

(2) HCB- Service utilization has decreased due to the interruption of COVID-19.

\*Note TRG may reallocated funds to avoid lapse in funds

# Houston Ryan White Health Insurance Assistance Service Utilization Report

Period Reported:

09/01/2020-2/28/21

**Revised:** 3/30/2021

|                                  |                                | Assisted                     |                            |                                | NOT Assisted                 | ed                         |  |
|----------------------------------|--------------------------------|------------------------------|----------------------------|--------------------------------|------------------------------|----------------------------|--|
| Request by Type                  | Number of<br>Requests<br>(UOS) | Dollar Amount of<br>Requests | Number of<br>Clients (UDC) | Number of<br>Requests<br>(UOS) | Dollar Amount of<br>Requests | Number of<br>Clients (UDC) |  |
| Medical Co-Payment               | 728                            | \$77,002.41                  | 352                        |                                |                              | 0                          |  |
| Medical Deductible               | 0                              | \$0.00                       | 0                          |                                |                              | 0                          |  |
| Medical Premium                  | 3381                           | \$1,151,966.63               | 750                        |                                |                              | 0                          |  |
| Pharmacy Co-Payment              | 7829                           | \$248,886.98                 | 1024                       |                                |                              | 0                          |  |
| APTC Tax Liability               | 1                              | \$500.00                     | 1                          |                                |                              | 0                          |  |
| Out of Network Out of Pocket     | 0                              | \$0.00                       | 0                          |                                |                              | 0                          |  |
| ACA Premium Subsidy<br>Repayment | 10                             | \$9,129.00                   | 0                          | NA                             | NA                           | NA                         |  |
| Totals:                          | 11949                          | \$1,469,227.02               | 2127                       | 0                              | \$0.00                       |                            |  |

Comments: This report represents services provided under all grants.



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| Request                                       | FY 21     | HRSA Service Category                                                                                                                                                                                                                   | Local Service Category or                                                                                                                               | Amount of | FY 2020                                 | Expended | Percent  | FY 2021     | FY 2021  | FY 2021                                                   | FY 2021         | Is agency                   | Notes                                                                                                                                                                                                                               |
|-----------------------------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------|----------|----------|-------------|----------|-----------------------------------------------------------|-----------------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Control                                       | Priority  |                                                                                                                                                                                                                                         | Subcategory                                                                                                                                             | Request   | Final                                   | 2020     | Expended | Contract    | Expended | Percent                                                   | Percent         | currently in                | Amount approved detail:                                                                                                                                                                                                             |
| Number                                        | Rank      |                                                                                                                                                                                                                                         |                                                                                                                                                         |           | Contract<br>Amount                      |          |          | Amount      | YTD      | YTD                                                       | Expected<br>YTD | compliance with<br>contract |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           | Amount                                  |          |          |             |          |                                                           |                 | contract<br>conditions and  |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 | therefore eligible          |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 | for increase?               |                                                                                                                                                                                                                                     |
| 1                                             | 5         | Health Insurance<br>Assistance                                                                                                                                                                                                          | Health Insurance Assistance                                                                                                                             | \$90,051  | \$1,383,137                             | n/a      |          | \$3,227,236 | n/a      |                                                           |                 | Yes                         |                                                                                                                                                                                                                                     |
| 2                                             | 2.c-2.e   | Outpatient/Ambulatory<br>Health Services; Medical                                                                                                                                                                                       | Community-based Primary<br>Medical Care targeted to African                                                                                             | \$68,100  | \$558,293                               | n/a      |          | \$341,395   | n/a      |                                                           |                 | Yes                         |                                                                                                                                                                                                                                     |
|                                               | 16.a      | Case Management;<br>Emergency Financial<br>Assistance                                                                                                                                                                                   | American, Hispanic and White;<br>Community-based Medical<br>Case Management targeted to<br>African American, Hispanic and<br>White; Emergency Financial |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               | 4 6 4 4   |                                                                                                                                                                                                                                         | Assistance - Pharmancy                                                                                                                                  | 000 700   | <b>A</b> ( ) <b>D D D D D D D D D D</b> |          |          |             |          | <br>                                                      |                 |                             |                                                                                                                                                                                                                                     |
| 3                                             | 1.b-1.d   | Outpatient/Ambulatory<br>Health Services                                                                                                                                                                                                | Community-based Primary<br>Medical Care targeted to African<br>American, Hispanic and White                                                             | \$95,700  | \$1,077,656                             | n/a      |          | \$226,000   | n/a      |                                                           |                 | Yes                         |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           | ·               |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          | ×        |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         | n         |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           | · ·                                                                                                                                                                                                                                     |                                                                                                                                                         | ,         |                                         |          |          |             |          | <u> </u>                                                  |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
| ang na sa |           | n<br>na dista dalam terdangkan distang kang dang dang dang penganan terdangkan kang dan kang dan kang dan kang dan k<br>na nanon menungkan dista dan metalagkan kang dan |                                                                                                                                                         | \$253,851 | \$3,019,086                             | \$0      |          | \$3,794,631 | \$0      | na a canta fa far te con a te constante a s<br>7<br>-<br> |                 |                             | antices of a context of the grad of a statement of the statement of the statement of the statement of the state<br>The grad of the grad of the grad of the grad of the statement of the statement of the statement of the statement |
|                                               |           |                                                                                                                                                                                                                                         |                                                                                                                                                         |           |                                         |          |          |             |          |                                                           |                 |                             |                                                                                                                                                                                                                                     |
|                                               | Lunde Ave | ail. for Reallocation                                                                                                                                                                                                                   | \$90,051                                                                                                                                                | Part A    | 1                                       |          |          | 1           |          |                                                           | r 1             |                             |                                                                                                                                                                                                                                     |

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| А.         | Name of Agency (not provided to RWPC)                                                                                                           |                                                      |                                                      | •                                                 |                      |             | in the second second second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------|----------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| В.         | Contract Number (not provided to RWPC)                                                                                                          |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| C.         | Service Category Title (per RFP)                                                                                                                | Health Insuran                                       | ce Premium & C                                       | Cost Sharing As                                   | sistanco             | Control No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| D.         | Request for Increase under (check one):                                                                                                         | Part A: X                                            | or                                                   | Cost Sharing As:<br>MAI:                          |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | Request Period (check one):                                                                                                                     | April: X                                             | August:                                              | Oct:                                              | Final Qtr:           |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <u>E</u> . | Amount of additional funding Requested:                                                                                                         | \$90,051.00                                          |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| F.         | Unit of Service:<br>(list only those units and disbursements where an<br>increase is requested)<br>1.                                           | a. Number of<br>units in <u>current</u><br>contract: | b. Cost/unit                                         | c. Number of<br>additional<br>units<br>requested: | d. Total:<br>(b x c) |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 2.                                                                                                                                              | - <u></u>                                            |                                                      |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 3.                                                                                                                                              |                                                      |                                                      |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 4.                                                                                                                                              |                                                      | ·                                                    |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 5.                                                                                                                                              | ·                                                    |                                                      |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 6.                                                                                                                                              |                                                      | · · · · · · · · · · · · · · · · · · ·                |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | 7.                                                                                                                                              |                                                      |                                                      |                                                   | \$0.00               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            |                                                                                                                                                 |                                                      | an fulfraðinn síndrafning far heisi skipsa sína sína |                                                   | • \$0.00             |             | and the second sec |
|            | <ol> <li>Disbursements (list current amount in column a.<br/>and requested amount in column c.)</li> </ol>                                      | \$304,294.00                                         | N/A                                                  | \$90,051.00                                       | <u>\$90,051.00</u>   |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <u> </u>   | 9. Total additional funding (must match E. above):                                                                                              |                                                      |                                                      |                                                   | \$90,051.00          |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| G.         | Number of new/additional clients to be served with                                                                                              |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | requested increase.                                                                                                                             |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| H.         | Number of clients served under current contract -                                                                                               | a. Number of                                         | b. Percent AA                                        | c. Percent                                        | d. Percent           | le. Percent | f. Percent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|            | Agencies must use the CPCDMS to document                                                                                                        | clients served                                       | (non-Hispanic)                                       | White (non-                                       | Hispanic (all        | Male        | Female                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|            | numbers served.                                                                                                                                 | per CPCDMS                                           |                                                      | Hispanic)                                         | races)               |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | De-identified CPCDMS-generated reports will be provided to the RWPC by RWGA.                                                                    |                                                      |                                                      |                                                   | ,                    |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | <ol> <li>Number of clients that received this service under<br/>Part A (or MAI) in FY 2020.*<br/>(March 1, 2020 - February 28, 2021)</li> </ol> |                                                      |                                                      |                                                   |                      |             | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 1          | *If agency was funded for service under Part A (or                                                                                              | 4070                                                 | ,                                                    |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | MAI) in FY 2020 - if not, mark these cells as "NA"<br>2. Number of clients that have received this service                                      | 1976                                                 | 44%                                                  | 25%                                               | 31%                  | 81%         | 19%                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|            | under Part A (or MAI) in FY 2021.                                                                                                               |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | a. April Request Period = Not Applicable                                                                                                        |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1          | b. August Request Period = 03/01/21 - 06/30/21                                                                                                  |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | c. October Request Period = 03/01/21 - 09/30/21                                                                                                 |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| -          | d. 4th Qtr. Request Period = 03/01/21 - 11/30/21                                                                                                |                                                      |                                                      |                                                   |                      |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|            | aar oar request enou - 05/01/21 - 11/30/21                                                                                                      | <u> </u>                                             |                                                      | <u> </u>                                          | <u> </u>             |             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

| 1.                 | Additional Information Provided by Requesting                              | a. Enter                                                                                                                                                               | b. How many                                                                                                     | C. Commonte (                                                                                                  |                                               |
|--------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
|                    | Agency (subject to audit by RWGA). Answer all                              | Number of                                                                                                                                                              | Weeks will this                                                                                                 | information):                                                                                                  | do not include agency name or identifying     |
|                    | questions that are applicable to agency's current                          | Weeks in this                                                                                                                                                          | be if full                                                                                                      | mornation).                                                                                                    |                                               |
|                    | situation.                                                                 | column                                                                                                                                                                 | amount of                                                                                                       |                                                                                                                |                                               |
|                    |                                                                            |                                                                                                                                                                        | request is                                                                                                      |                                                                                                                |                                               |
|                    | 1 Longth of the second                                                     |                                                                                                                                                                        | received?                                                                                                       |                                                                                                                |                                               |
|                    | 1. Length of waiting time (in weeks) for an                                |                                                                                                                                                                        |                                                                                                                 | The agency ha                                                                                                  | s a large number of Ryan White patients       |
|                    | appointment for a <b>new</b> client:                                       |                                                                                                                                                                        |                                                                                                                 | seeking service                                                                                                | es referenced in this Request for Service     |
|                    |                                                                            |                                                                                                                                                                        |                                                                                                                 | Category Incre                                                                                                 | ase Form. The agency is requesting funding in |
|                    |                                                                            |                                                                                                                                                                        |                                                                                                                 | order to sufficie                                                                                              | ently meet the continued demands for new      |
|                    |                                                                            | 4                                                                                                                                                                      | 3                                                                                                               | Ryan White pa                                                                                                  | tients                                        |
|                    | 2. Length of waiting time (in weeks) for an                                |                                                                                                                                                                        |                                                                                                                 | The agency ha                                                                                                  | s a large number of Ryan White patients       |
|                    | appointment for a current client:                                          |                                                                                                                                                                        |                                                                                                                 | seeking service                                                                                                | es referenced in this Request for Service     |
|                    |                                                                            |                                                                                                                                                                        |                                                                                                                 | Category Incre                                                                                                 | ase Form. The agency is requesting funding in |
|                    |                                                                            |                                                                                                                                                                        |                                                                                                                 | order to sufficie                                                                                              | ently meet the continued demands for existing |
|                    |                                                                            | 3                                                                                                                                                                      | 2                                                                                                               | Ryan White par                                                                                                 | tients                                        |
|                    | 3. Number of clients on a "waiting list" for services                      | •                                                                                                                                                                      |                                                                                                                 |                                                                                                                |                                               |
|                    | (per Part A SOC):                                                          |                                                                                                                                                                        |                                                                                                                 | offers a limited                                                                                               | es not maintain a waiting list. The agency    |
|                    |                                                                            | 0                                                                                                                                                                      | 0                                                                                                               | patients.                                                                                                      | number of same day appointment slots for      |
|                    | 3. Number of clients unable to access services                             |                                                                                                                                                                        | <b>`</b>                                                                                                        | patients.                                                                                                      |                                               |
|                    | monthly (number unable to make an appointment)                             |                                                                                                                                                                        |                                                                                                                 | The agoncy off                                                                                                 |                                               |
|                    | (per Part A SOC):                                                          | 0                                                                                                                                                                      | 0                                                                                                               | slots for patient                                                                                              | ers a limited number of same day appointment  |
| <u>- 1885</u><br>1 |                                                                            | يون مريح بي المراجع من يعرف المراجع المانية والماني<br>مراجع من المراجع المراج |                                                                                                                 |                                                                                                                | an a      |
| J.                 | List all other sources and amounts of funding for                          | a. Funding                                                                                                                                                             | b. End Date of                                                                                                  | c. Amount                                                                                                      | d. Comment (50 words or less):                |
|                    | similar services currently in place with agency:<br>1. DSHS State Services | Source:                                                                                                                                                                | Contract:                                                                                                       |                                                                                                                | (                                             |
|                    |                                                                            |                                                                                                                                                                        | 8/31/21                                                                                                         | \$864,506                                                                                                      |                                               |
|                    | 2. Ryan White Part B                                                       |                                                                                                                                                                        | 3/31/22                                                                                                         | \$1,028,433                                                                                                    |                                               |
|                    | 3. Ryan White Part B - Rebate                                              |                                                                                                                                                                        |                                                                                                                 |                                                                                                                |                                               |
|                    | er fyan vinker ar b - Rebate                                               |                                                                                                                                                                        | 3/31/22                                                                                                         | \$136,918                                                                                                      |                                               |
|                    | 4.                                                                         |                                                                                                                                                                        |                                                                                                                 | ··                                                                                                             |                                               |
|                    |                                                                            |                                                                                                                                                                        | and the state of the | 14 and 14 for the 2010 to 12 to 14 and 15 to 14 and 15 and 16 |                                               |
| K.                 | Submit the following documentation at the same time                        | as the request                                                                                                                                                         | (budget porretive                                                                                               | and for for                                                                                                    |                                               |
|                    | Revised Budget Narrative (Table I.A.) corresponding                        | to the revised or                                                                                                                                                      | ontract total (am                                                                                               | ount in Itom 5.0                                                                                               | ivice budgets may be hard copy or fax):       |
|                    | This form must be submitted electronically via email by public             | Lo dio i cvised di                                                                                                                                                     | and a children and                                                                                              | ound in item F.9                                                                                               | .u. plus current contract amount).            |

#### HARRIS COUNTY PUBLIC HEALTH AND ENVIRONMENTAL SERVICES - RWGA SERVICE UTILIZATION REPORT

[Agenc it]: All [Service]: ALL [Service Performer]: 0

Г

Services performed between 3/1/20 and 2/28/21 1

[Age Group]: AgeGrp1 (expanded) [Include/Exclude SubCats1: INCLUDE [Contract 1]: [Sub Cats 1]: All [Contract 2] Ib Cats 2 [Contract 3]: n/a [Sub Cats 3]: All [Contract 4]: n/a [Sub Cats 4]: All [Contract 5]: n/a [Sub Cats 5]: All \_ ib Cats 2]: All

[MAI]: ALL [ShowDetail]: False [Registration Type]: ALL [NewClientsOnly]: No 3

|                  |                  |     |          |          | ER  |          |          |     |          |          |
|------------------|------------------|-----|----------|----------|-----|----------|----------|-----|----------|----------|
|                  |                  |     | MALE     |          |     | FEMALE   | <u>.</u> | BO  | TH GENDI | ERS      |
| RACE             | AGE <sup>2</sup> |     | Hispanic | Non-Hisp |     | Hispanic | Non-Hisp |     | Hispanic | Non-Hisp |
| AFRICAN AMERICAN | 0-12             | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 2   | 0        | 2        | 0   | 0        | 0        | 2   | 0        | 2        |
|                  | 20-24            | 21  | 1        | 20       | 1   | 0        | 1        | 22  | 1        | 21       |
|                  | 25-34            | 142 | 4        | 138      | 26  | 1        | 25       | 168 | 5        | 163      |
|                  | 35-44            | 131 | 7        | 124      | 65  | 2        | 63       | 196 | 9        | . 187    |
|                  | 45-54            | 131 | 5        | 126      | 107 | 0        | 107      | 238 | 5        | 233      |
|                  | 55-64            | 140 | 2        | 138      | 73  | 1        | 72       | 213 | 3        | 210      |
|                  | 65+              | 37  | 1        | 36       | 25  | 0        | 25       | 62  | 1        | 61       |
| ·                | SubTotals:       | 604 | 20       | 584      | 297 | 4        | 293      | 901 | 24       | 877      |
| ASIAN            | 0-12             | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        |          |
|                  | 13-19            | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 20-24            | 1   | 0        | 1        | 0   | 0        | 0        | 1   | 0        | 1        |
|                  | 25-34            | 8   | 0        | 8        | 0   | 0        | 0        | 8   | 0        | 8        |
|                  | 35-44            | 9   | 1        | 8        | 2   | 0        | 2        | 11  | 1        | 10       |
|                  | 45-54            | 9   | 0        | 9        | 2   | 0        | 2        | 11  |          | 11       |
|                  | 55-64            | 7   | 0        | 7        | 0   | 0        | 0        | 7   | 0        | 7        |
|                  | 65+              | 3   | 0        | 3        | 0   | 0        | 0        | 3   | 0        | 3        |
|                  | SubTotals:       | 37  | 1        | 36       | 4   | 0        | 4        | 41  | 1        | 40       |
| MULTI-RACE       | 0-12             | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
| ·                | 20-24            | 2   | 0        | 2        | 0   | 0        | 0        | 2   | 0        | 2        |
|                  | 25-34            | 5   | 2        | 3        | 0   | 0        | 0        | 5   | 2        | 3        |
|                  | 35-44            | 1   | 0        | 1        | 0   | 0        | 0        | 1   | 0        |          |
|                  | 45-54            | 2   | 0        | 2        | 1   | 0        | 1        | 3   | 0        | 3        |
|                  | 55-64            | 3   | 0        | 3        | 0   | 0        | 0        | 3   | of       | 3        |
|                  | 65+              | 2   | 0        | 2        | 0   | 0        | 0        | 2   | 0        | 2        |
| ·····            | SubTotals:       | 15  | 2        | 13       | 1   | 0        | 1        | 16  | 2        | 14       |
| NATIVE AMERICAN  | 0-12             | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 20-24            | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 25-34            | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 35-44            | 0   | 0        | 0        | 2   | 1        | 1        | 2   | 1        | 1        |
|                  | 45-54            | 1   | 0        | 1        | 1   | 1        | 0        | 2   | 1        | 1        |
|                  | 55-64            | 1   | 0        | 1        | 0   | 0        | 0        | 1   | 0        | 1        |
|                  | 65+              | 0   | 0        | 0        | 0   | 0        |          | 0   | 01       | 0        |
|                  | SubTotals:       | 2   | 0        | 2        | 3   | 2        | 1        | 5   | 2        | 3        |
| PAC.ISLND/HAWAII | 0-12             | 0   | 0        | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 0   | 0        | 0        | 0   | 0        |          | 0   | 0        | 0        |

|                  |                  |       |          | <u>.</u> . | BI  | RTH GENE | ER       |       | 4///2021 | 8:54:48 AM |
|------------------|------------------|-------|----------|------------|-----|----------|----------|-------|----------|------------|
|                  |                  |       | MALE     |            | 1   | FEMALE   | <u> </u> | BC    | TH GEND  | ERS        |
| RACE             | AGE <sup>2</sup> |       | Hispanic | Non-Hisp   | -   | Hispanie | Non-Hisp | 1 -~  | Hispanic | Non-Hisp   |
| PAC.ISLND/HAWAII | 20-24            | 0     | 0        | 0          | 0 0 | 0        | 0        | 0     |          |            |
|                  | 25-34            | 0     | 0        | 0          | 0   |          | 0        |       | 0        |            |
|                  | 35-44            | 1     | 0        | 1          | 0   | 0        | 0        |       | 0        | ······     |
|                  | 45-54            | 1     | 0        | 1          | 0   | 0        | 0        |       | 0        |            |
|                  | 55-64            | 1     | 1        | 0          | 0   | 0        | 0        | 1     | 1        |            |
|                  | 65+              | 0     | 0        | 0          | 0   | 0        | 0        |       | 0        | 0          |
|                  | SubTotais:       | 3     | <i>I</i> | 2          | 0   | 0        | 0        | 3     | 1        | 2          |
| WHITE            | 0-12             | 0     | 0        | 0          | 0   | 0        | 0        | 0     |          |            |
|                  | 13-19            | 2     | 1        | 1          | 1   | 1        | 0        | 3     | 2        | 1          |
|                  | 20-24            | 10    | 9        | 1          | 0   | 0        | 0        | 10    | 9        | 1          |
|                  | 25-34            | 145   | 97       | 48         | 7   | 6        | 1        | 152   | 103      | 49         |
|                  | 35-44            | 151   | 93       | 58         | 15  | 10       | 5        | 166   | 103      | 63         |
|                  | 45-54            | 253   | 145      | 108        | 17  | 11       | 6        | 270   | 156      | 114        |
|                  | 55-64            | 272   | 104      | 168        | 24  | 8        | 16       | 296   | 112      | 184        |
|                  | 65+              | 99    | 31       | 68         | 14  | 8        | 6        | 113   | 39       | 74         |
|                  | SubTotals:       | 932   | 480      | 452        | 78  | 44       | 34       | 1,010 | 524      | 486        |
| ALL RACES        | 0-12             | 0     | 0        | 0          | 0   | 0        | 0        | 0     | 0        | 0          |
|                  | 13-19            | 4     | 1        | 3          | 1   | 1        | 0        | 5     | 2        | 3          |
|                  | 20-24            | 34    | 10       | 24         | 1   | 0        | 1        | 35    | 10       | 25         |
|                  | 25-34            | 300   | 103      | 197        | 33  | 7        | 26       | 333   | 110      | 223        |
|                  | 35-44            | 293   | 101      | 192        | 84  | 13       | 71       | 377   | 114      | 263        |
|                  | 45-54            | 397   | 150      | 247        | 128 | 12       | 116      | 525   | 162      | 363        |
|                  | 55-64            | 424   | 107      | 317        | 97  | 9        | 88       | 521   | 116      | 405        |
|                  | 65+              | 141   | 32       | 109        | 39  | 8        | 31       | 180   | 40       | 140        |
|                  | SubTotals:       | 1,593 | 504      | 1,089      | 383 | 50       | 333      | 1,976 | 554      | 1,422      |

#### Clients Served This Period

| 76 |
|----|
| 62 |
| 89 |
| 6  |
| 3  |
| 34 |
| 27 |
| 1  |
| 31 |
| 5  |
| 1  |
| 0  |
|    |
|    |

#### Methods of Exposure (not mutually exclusive) PerinatalTransmission 12 Hemophilia Coagulation 3 Transfusion 11 Heterosexual Contact 434 MSM (not IDU) 896 IV Drug Use (not MSM) 27 MSM/IDU 4 Multiple Exposure Categories 45 Other risk 544 Multi-Race Breakdown ASN,HWN 1 ASN,WHT 1 BLK,NTV 3 BLK,NTV,WHT 1 BLK,WHT 9 NTV,WHT 1

| A. Na     | ame of Agency (not provided to RWPC)             |                                                    |                                       |                                               |                     |                                                                                                                |             |
|-----------|--------------------------------------------------|----------------------------------------------------|---------------------------------------|-----------------------------------------------|---------------------|----------------------------------------------------------------------------------------------------------------|-------------|
| B. Co     | ontract Number (not provided to RWPC)            | •                                                  | <u> </u>                              |                                               |                     |                                                                                                                |             |
| C. Se     | ervice Category Title (per RFP)                  | AA, HISP, .                                        | -Based Comprehen<br>and White/MSM - M | sive Primary Medic                            | al Care Targeted to | Control No.                                                                                                    | 7.          |
|           | equest for Increase under (check one):           | Part A:                                            | I IOF                                 | MAI:                                          |                     |                                                                                                                |             |
|           | equest Period (check one):                       | April                                              | August:                               | Oct:                                          | Final Qtr:          |                                                                                                                |             |
| E. An     | nount of additional funding Requested:           | ]                                                  |                                       |                                               |                     |                                                                                                                |             |
|           | it of Service:                                   | a. Number of                                       | b. Cost/unit                          | c. Number of                                  | d Total             |                                                                                                                |             |
| l (lis    | st only those units and disbursements where an   | units in <u>current</u>                            |                                       | additional                                    | (b x c)             | THE STREET                                                                                                     |             |
| inc       | crease is requested)                             | contract:                                          | 1                                     | units                                         |                     |                                                                                                                |             |
|           |                                                  |                                                    |                                       | requested:                                    |                     | As the second                                                                                                  |             |
| 1.1       | Medical Case Management                          | 457.33                                             | \$25.00                               |                                               | <u> </u>            |                                                                                                                |             |
| 2.1       | Emergency Financial Assistance                   | 198                                                | +                                     |                                               |                     | the second s |             |
| 3. I      | Primary Care MD/PE                               | 155                                                | +++++                                 |                                               |                     |                                                                                                                |             |
| 4.        |                                                  | 100                                                | φ275.00                               | 100                                           | +=.,000.00          |                                                                                                                |             |
| 5.        |                                                  |                                                    |                                       |                                               | \$0.00              |                                                                                                                |             |
| 6.        |                                                  |                                                    |                                       |                                               | \$0.00              | 그 왜 이렇게 가지 않는 것이 많이 많이 많이 많이 했다.                                                                               |             |
| 7.        |                                                  |                                                    |                                       |                                               | \$0.00              | المحرية المراجع المراجع المستعم المستعد المستعد                                                                |             |
| 1 8       | Disbursements (list current amount in column a.  |                                                    | الاستاد ، جدر تحدید                   |                                               | \$0.00              |                                                                                                                |             |
| land      | d requestedamount in column c.) EFA              | \$17,810.00                                        | N/A                                   | \$30,000.00                                   | <u>\$30,000.00</u>  |                                                                                                                |             |
| 9.T       | otal additional funding (must match E. above):   | n a taning a sa s |                                       | وروابي والمرجوب والمترور والمروك فالأكافي الم |                     |                                                                                                                |             |
| G. Nu     | mber of new/additional clients to be served with |                                                    |                                       |                                               | \$68,100.00         |                                                                                                                |             |
| 1         | uested increase.                                 |                                                    |                                       |                                               |                     |                                                                                                                |             |
|           |                                                  |                                                    |                                       | the star of the second second                 |                     |                                                                                                                |             |
|           |                                                  |                                                    | b. Percent AA                         |                                               | d. Percent          | e. Percent                                                                                                     | f. Percent  |
|           |                                                  |                                                    | (non-Hispanic)                        | White (non-                                   | Hispanic (all       | Male                                                                                                           | Female      |
|           |                                                  | per CPCDMS                                         |                                       | Hispanic)                                     | races)              |                                                                                                                |             |
| De-       | -identified CPCDMS-generated reports will        |                                                    |                                       | . ,                                           | ,                   |                                                                                                                |             |
| be        | provided to the RWPC by RWGA.                    |                                                    |                                       |                                               |                     |                                                                                                                |             |
| 1. 1      | Number of clients that received this service     |                                                    |                                       |                                               |                     |                                                                                                                |             |
| und       | der Part A (or MAI) in FY 2020.*                 |                                                    |                                       |                                               |                     |                                                                                                                |             |
| (Ma       | arch 1, 2020 - February 28, 2021)                | 708                                                | 56%                                   | 1.2%                                          | 29%                 | 0.087                                                                                                          |             |
| *lf a     | agency was funded for service under Part A (or   | 57                                                 | ~e/.                                  | 13%                                           |                     | 68%                                                                                                            | 32%         |
| <u>MA</u> | I) in FY 2020 - if not, mark these cells as "NA" | UED                                                | 5                                     | 12                                            | 291.                | 681 .                                                                                                          | 32%<br>321. |
| 2.        | Number of clients that have received this        |                                                    |                                       |                                               |                     |                                                                                                                |             |
| ser       | vice <u>under Part A</u> (or MAI) in FY 2021.    |                                                    |                                       |                                               |                     |                                                                                                                |             |
| a. A      | April Request Period = Not Applicable            |                                                    |                                       |                                               | -                   |                                                                                                                |             |
| b. A      | August Request Period = 03/01/21 - 06/30/21      | NA                                                 |                                       |                                               |                     |                                                                                                                |             |
| c. C      | Dctober Request Period = $03/01/21 - 09/30/21$   |                                                    |                                       |                                               |                     |                                                                                                                |             |
| d. 4      | th Qtr. Request Period = 03/01/21 - 11/30/21     |                                                    |                                       |                                               |                     |                                                                                                                |             |
|           |                                                  |                                                    |                                       |                                               |                     |                                                                                                                |             |

| <b>  </b> .                   | Additional Information Provided by Requesting               | a. Enter                                                                               | b. How many                                           | - Commente                           | · · · · · · · · · · · · · · · · · · ·         |
|-------------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------------------|-----------------------------------------------|
|                               | Agency (subject to audit by RWGA). Answer all               | Number of                                                                              |                                                       | C. Comments                          | (do not include agency name or identifying    |
|                               | questions that are applicable to agency's current           |                                                                                        | Weeks will this                                       | [information):                       |                                               |
|                               | situation.                                                  | Weeks in this                                                                          | be if full                                            |                                      |                                               |
|                               |                                                             | column                                                                                 | amount of                                             |                                      |                                               |
|                               |                                                             |                                                                                        | request is                                            |                                      |                                               |
| <b> </b>                      | 1 Longth of waiting time (in 1) I                           |                                                                                        | received?                                             |                                      |                                               |
|                               | 1. Length of waiting time (in weeks) for an                 |                                                                                        | 1                                                     |                                      |                                               |
|                               | appointment for a <b>new</b> client:                        |                                                                                        | •                                                     |                                      |                                               |
|                               |                                                             | 1                                                                                      | 1                                                     |                                      |                                               |
|                               | 2. Length of waiting time (in weeks) for an                 |                                                                                        | 1                                                     |                                      |                                               |
|                               | appointment for a current client:                           |                                                                                        |                                                       |                                      | · · ·                                         |
| <u> </u>                      |                                                             | 11                                                                                     |                                                       |                                      |                                               |
|                               | 3. Number of clients on a "waiting list" for services       |                                                                                        | 3                                                     | Requested fur                        | nding is essential to provide the much-needed |
|                               | (per Part A SOC):                                           | 35                                                                                     |                                                       | services to PL                       | WHA.                                          |
|                               | 3. Number of clients unable to access services              |                                                                                        |                                                       |                                      |                                               |
|                               | monthly (number unable to make an appointment)              |                                                                                        |                                                       | sominon to DL                        | nding is essential to provide the much-needed |
|                               | (per Part A SOC):                                           |                                                                                        |                                                       | will continue to                     | WHA. The number of clients that need services |
| میں میں ہے۔<br>مارک میں میں م |                                                             | 10                                                                                     | )<br>North (That is, at there is an a strength of the | will continue to                     | grow througout the remainig period            |
| J.                            | List all other sources and amounts of funding for           | a. Funding                                                                             | b. End Date of                                        | A Amount                             |                                               |
|                               |                                                             | Source:                                                                                | Contract:                                             | C. Amount                            | d. Comment (50 words or less):                |
|                               | 1.None                                                      |                                                                                        |                                                       |                                      |                                               |
|                               |                                                             |                                                                                        |                                                       |                                      |                                               |
|                               | 2.                                                          |                                                                                        |                                                       |                                      |                                               |
|                               |                                                             |                                                                                        |                                                       |                                      |                                               |
|                               | 3.                                                          |                                                                                        |                                                       |                                      |                                               |
|                               |                                                             |                                                                                        |                                                       |                                      |                                               |
|                               | 4.                                                          |                                                                                        | <u></u>                                               |                                      |                                               |
|                               |                                                             |                                                                                        |                                                       |                                      |                                               |
|                               |                                                             | و به درون و درج مرد درمان پذیران مرد م<br>مرد ایک این و درج مرد درمان پذیران مرد مرد م | يەرىپى بېرىمىزى چېنى چېنىم يېتىلىر                    | د. از اختصافه د دستود درسهم وارد<br> |                                               |
| K                             | countration at the same time                                | ie as the reques                                                                       | st (budget narrat                                     | ive and fee-for-                     | service budgets may be berd early as fault    |
|                               | increased budget Narrative (Table I.A.) corresponding       | a to the revised                                                                       | contract total (a                                     | mount in Itom E                      | O d plup ourrent contract and the             |
|                               | This form must be submitted electronically via email by pub | lished deadling to                                                                     | Carin Martin:                                         |                                      | .s.u. plus current contract amount).          |
|                               |                                                             |                                                                                        | Carin Martin: Car                                     | m.martin@pns.hc                      | tx.net                                        |

#### HARRIS COUNTY PUBLIC HEALTH AND ENVIRONMENTAL SERVICES - RWGA SERVICE UTILIZATION REPORT

[Agency\_\_\_\_\_\_ RW1 [Service]: ALL [Service Performer]: 0

Services performed between 3/1/20 and 2/28/21 1

[Age Group]: AgeGrp1 (expanded) [Include/Exclude SubCatel: INCLUDE

[Contract 1].

[Contract 47 - 7

All [Contract 2]. [Contract 3]: 20GEN0375NP [Sub Cats 3]: All [Contract 3]: 21GEN0375NP [Sub Cats 3]: All ct 4]: All [Contract 5] [MA1]: ALL [ShowDetail]: False [Registration Type]: ALL [NewClientsOnly]: No 3

|                  |                  |     | BIRTH GENDER |          |     |          |          |     |          |          |  |
|------------------|------------------|-----|--------------|----------|-----|----------|----------|-----|----------|----------|--|
| ·····            |                  |     | MALE         |          |     | FEMALE   |          | BO  | TH GENDI | ERS      |  |
| RACE             | AGE <sup>2</sup> | L   | Hispanic     | Non-Hisp |     | Hispanic | Non-Hisp |     | Hispanic | Non-Hisp |  |
| AFRICAN AMERICAN | 0-12             | · 0 | 0            | 0        | 0   | 0        | 0        | 0   | . 0      | 0        |  |
|                  | 13-19            | 3   | 0            | 3        | 2   | 1        | 1        | 5   | 1        | 4        |  |
|                  | 20-24            | 20  | 0            | 20       | 5   | 0        | 5        | 25  | 0        | 25       |  |
|                  | 25-34            | 129 | 3            | 126      | 45  | 0        | 45       | 174 | 3        | 171      |  |
|                  | 35-44            | 46  | 1            | 45       | 65  | 0        | 65       | 111 | 1        | 110      |  |
|                  | 45-54            | 19  | 0            | 19       | 23  | 0        | 23       | 42  | 0        | 42       |  |
|                  | 55-64            | 3   | 0            | 3        | 8   | 0        | 8        | 11  | 0        | 11       |  |
|                  | 65+              | 0   | 0            | . 0      | 2   | 0        | 2        | 2   | 0        | 2        |  |
|                  | SubTotals:       | 220 | 4            | 216      | 150 | 1        | 149      | 370 | 5        | 365      |  |
| ASIAN            | 0-12             | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 13-19            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 20-24            | 1   | 0            | 1        | 0   | 0        | 0        | 1   | 0        | 1        |  |
|                  | 25-34            | 2   | 0            | 2        | 0   | 0        | 0        | 2   | 0        | 2        |  |
|                  | 35-44            | 3   | 0            | 3        | 0   | 0        | 0        | 3   | 0        | 3        |  |
|                  | 45-54            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 55-64            | 1   | 0            | 1        | 0   | 0        | 0        | 1   | 0        | 1        |  |
|                  | 65+              | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | SubTotals:       | 7   | 0            | 7        | 0   | 0        | 0        | 7   | 0        | 7        |  |
| MULTI-RACE       | 0-12             | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 13-19            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 20-24            | 1   | 0            | 1        | 0   | 0        | 0        | 1   | 0        | 1        |  |
|                  | 25-34            | 4   | 1            | 3        | 0   | 0        | 0        | 4   | 1        | 3        |  |
|                  | 35-44            | 3   | 1            | 2        | 1   | 0        | 1        | 4   | 1        | 3        |  |
|                  | 45-54            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 55-64            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 65+              | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | SubTotals:       | 8   | 2            | 6        | 1   | 0        | 1        | 9   | 2        | 7        |  |
| PAC.ISLND/HAWAII | 0-12             | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 13-19            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 20-24            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 25-34            | . 1 | 0            | 1        | 0   | 0        | 0        | 1   | 0        | 1        |  |
|                  | 35-44            | 0   | 0            | 0        | 0   | 0        | 0        | . 0 | 0        | 0        |  |
|                  | 45-54            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
| ·                | 55-64            | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
| ļ                | 65+              | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | SubTotals:       | 1   | 0            | 1        | 0   | 0        | 0        | 1   | 0        | 1        |  |
| WHITE            | 0-12             | 0   | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |  |
|                  | 13-19            | 4   | 4            | 0        | 1   | 1        | 0        | 5   | 5        | 0        |  |

#### 4/14/2021 1:43:36 PM

|                                       |                  |       | BIRTH GENDER |          |     |          |          |     |          |          |
|---------------------------------------|------------------|-------|--------------|----------|-----|----------|----------|-----|----------|----------|
| ·····                                 | <u> </u>         |       | MALE         |          | ]   | FEMALE   |          | BC  | TH GENDI | ERS      |
| RACE                                  | AGE <sup>2</sup> |       | Hispanic     | Non-Hisp | ]   | Hispanic | Non-Hisp | 1   | Hispanic | Non-Hisp |
| WHITE                                 | 20-24            | 22    | 18           | 4        | 5   | 4        | 1        | 27  | 22       | 5        |
|                                       | 25-34            | 70    | 53           | 17       | 17  | 12       | 5        | 87  | 65       | 22       |
|                                       | 35-44            | 52    | 38           | 14       | 19  | 13       | 6        | 71  | 51       | 20       |
|                                       | 45-54            | 32    | 21           | 11       | 8   | 4        | 4        | 40  | 25       | 15       |
|                                       | 55-64            | 25    | 9            | 16       | 7   | 5        | 2        | 32  | 14       | 18       |
|                                       | 65+              | 1     | 1            | 0        | 0   | . 0      | 0        | 1   | 1        | 0        |
|                                       | SubTotals:       | 206   | 144          | 62       | 57  | 39       | 18       | 263 | 183      | 80       |
| ALL RACES                             | 0-12             | 0     | 0            | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                                       | 13-19            | 7     | 4            | 3        | 3.  | 2        | I        | 10  | 6        | 4        |
|                                       | 20-24            | 44    | 18           | 26       | 10  | 4        | 6        | 54  | 22       | 32       |
|                                       | 25-34            | 206   | 57           | 149      | 62  | 12       | 50       | 268 | 69       | 199      |
|                                       | 35-44            | 104   | 40           | 64       | 85  | 13       | 72       | 189 | 53       | 136      |
|                                       | 45-54            | 51    | 21           | 30       | 31  | 4        | 27       | 82  | 25       | 57       |
|                                       | 55-64            | 29    | 9            | 20       | 15  | 5        | 10       | 44  | 14       | 30       |
|                                       | 65+              | 1     | 1            | 0        | 2   | 0        | 2        | 3   | 1        | 2        |
| · · · · · · · · · · · · · · · · · · · | SubTotals:       | . 442 | 150          | 292      | 208 | 40       | 168      | 650 | 190      | 460      |

#### **Clients Served** This Period

| Clients Served This Period                                  |      | Methods of Exposure (not mutually exclusive) |     |
|-------------------------------------------------------------|------|----------------------------------------------|-----|
| Unduplicated clients:                                       | 650  | PerinatalTransmission                        | 11  |
| Client visits: 3                                            | 2408 | Hemophilia Coagulation                       | 0   |
| Spanish speaking (primary language at home) clients served: | 86   | Transfusion                                  | 5   |
| Deaf/hard of hearing clients served:                        | 3    | Heterosexual Contact                         | 239 |
| Blind/sight impaired clients served:                        | 1    | MSM (not IDU)                                | 341 |
| Homeless clients served:                                    | 57   | IV Drug Use (not MSM)                        | 7   |
| Transgender M to F clients served:                          | 15   | MSM/IDU                                      | 1   |
| Transgender F to M clients served:                          | 2    | Multiple Exposure Categories                 | 8   |
| Clients served this period who live w/in Harris County:     | 614  | Other risk                                   | 52  |
| Clients served this period who live outside Harris County:  | 36   | <u>Multi-Race Breakdown</u>                  |     |
| Active substance abuse clients served:                      | 15   | BLK,NTV                                      | 3   |
| Active psychiatric illness clients served:                  | 20   | BLK,NTV,WHT                                  | 1   |
|                                                             |      | BLK,WHT                                      | 5   |
|                                                             |      |                                              |     |

#### **FOOTNOTES**

<sup>1</sup> Visit = time spent per client per agency per service per day

<sup>2</sup> Age as of client max service date

<sup>3</sup> If New Client = Yes is selected then clients were only included if they had no encounters (for the service, agency, and grant selected) in the twelve months prior to 3/1/2020; encounters (for the service, agency, and grant selected) may or may not have occurred prior to 03/01/19.

| Α.        | Name of Agency (not provided to RWPC)              | 1                                      |                                       |                                                                                                                                                                                                                                     |                               |                       | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                             |
|-----------|----------------------------------------------------|----------------------------------------|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| В.        | Contract Number (not provided to RWPC)             |                                        | <u>- ·</u>                            |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |
| C.        | Service Category Title (per RFP)                   | 0                                      | utpatient/Ambul                       | atory Primary C                                                                                                                                                                                                                     | are                           | Control No.           |                                                                                                                                                                                                                                   |
| <u>D.</u> | Request for Increase under (check one):            | Part A: X                              | or                                    | MAI:                                                                                                                                                                                                                                | वाद<br>सिंह गर्दे स्टाइक्ट्रा |                       |                                                                                                                                                                                                                                   |
|           | Request Period (check one):                        | April: X                               | August:                               | Oct:                                                                                                                                                                                                                                | Final Qtr:                    |                       |                                                                                                                                                                                                                                   |
| E.        | Amount of additional funding Requested:            | \$95,700.00                            |                                       |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |
| F.        | Unit of Service:                                   | a. Number of                           | b. Cost/unit                          | c. Number of                                                                                                                                                                                                                        | d Total:                      | and the second second |                                                                                                                                                                                                                                   |
|           | (list only those units and disbursements where an  | units in <u>current</u>                |                                       | additional                                                                                                                                                                                                                          | (b x c)                       |                       |                                                                                                                                                                                                                                   |
|           | increase is requested)                             | contract:                              |                                       | units                                                                                                                                                                                                                               |                               |                       |                                                                                                                                                                                                                                   |
| ļ         |                                                    |                                        |                                       | requested:                                                                                                                                                                                                                          |                               |                       |                                                                                                                                                                                                                                   |
|           | INFEC/PHEXT                                        |                                        |                                       | requested.                                                                                                                                                                                                                          | ¢0.00                         |                       |                                                                                                                                                                                                                                   |
|           | 2.                                                 | 472                                    | \$275.00                              | 348                                                                                                                                                                                                                                 | \$0.00                        |                       |                                                                                                                                                                                                                                   |
|           | 3.                                                 | ······································ | φ210.00                               |                                                                                                                                                                                                                                     | - +00,100.00                  |                       |                                                                                                                                                                                                                                   |
|           | 4.                                                 |                                        |                                       |                                                                                                                                                                                                                                     | \$0.00                        |                       |                                                                                                                                                                                                                                   |
|           | 5.                                                 |                                        | ·                                     |                                                                                                                                                                                                                                     | \$0.00                        | 4 3 8 4 9 9 9 9 9     |                                                                                                                                                                                                                                   |
|           | 6.                                                 |                                        |                                       |                                                                                                                                                                                                                                     | \$0.00                        |                       |                                                                                                                                                                                                                                   |
|           | 7.                                                 |                                        | · · · · · · · · · · · · · · · · · · · |                                                                                                                                                                                                                                     | \$0.00                        |                       |                                                                                                                                                                                                                                   |
|           | 8. Disbursements (list current amount in column a. | <u> </u>                               |                                       |                                                                                                                                                                                                                                     | \$0.00                        |                       |                                                                                                                                                                                                                                   |
|           | and requested amount in column c.)                 |                                        | N/A                                   |                                                                                                                                                                                                                                     | <u>\$0.00</u>                 |                       |                                                                                                                                                                                                                                   |
|           | 9. Total additional funding (must match E. above): |                                        |                                       | a de la composition d<br>La composition de la c | <u> </u>                      |                       |                                                                                                                                                                                                                                   |
| G.        | Number of new/additional clients to be served with |                                        |                                       |                                                                                                                                                                                                                                     | \$95,700.00                   |                       |                                                                                                                                                                                                                                   |
|           | requested increase.                                |                                        |                                       |                                                                                                                                                                                                                                     |                               |                       | ر الموار الموقع التي يجمع المربع مع المربع المعرف المعرف المعرف المعرف المعرف المعرف المعرف المعرف المعرف المع<br>المعرف المعرف |
| Η.        | Number of clients served under current contract -  | a. Number of                           | b. Percent AA                         | Demonst                                                                                                                                                                                                                             |                               | ····                  | ى بەر بەر ئەرىكە ئەرىكە ئەر ئەر ئەر ئەر ئەر ئەر ئەر ئەر ئەر ئە                                                                                                                                                                    |
|           | Agencies must use the CPCDMS to document           |                                        | (non-Hispanic)                        |                                                                                                                                                                                                                                     | d. Percent                    | e. Percent            | f. Percent                                                                                                                                                                                                                        |
|           | numbers served.                                    | per CPCDMS                             | (non-inspanic)                        | •                                                                                                                                                                                                                                   | Hispanic (all                 | Male                  | Female                                                                                                                                                                                                                            |
|           | De-identified CPCDMS-generated reports will        |                                        |                                       | Hispanic)                                                                                                                                                                                                                           | races)                        |                       |                                                                                                                                                                                                                                   |
|           | be provided to the RWPC by RWGA.                   |                                        |                                       |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |
| _         | 1. Number of clients that received this service    | · · · · · · · · · · · · · · · · · · ·  |                                       |                                                                                                                                                                                                                                     |                               | ·                     |                                                                                                                                                                                                                                   |
|           | under Part A (or MAI) in FY 2020.*                 |                                        |                                       |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |
|           | (March 1, 2020 - February 28, 2021)                |                                        |                                       |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |
|           | *If agency was funded for service under Part A (or |                                        | -                                     | _                                                                                                                                                                                                                                   |                               |                       |                                                                                                                                                                                                                                   |
|           | MAI) in FY 2020 - if not, mark these cells as "NA" | -937                                   | AT%                                   | 11%                                                                                                                                                                                                                                 | 41%                           | 75%                   | 25%                                                                                                                                                                                                                               |
|           | A A A A A A A A A A A A A A A A A A A              | 222                                    | AT%<br>461.                           | ブル                                                                                                                                                                                                                                  |                               | nii                   | -/                                                                                                                                                                                                                                |
|           |                                                    | 0TC                                    | 46.                                   |                                                                                                                                                                                                                                     |                               | -741.                 | ZCO.                                                                                                                                                                                                                              |
|           |                                                    |                                        |                                       |                                                                                                                                                                                                                                     |                               |                       |                                                                                                                                                                                                                                   |

.

| <ul> <li>2. Number of clients that have received this service <u>under Part A</u> (or MAI) in FY 2021.</li> <li>a. April Request Period = Not Applicable</li> <li>b. August Request Period = 03/01/21 - 06/30/21</li> <li>c. October Request Period = 03/01/21 - 09/30/21</li> <li>d. 4th Qtr. Request Period = 03/01/21 - 11/30/21</li> </ul> | - |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|--|--|--|
|                                                                                                                                                                                                                                                                                                                                                |   |  |  |  |

| Ι.     | Additional Information Provided by Requesting<br>Agency (subject to audit by RWGA). Answer all<br>questions that are applicable to agency's current<br>situation.                                                                 | a. Enter<br>Number of<br>Weeks in this<br>column | b. How many<br>Weeks will this<br>be if full<br>amount of<br>request is<br>received? | c. Comments<br>information):              | (do not include agency name or identifying |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|
|        | <ol> <li>Length of waiting time (in weeks) for an<br/>appointment for a <b>new</b> client:</li> </ol>                                                                                                                             |                                                  |                                                                                      | This data is as                           | s of November 2020                         |
|        | 2 Length of waiting time (in we lay) (                                                                                                                                                                                            | 9.8                                              |                                                                                      |                                           |                                            |
|        | <ol> <li>Length of waiting time (in weeks) for an<br/>appointment for a current client;</li> </ol>                                                                                                                                |                                                  |                                                                                      | This data is as                           | s of November 2020                         |
|        | 2 Number of 11 to 11 to 11                                                                                                                                                                                                        | 9                                                |                                                                                      |                                           |                                            |
|        | 3. Number of clients on a "waiting list" for services (per Part A SOC):                                                                                                                                                           |                                                  |                                                                                      |                                           |                                            |
|        | <ol> <li>Number of clients unable to access services<br/>monthly (number unable to make an appointment)</li> </ol>                                                                                                                |                                                  |                                                                                      |                                           |                                            |
| -100 T | (per Part A SOC):                                                                                                                                                                                                                 |                                                  |                                                                                      |                                           |                                            |
|        |                                                                                                                                                                                                                                   |                                                  |                                                                                      |                                           |                                            |
| J.     | List all other sources and amounts of funding for                                                                                                                                                                                 | a. Funding                                       | b. End Date of                                                                       | c. Amount                                 | d. Comment (50 words or less):             |
|        | similar services currently in place with agency:                                                                                                                                                                                  | Source:                                          | Contract:                                                                            |                                           | a. comment (50 words of less).             |
|        | 1.                                                                                                                                                                                                                                |                                                  |                                                                                      |                                           |                                            |
|        | 2.                                                                                                                                                                                                                                |                                                  |                                                                                      | ·<br>- · ·                                |                                            |
|        | 3.                                                                                                                                                                                                                                |                                                  |                                                                                      |                                           |                                            |
|        | 4.                                                                                                                                                                                                                                |                                                  |                                                                                      |                                           |                                            |
| с      | ار استان این استان این استان است<br>استان استان است | ىرى كەر بىرە يەممۇرە بولۇرۇ <del>ب</del> ولۇر    | الدين والمحال المتحد المحري المسيحي ما تشتر الم                                      | and a first the state of the state of the |                                            |
| K.     | Submit the following documentation at the same tim                                                                                                                                                                                | e as the reques                                  | t (budgot porret)                                                                    | ive and fee fee                           |                                            |
|        | Revised Budget Narrative (Table I.A.) corresponding                                                                                                                                                                               | a fo the revised                                 | contract total (or                                                                   |                                           | service budgets may be hard copy or fax):  |
|        | This form must be submitted electronically via email by put                                                                                                                                                                       | lished deadline to                               | Carin Martin: cari                                                                   | in.martin@phs.hc                          | tx.net                                     |
|        |                                                                                                                                                                                                                                   |                                                  |                                                                                      |                                           | [ ] ]                                      |

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### HARRIS COUNTY PUBLIC HEALTH AND ENVIRONMENTAL SERVICES - RWGA GEDVICE UTILIZATION REPORT Grant]: RW1 [Service]: ALL [Service Performer]: 0 Services performed between 3/1/20 and 2/28/21 [Age

- -

[Age Group]: AgeGrp1 (expanded) [Include/Exclude SubCatal, INCL UNP, t Sub Cats 1]: All [Contract.

[Contract tract Sub Cats 1]: All [Contract. [Contract [Sub Cats 3]: All [Contract 4]: n/a [Sub Cats 4]: All [Contract 5]: n/a [Sub Cats 5]: All [MAI]: ALL [ShowDetail]: False [Registration Type]: ALL [NewClientsOnly]: No 3

|                  |                  |     |          | <u>-</u> | BI         | RTH GEND | ER       |     |          | - <u>m</u> |
|------------------|------------------|-----|----------|----------|------------|----------|----------|-----|----------|------------|
|                  |                  |     | MALE     |          |            | FEMALE   | ··· ,    | BO  | TH GENDI | ERS        |
| RACE             | AGE <sup>2</sup> |     | Hispanic | Non-Hisp | ]          | Hispanic | Non-Hisp |     | Hispanic | Non-Hisp   |
| AFRICAN AMERICAN | 0-12             | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 13-19            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 20-24            | 7   | 0        | 7        | 1          | . 0      | 1        | 8   | 0        | 8          |
|                  | 25-34            | 107 | 5        | 102      | 29         | 0        | 29       | 136 | 5        | 131        |
|                  | 35-44            | 70  | 3        | 67       | 43         | 2        | 41       | 113 | 5        | 108        |
|                  | 45-54            | 59  | 3        | 56       | 39         | 2        | 37       | 98  | 5        | 93         |
|                  | 55-64            | 33  | 1        | 32       | 21         | 4        | 17       | 54  | 5        | 49         |
|                  | 65+              | 5   | 0        | 5        | 6          | 1        | 5        | 11  | 1        | 10         |
|                  | SubTotals:       | 281 | 12       | 269      | 139        | 9        | 130      | 420 | 21       | 399        |
| ASIAN            | 0-12             | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | · 0        |
|                  | 13-19            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 20-24            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 25-34            | 2   | 0        | 2        | 0          | 0        | 0        | 2   | 0        | 2          |
|                  | 35-44            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 45-54            | 1   | 0        | 1        | 0          | 0        | 0        | 1   | 0        | 1          |
|                  | 55-64            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 65+              | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | SubTotals:       | 3   | 0        | 3        | 0          | 0        | 0        | 3   | 0        | 3          |
| MULTI-RACE       | 0-12             | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 13-19            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 20-24            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 25-34            | 2   | 0        | 2        | 0          | Ó        | 0        | 2   | 0        | 2          |
|                  | 35-44            | 1   | 1        | 0        | 0          | 0        | 0        | 1   | 1        | 0          |
|                  | 45-54            | 0   | 0        | 0        | 1          | 0        | 1        | 1   | 0        | 1          |
|                  | 55-64            | 0   | 0        | 0        | 1          | 1        | 0        | 1   | 1        | 0          |
|                  | 65+              | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | SubTotals:       | 3   | 1        | 2        | 2          | . 1      | 1        | 5   | 2        | 3          |
| NATIVE AMERICAN  | 0-12             | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 13-19            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 20-24            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 25-34            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 35-44            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 45-54            | 0   | 0        | 0        | · <u>1</u> | 1        | 0        | 1   | 1        | 0          |
|                  | 55-64            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 65+              | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | SubTotals:       | 0   | 0        | 0        | 1          | 1        | 0        | 1   | 1        | 0          |
| PAC.ISLND/HAWAII | 0-12             | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |
|                  | 13-19            | 0   | 0        | 0        | 0          | 0        | 0        | 0   | 0        | 0          |

|                  |                  |     | · · · · · · · · · · · · · · · · · · · |          | BI  | RTH GEND | ER       |     |          |          |
|------------------|------------------|-----|---------------------------------------|----------|-----|----------|----------|-----|----------|----------|
|                  |                  | r   | MALE                                  |          |     | FEMALE   |          | BO  | TH GENDI | ERS      |
| RACE             | AGE <sup>2</sup> |     | Hispanic                              | Non-Hisp |     | Hispanic | Non-Hisp |     | Hispanie | Non-Hisp |
| PAC.ISLND/HAWAII | 20-24            | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
| İ                | 25-34            | 0   | 0                                     | . 0      | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 35-44            | 1   | 0                                     | 1        | 0   | 0        | 0        | - 1 | 0        | 1        |
|                  | 45-54            | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 55-64            | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 65+              | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | SubTotals:       | 1   | 0                                     | 1        | · 0 | 0        | 0        | 1   | 0        | 1        |
| WHITE            | 0-12             | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 1   | 1                                     | 0        | 0   | 0        | 0        | 1   | 1        | 0        |
|                  | 20-24            | 5   | 3                                     | 2        | 2   | 2        | 0        | 7   | 5        | 2        |
|                  | 25-34            | 77  | 62                                    | 15       | 9   | 7        | 2        | 86  | 69       | 17       |
|                  | 35-44            | 101 | 86                                    | 15       | 25  | 20       | 5        | 126 | 106      | 20       |
| ,                | 45-54            | 106 | 78                                    | 28       | 28  | 23       | · 5      | 134 | 101      | 33       |
|                  | 55-64            | 53  | 35                                    | 18       | 15  | 11       | 4        | 68  | 46       | 22       |
|                  | 65+              | 16  | 4                                     | 12       | 2   | 2        | 0        | 18  | 6        | 12       |
|                  | SubTotals:       | 359 | 269                                   | 90       | 81  | 65       | 16       | 440 | 334      | 106      |
| ALL RACES        | 0-12             | 0   | 0                                     | 0        | 0   | 0        | 0        | 0   | 0        | 0        |
|                  | 13-19            | 1   | 1                                     | 0        | 0   | 0        | 0        | 1   | 1        | 0        |
|                  | 20-24            | 12  | 3                                     | 9        | 3   | 2        | 1        | 15  | 5        | 10       |
|                  | 25-34            | 188 | 67                                    | 121      | 38  | 7        | 31       | 226 | 74       | 152      |
|                  | 35-44            | 173 | 90                                    | 83       | 68  | 22       | 46       | 241 | 112      | 129      |
|                  | 45-54            | 166 | 81                                    | 85       | 69  | 26       | 43       | 235 | 107      | 128      |
|                  | 55-64            | 86  | - 36                                  | 50       | 37  | 16       | 21       | 123 | 52       | 71       |
|                  | 65+              | 21  | 4                                     | 17       | 8   | 3        | 5        | 29  | 7        | 22       |
|                  | SubTotals:       | 647 | 282                                   | 365      | 223 | 76       | 147      | 870 | 358      | 512      |

#### **Clients Served This Period**

| Clients Served This Period                                  |      | Methods of Exposure (not mutually exclusive) |     |
|-------------------------------------------------------------|------|----------------------------------------------|-----|
| Unduplicated clients:                                       | 870  | PerinatalTransmission                        | 16  |
| Client visits: <sup>3</sup>                                 | 3986 | Hemophilia Coagulation                       | 1   |
| Spanish speaking (primary language at home) clients served: | 231  | Transfusion                                  | 6   |
| Deaf/hard of hearing clients served:                        | 0    | Heterosexual Contact                         | 293 |
| Blind/sight impaired clients served:                        | 1    | MSM (not IDU)                                | 395 |
| Homeless clients served:                                    | 197  | IV Drug Use (not MSM)                        | 13  |
| Transgender M to F clients served:                          | 48   | MSM/IDU                                      | 2   |
| Transgender F to M clients served:                          | 0    | Multiple Exposure Categories                 | 26  |
| Clients served this period who live w/in Harris County:     | 831  | Other risk                                   | 164 |
| Clients served this period who live outside Harris County:  | 39   | Multi-Race Breakdown                         |     |
| Active substance abuse clients served:                      | 2    | BLK,HWN                                      | 1   |
| Active psychiatric illness clients served:                  | 3    | BLK,NTV                                      | 1   |
|                                                             |      | BLK,WHT                                      | 3   |

#### FOOTNOTES

<sup>1</sup> Visit = time spent per client per agency per service per day

<sup>2</sup> Age as of client max service date

<sup>3</sup> If New Client = Yes is selected then clients were only included if they had no encounters (for the service, agency, and grant selected) in the twelve months prior to 3/1/2020; encounters (for the service, agency, and grant selected) may or may not have occurred prior to 03/01/19.

# HOUSTON AREA HIV MEDICATION ASSISTANCE PROGRAMS

Every resource has their own eligibility and usage requirements.

Every Ryan White funded clinic has ADAP Enrollment Workers (AEW's) and Case Managers that can help with accessing all medication options.

### 1 HABORPATH / COMPASSIONATE Care Program

- A non-profit that provides medications assistance.
- <u>https://www.harborpath.org/</u>

### 2 GILEAD PATIENT ASSISTANCE PROGRAM

- A Gilead program that helps individuals with their medications, regardless of insurance status.
- https://www.gileadadvancingaccess.com/

### 3 LOCAL PHARMACY ASSISTANCE Program (LPAP)

- An LPAP is a program to ensure that clients obtain medications when other means to get medications are unavailable or insufficient.
- Contact your local Ryan White provider.

# 4 EMERGENCY FINANCIAL ASSISTANCE FOR MEDICATION

- Provides short-term medication assistance to individuals with an urgent need.
- Generally used while waiting on ADAP approval or denial.
- Contact your local Ryan White provider.

### AIDS DRUG ASSISTANCE Program (Adap)

- Texas HIV Medication Program that provides HIV medication long term for individuals with limited or no health insurance.
- Contact your local Ryan White provider.

# HEALTH INSURANCE ASSISTANCE

- A Ryan White funded service that helps people living with HIV pay for costs associated with public and private health insurance.
- Contact: (832) 548-5111



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**Ryan White Planning Council** 





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