# Appendix A **Sample Weighting**

### SAMPLE WEIGHTING

Despite high respondent turnout and a broad effort to attract individuals representative of the PLWH/A community at large, the raw demographic and exposure profiles of actual respondents did not precisely match the desired or target sample frame based on then available epidemiologic data. This was particularly problematic for the cells containing White MSM (which were under-represented relative to demographic expectations) and African American MSM (which were over-represented relative to demographic expectations). While the reasons for this disparity were unclear, it has been seen in other EMA client surveys (most recently in West Palm Beach, FL and Austin, TX). This may have been due to a number of factors, possibly including:

- The changing incidence profile of the epidemic itself (favoring active response by newer HIV positive constituencies with different demographic profiles); and/or
- The differential impact of the \$35 incentive relative to socio-economic status; and/or
- The focus of survey administration on more publicly accessible sites of care or service delivery rather than on private sites of care; and/or
- An hypothesized sociologic phenomenon relative lack of interest, enthusiasm, or commitment to participation on the part of white MSM. This is worthy of study in itself.

In order to provide population-representative inputs into the planning process Stroudwater NHG in collaboration with the Joint Needs Assessment Committee decided to weight "outlier" response cells to achieve a demographic and exposure profile more reflective of the PLWH/A population and thus provide more appropriate balance for analytic purposes.

The methodology used for cell weighting conforms to commonly accepted statistical techniques<sup>1,2</sup> and permits the responses to questions to be represented from an appropriately balanced population despite initial sampling limitations. A similar approach was used to achieve balance for analysis in the 1999 Needs Assessment. Weighting resulted in decreasing the "apparent" number of individuals surveyed from 640 (actual individuals) to 561.73 (weighted individuals).

<sup>2</sup> SPSS Base 10.0 User's Guide, 1999 (p. 124) SPSS Inc. (233 S. Wacker Drive, 11th floor, Chicago, IL 60606). www.spsss.com

APPENDIX A – SAMPLE WEIGHTING

<sup>&</sup>lt;sup>1</sup> Rubin, A. & Babbie, E. Research Methods for Source Work (3rd Ed.), Brooks, Cote Publishing Co., Pacific Grove, A (1999)

Weight assignments are summarized in Table A-1 (below). Because confusing fractional results would otherwise appear for individual counts, all analytic data other than these core demographics are presented as percentages of the appropriate denominators.

**Table A-1: TABLE OF WEIGHT ASSIGNMENTS** 

| Weight Assignments       |                    |                       |                               |                                 |  |  |  |  |  |  |
|--------------------------|--------------------|-----------------------|-------------------------------|---------------------------------|--|--|--|--|--|--|
| Cell                     | AA MSM<br>> age 20 | Anglo MSM<br>> age 20 | AA Male<br>Hetero<br>> age 20 | AA Female<br>Hetero<br>> age 20 |  |  |  |  |  |  |
| Weight Factor<br>Applied | 0.75               | 1.93                  | 0.28                          | 0.46                            |  |  |  |  |  |  |

Table A-2: SUGGESTED CELL SIZES

|                |           |     | MALES |             |         |        |              | FEMALES |         |        |                |
|----------------|-----------|-----|-------|-------------|---------|--------|--------------|---------|---------|--------|----------------|
|                |           | MSM | IDU   | MSM-<br>IDU | OTH/UNK | HETERO | SUB<br>MALES | IDU     | OTH/UNK | HETERO | SUB<br>FEMALES |
| AGE<br>0 - 12  | SUBTOTAL  |     |       |             |         |        |              |         |         |        |                |
| AGE<br>13 – 19 | SUBTOTAL  | 6   | 1     | 1           | 2       | 1      | 11           | 2       | 6       | 16     | 24             |
|                | WHITE     | 112 | 8     | 17          | 9       | 5      | 151          | 6       | 3       | 7      | 16             |
|                | BLACK     | 55  | 24    | 12          | 18      | 21     | 130          | 18      | 12      | 36     | 66             |
| AGE<br>20+     | HISPANIC  | 39  | 5     | 2           | 7       | 8      | 61           | 1       | 2       | 10     | 13             |
|                | OTHER/UNK | 1   | 0     | 0           | 1       | 1      | 3            | 0       | 0       | 0      | 0              |
|                | SUBTOTAL  | 207 | 37    | 31          | 35      | 35     | 345          | 25      | 17      | 53     | 95             |
|                | TOTAL     | 213 | 38    | 32          | 37      | 36     | 356          | 27      | 23      | 69     | 119            |

Table A-3: SUGGESTED CELL PERCENTAGES

|                |           |       | MALES |             |         |        |              | FEMALES |         |        |                |
|----------------|-----------|-------|-------|-------------|---------|--------|--------------|---------|---------|--------|----------------|
|                |           | мѕм   | IDU   | MSM-<br>IDU | OTH/UNK | HETERO | SUB<br>MALES | IDU     | OTH/UNK | HETERO | SUB<br>FEMALES |
| AGE<br>0 - 12  | SUBTOTAL  |       |       |             |         |        |              |         |         |        |                |
| AGE<br>13 – 19 | SUBTOTAL  | 1.2%  | 0.2%  | 0.2%        | 0.4%    | 0.2%   | 2.2%         | 0.4%    | 1.2%    | 3.2%   | 4.8%           |
|                | WHITE     | 22.4% | 1.6%  | 3.4%        | 1.8%    | 1.0%   | 30.2%        | 1.2%    | 0.6%    | 1.4%   | 3.2%           |
|                | BLACK     | 11.0% | 4.8%  | 2.4%        | 3.6%    | 4.2%   | 26.0%        | 3.6%    | 2.4%    | 7.2%   | 13.2%          |
| AGE<br>20+     | HISPANIC  | 7.8%  | 1.0%  | 0.4%        | 1.4%    | 1.6%   | 12.2%        | 0.2%    | 0.4%    | 2.0%   | 206%           |
|                | OTHER/UNK | 0.2%  | 0.0%  | 0.0%        | 0.2%    | 0.2%   | 0.6%         | 0.0%    | 0.0%    | 0.0%   | 0.0%           |
|                | SUBTOTAL  | 41.4% | 7.4%  | 6.2%        | 7.0%    | 7.0%   | 69.0%        | 5.0%    | 3.4%    | 10.6%  | 19.0%          |
|                | TOTAL     | 42.6% | 7.6%  | 6.4%        | 7.4%    | 7.2%   | 71.2%        | 5.4%    | 4.6%    | 13.8%  | 23.8%          |

Table A-4: WEIGHTED RESPONSE LEVELS (Q34: EXPOSURE METHODOLOGY)

|                |           |     | MALES |             |         |        |              | FEMALES |         |        |                |
|----------------|-----------|-----|-------|-------------|---------|--------|--------------|---------|---------|--------|----------------|
|                |           | MSM | IDU   | MSM-<br>IDU | OTH/UNK | HETERO | SUB<br>MALES | IDU     | OTH/UNK | HETERO | SUB<br>FEMALES |
| AGE<br>0 - 12  | SUBTOTAL  |     |       |             |         |        |              |         |         |        |                |
| AGE<br>13 - 19 | SUBTOTAL  | 1   | 0     | 0           | 1       | 0      | 2            | 0       | 2       | 6      | 8              |
|                | WHITE     | 143 | 25    | 15          | 25      | 20     | 228          | 5       | 6       | 20     | 31             |
|                | BLACK     | 66  | 24    | 5           | 37      | 27     | 159          | 20      | 21      | 46     | 86             |
| AGE<br>20+     | HISPANIC  | 44  | 14    | 7           | 20      | 21     | 106          | 2       | 7       | 29     | 38             |
|                | OTHER/UNK | 3   | 2     | 1           | 5       | 2      | 13           | 3       | 1       | 3      | 7              |
|                | SUBTOTAL  | 256 | 65    | 28          | 87      | 70     | 506          | 30      | 35      | 98     | 163            |
|                | TOTAL     | 257 | 65    | 28          | 88      | 70     | 508          | 30      | 37      | 104    | 171            |

<sup>\*</sup> Weights were added to records for four cohorts: 1- Male, Black MSM over 20 years; 2- Male, White MSM over 20 years; 3- Male, Black Heterosexuals over 20 years; and 4- Female, Black Heterosexuals over 20 years.

Table A-5: WEIGHTED CELL PERCENTAGES

|                |           |       | MALES |             |         |        |              | FEMALES |         |        |                |
|----------------|-----------|-------|-------|-------------|---------|--------|--------------|---------|---------|--------|----------------|
|                |           | мѕм   | IDU   | MSM-<br>IDU | OTH/UNK | HETERO | SUB<br>MALES | IDU     | OTH/UNK | HETERO | SUB<br>FEMALES |
| AGE<br>0 - 12  | SUBTOTAL  |       |       |             |         |        |              |         |         |        |                |
| AGE<br>13 – 19 | SUBTOTAL  | 0.1%  | 0.0%  | 0.0%        | 0.1%    | 0.0%   | 0.3%         | 0.0%    | 0.3%    | 0.9%   | 1.1%           |
|                | WHITE     | 20.4% | 3.6%  | 2.2%        | 3.5%    | 2.8%   | 32.6%        | 0.7%    | 0.9%    | 2.9%   | 4.4%           |
|                | BLACK     | 9.5%  | 3.4%  | 0.7%        | 5.3%    | 3.9%   | 22.7%        | 2.8%    | 2.9%    | 6.6%   | 12.3%          |
| AGE<br>20+     | HISPANIC  | 6.3%  | 2.0%  | 1.0%        | 2.9%    | 3.0%   | 15.2%        | 0.3%    | 1.0%    | 4.2%   | 5.5%           |
|                | OTHER/UNK | 0.4%  | 0.3%  | 0.1%        | 0.7%    | 0.3%   | 1.9%         | 0.4%    | 0.1%    | 0.4%   | 1.0            |
|                | SUBTOTAL  | 36.6% | 9.3%  | 4.0%        | 12.5%   | 10.0%  | 72.3%        | 4.2%    | 5.0%    | 14.0%  | 23.2%          |
|                | TOTAL     | 36.8% | 9.3%  | 4.0%        | 12.6%   | 10.0%  | 72.6%        | 4.2%    | 5.2%    | 14.9%  | 24.4%          |

# Appendix B **Data Tables**

#### **USE RANKING:**

Use statistics represent the percentage of respondents who indicated on the client survey that they have used the service.

Table B-1: USE RANKING - ALL RESPONDENTS

| SERVICE                              | PERCENT | RANK |
|--------------------------------------|---------|------|
| Ambulatory/Outpatient Medical Care   | 83.6    | 1    |
| Support Services                     | 81.5    | 2    |
| Emergency Medical Services           | 78.5    | 3    |
| Dental Care                          | 67.1    | 4    |
| Social Case Management               | 64.8    | 5    |
| Drug Reimbursement                   | 62.6    | 6    |
| Inpatient Services                   | 62.1    | 7    |
| Mental Health Therapy/Counseling     | 61.9    | 8    |
| Nutritional Services                 | 52.3    | 9    |
| Rehabilitation*                      | 38.3    | 10   |
| Patient Education                    | 37.5    | 11   |
| Research*                            | 36.8    | 12   |
| Substance Abuse Treatment/Counseling | 36.7    | 13   |
| Long Term Care*                      | 28.2    | 14   |
| Prevention Education Services        | 27.9    | 15   |
| Home Health Care*                    | 27.0    | 16   |
| Hospice*                             | 9.8     | 17   |

\*NOTE: Interpretation of data for Hospice, Home Health Care and Adult Day Care is limited by 2 factors: 1- the population surveyed was primarily ambulatory and relatively healthy; 2- the questions on the survey were inadequate to accurately assess the need for these services.

Rehabilitation was a term that survey respondents may have found confusing, which may have influenced their response. During the validation process, several told facilitators that they interpreted rehabilitation to refer to such services as substance abuse treatment or post-incarceration services, such as employment training.

#### **NEED RANKING:**

Need statistics represent the percentage of respondents who indicated on the client survey that they need the service.

Table B-2: NEED RANKING - ALL RESPONDENTS

| SERVICE                              | PERCENT | RANK |
|--------------------------------------|---------|------|
| Support Services                     | 74.9    | 1    |
| Ambulatory/Outpatient Medical Care   | 69.6    | 2    |
| Dental Care                          | 58.1    | 3    |
| Emergency Medical Services           | 52.6    | 4    |
| Drug Reimbursement Program           | 50.1    | 5    |
| Social Case Management               | 46.8    | 6    |
| Mental Health Therapy/Counseling     | 45.4    | 7    |
| Nutritional Services                 | 42.5    | 8    |
| Inpatient Services                   | 36.2    | 9    |
| Rehabilitation*                      | 27.2    | 10   |
| Patient Education Services           | 26.7    | 11   |
| Prevention Education                 | 22.7    | 12   |
| Substance Abuse Treatment/Counseling | 22.2    | 13   |
| Home Health Care*                    | 19.9    | 14   |
| Research*                            | 19.4    | 15   |
| Long Term Care*                      | 19.3    | 16   |
| Hospice*                             | 5.9     | 17   |

\*NOTE: Interpretation of data for Hospice, Home Health Care and Adult Day Care is limited by 2 factors: 1- the population surveyed was primarily ambulatory and relatively healthy; 2- the questions on the survey were inadequate to accurately assess the need for these services.

Rehabilitation, Research and Long-Term Care were terms that survey respondents may have found confusing, which may have influenced their response. During the validation process, several told facilitators that they interpreted rehabilitation to refer to such services as substance abuse treatment or post-incarceration services, such as employment training.

#### **BARRIER RANKING:**

Barrier statistics represent the percentage of respondents who indicated on the client survey that they perceived the service as "hard to get."

Table B-3: BARRIER RANKING - ALL RESPONDENTS

| SERVICE                              | PERCENT | RANK |
|--------------------------------------|---------|------|
| Support Services                     | 33.7    | 1    |
| Ambulatory/Outpatient Medical Care   | 18.4    | 2    |
| Emergency Medical Services           | 12.3    | 3    |
| Rehabilitation Care*                 | 11.3    | 4    |
| Long Term Care*                      | 10.4    | 5    |
| Inpatient Services                   | 9.4     | 6    |
| Social Case Management               | 9.3     | 7    |
| Patient Education Services           | 9.2     | 8    |
| Home Health Care*                    | 8.4     | 9    |
| Mental Health Therapy/Counseling     | 8.2     | 10   |
| Research*                            | 8       | 11   |
| Prevention Education Services        | 7.9     | 12   |
| Drug Reimbursement Program           | 7.6     | 13   |
| Hospice*                             | 7.2     | 14   |
| Dental Care                          | 6.8     | 15   |
| Substance Abuse Treatment/Counseling | 5.8     | 16   |
| Nutritional Services                 | 5.7     | 17   |

<sup>\*\*</sup>NOTE: Interpretation of data for Hospice, Home Health Care and Adult Day Care is limited by 2 factors: 1- the population surveyed was primarily ambulatory and relatively healthy; 2- the questions on the survey were inadequate to accurately assess the need for these services.

Rehabilitation was a term that survey respondents may have found confusing, which may have influenced their response. During the validation process, several told facilitators that they interpreted rehabilitation to refer to such services as substance abuse treatment or post-incarceration services, such as employment training.

#### **GAP RANKING:**

Perceived service gaps were determined based on a respondent indicating on the client survey that the service was "needed" but "not available".

Table B-4: GAP RANKING - ALL RESPONDENTS

| SERVICE                              | PERCENT | RANK |
|--------------------------------------|---------|------|
| Support Services                     | 42.7    | 1    |
| Ambulatory/Outpatient Medical Care   | 31.9    | 2    |
| Emergency Medical Services           | 24.9    | 3    |
| Inpatient Services                   | 16.4    | 4    |
| Rehabilitation*                      | 11.6    | 5    |
| Mental Health Therapy/Counseling     | 10.2    | 6    |
| Home Health Care                     | 9.7     | 7    |
| Long Term Care*                      | 9.2     | 8    |
| Patient Education Services           | 8.9     | 9    |
| Prevention Education Services        | 8.3     | 10   |
| Nutritional Services                 | 6.2     | 11   |
| Drug Reimbursement Program           | 5.9     | 12   |
| Research*                            | 4.7     | 13   |
| Dental Care                          | 3.4     | 14   |
| Social Case Management               | 3.3     | 15   |
| Substance Abuse Treatment/Counseling | 2.4     | 16   |
| Hospice*                             | 2.1     | 17   |

<sup>\*\*</sup>NOTE: Interpretation of data for Hospice, Home Health Care and Adult Day Care is limited by 2 factors: 1- the population surveyed was primarily ambulatory and relatively healthy; 2- the questions on the survey were inadequate to accurately assess the need for these services.

Rehabilitation was a term that survey respondents may have found confusing, which may have influenced their response. During the validation process, several told facilitators that they interpreted rehabilitation to refer to such services as substance abuse treatment or post-incarceration services, such as employment training.

#### Table B-4: SERVICES ANALYSIS FOR AFRICAN-AMERICAN MSM

| SERVICE   | Use<br>%    | Use<br>Rank | Need<br>%   | Need<br>Rank      | Barrier<br>% | Barrier<br>Rank |
|---|-------------|-------------|-------------|-------------------|--------------|-----------------|
| Ambulatory/Outpatient Medical Care                            | 80.0        | 3           | 28.0        | 12                | 17.0         | 2               |
| Primary Medical Care  | 62.8        | 1           | 36.1        | 2                 | 6.6          | 5               |
| Vision Care   | 56.7        | 2           | 46.1        | 1                 | 11.8         | 1               |
| Obstetrics/Gynecology   | 12          | 5           | 6.4         | 5                 | 10.3         | 2               |
| Pediatric Care  | 9.5         | 6           | 5.6         | 6                 | 6.3          | 6               |
| Specialty Care  | 25.1        | 4           | 15.0        | 4                 | 7.9          | 3               |
| Infectious Disease  | 52.3        | 3           | 32.7        | 3                 | 6.9          | 4               |
| Case Management   | 02.0        |             | 02.7        |                   | 0.0          |                 |
| Social Case Management  | 63.0        | 9           | 64.0        | 3                 | 9.0          | 9               |
| Medical Case Management                                       | 51.0        | -           | 36.2        | -                 | 7.8          | <u> </u>        |
| Nutritional Service   | 63.0        | 8           | 47.0        | 4                 | 6.0          | 17              |
| Nutritional Education, Counseling, etc                        | 35.9        | 0           | 37.5        | -                 | 3.9          | 17              |
| Support Services  | 84.0        | 1           | <b>57.0</b> | 3                 | 37.0         | 1               |
| Adult Day Care*   | 10.2        | 11          | 6.3         | 11                | 7.1          | 6               |
|   |             | 10          |             | 10                |              |                 |
| Buddy/Companion Services Child Care                           | 14.8<br>8.6 | 12          | 15.3<br>5.2 | 12                | 5.6<br>4.7   | 10<br>11        |
| Client Advocacy/Legal Services                                | 20.2        | 8           | 19.2        | 8                 | 7.0          | 7               |
|   | 26.8        | 5           | 45.1        | 2                 | 14.1         | 3               |
| Emergency Financial Assistance Food Bank/Home-delivered Meals | 49.4        | 1           | 52.2        | 1                 | 3.8          | 12              |
| Health Education/Risk Reduction                               | 20.9        |             | 19.4        | 7                 | 6.3          |                 |
| Health Insurance Payments                                     | 19.2        | 7<br>9      | 27.0        | 6                 | 12.6         | 8 4             |
|   | 27.7        | 4           | 36.1        | 3                 | 16.1         | 2               |
| Housing Assistance  |             | 3           | 35.0        | 4                 | 19.5         | 1               |
| Housing   | 28.3        | 6           | 18.2        | 9                 | 6.1          | 9               |
| Outreach Services Referral                                    |             | 0           |             | ្រម<br>t Availabl |              | 9               |
|   | 30.0        | 2           | 31.9        | 1                 | 8.6          | 5               |
| Transportation Translation                                    | 9.0         | 13          | 5.1         | 5<br>13           | 6.3          | 8               |
| Dental Care   | 73.0        | 4           | 82.0        | 1                 | 10.0         | 5               |
|   | 54.0        | 11          | 29.0        | 11                | 8.0          | 15              |
| Substance Abuse Treatment/Counseling                          |             |             |             |                   |              |                 |
| Substance Abuse Counseling                                    | 28.4        | 2           | 23.1        | 2                 | 4.7          | 2               |
| Substance Abuse Treatment                                     | 24.5        |             | 22.0        |                   | 5.5          |                 |
| Drug Reimbursement Program                                    | 57.0        | 10          | 47.0        | 5                 | 7.0          | 16              |
| Medications/Pharmacy  | 58.3        |             | 45.9        | 40                | 6.1          | 40              |
| Mental Health Services  | 70.0        | 6           | 29.0        | 10                | 9.0          | 12              |
| Psychological/Psychiatric Treatment, Counseling               | 42.7        | 2           | 32.9        | 2                 | 5.4          | 1               |
| Support Groups  | 43.3        | 1           | 37.4        | 1                 | 4.7          | 2               |
| Mental Health Services, Licensed, Clinical                    | 30.2        | 3           | 30.3        | 3                 | 3.9          | 3               |
| Hospice*  | 13.0        | 17          | 6.0         | 16                | 10.0         | 7               |
| Home-Based Hospice  | 9.2         | 1           | 4.7         | 1                 | 4.7          | 1               |
| Residential Hospice   | 9.2         | 1           | 5.1         | 1                 | 4.7          | 1               |
| Home Health Care*   | 71.0        | 5           | 13.0        | 16                | 13.0         | 3               |
| Paraprofessional Care   | 11.5        | 3           | 7.5         | 4                 | 9.5          | 1               |
| Professional Care   | 15.3        | 1           | 13.4        | 1                 | 7.1          | 2               |
| Specialized Care  | 13.2        | 2           | 10.6        | 2                 | 7.1          | 2               |
| Durable Medical Care  | 11.5        | 3           | 8.3         | 3                 | 7.1          | 2               |
| Rehabilitation*   | 50.0        | 12          | 20.0        |                   | 11.0         | 4               |
| Physical Therapy  | 20.4        | 1           | 20.5        | 1                 | 6.3          | 3               |
| Speech Pathology  | 8.9         | 3           | 5.9         | 3 2               | 7.1          | 2               |
| Low Vision Training Services                                  | 13.7        | 2           | 12.2        |                   | 8.7          | 1               |
| Early Intervention  |             |             | No          | t Availabl        | е            |                 |

<sup>\*</sup>See note on page 335 regarding these service categories.

Table B-5: SERVICES ANALYSIS FOR INCARCERATED/RECENTLY RELEASED INDIVIDUALS

| SERVICE   | Use           | Use  | Need | Need      | Barrier | Barrier |  |
|---|---------------|------|------|-----------|---------|---------|--|
|   | %             | Rank | %    | Rank      | %       | Rank    |  |
| Ambulatory/Outpatient Medical Care                    | 79.0          | 2    | 30.0 | 9         | 20.0    | 2       |  |
| Primary Medical Care                                  | 59.3          | 1    | 38.6 | 2         | 7.0     | 5       |  |
| Vision Care   | 54.1          | 2    | 39.3 | 1         | 12.3    | 1       |  |
| Obstetrics/Gynecology                                 | 23.4          | 4    | 9.6  | 5         | 8.8     | 2       |  |
| Pediatric Care  | 10.0          | 6    | 4.4  | 6         | 7.9     | 3       |  |
| Specialty Care  | 20.9          | 5    | 20.2 | 4         | 7.9     | 3       |  |
| Infectious Disease                                    | 35.5          | 3    | 34.2 | 3         | 1.8     | 6       |  |
| Case Management                                       |               |      |      |           |         |         |  |
| Social Case Management                                | 63.0          | 6    | 63.0 | 2         | 7.0     | 12      |  |
| Medical Case Management                               | 49.5          |      | 48.2 |           | 7.9     |         |  |
| Nutritional Service                                   | 57.0          | 8    | 41.0 | 5         | 6.0     | 16      |  |
| Nutritional Education, Counseling, etc                | 39.9          |      | 33.3 |           | 5.3     | 1       |  |
| Support Services                                      | 81.0          | 1    | 67.0 | 2         | 41.0    | 1       |  |
| Adult Day Care  | 11.8          | 10   | 9.6  | 10        | 7.9     | 7       |  |
| Buddy/Companion Services                              | 14.5          | 9    | 17.5 | 8         | 7.0     | 8       |  |
| Child Care  | 11.8          | 10   | 7.0  | 11        | 7.9     | 7       |  |
| Client Advocacy/Legal Services                        | 20.9          | 7    | 21.9 | 7         | 10.5    | 5       |  |
| Emergency Financial Assistance                        | 31.8          | 4    | 43.9 | 3         | 14.0    | 3       |  |
| Food Bank/Home-delivered Meals                        | 50.9          | 1    | 52.6 | 1         | 4.4     | 10      |  |
| Health Education/Risk Reduction                       | 15.5          | 8    | 16.7 | 9         | 7.0     | 8       |  |
| Health Insurance Payments                             | 22.7          | 6    | 27.2 | 5         | 12.3    | 4       |  |
| Housing Assistance                                    | 29.4          | 5    | 38.6 | 4         | 19.3    | 2       |  |
| Housing   | 37.3          | 2    | 45.6 | 2         | 21.1    | 1       |  |
| Outreach Services                                     | 22.7          | 6    | 21.9 | 7         | 6.1     | 9       |  |
| Referral  | 22.1          |      |      | Available | 0.1     |         |  |
| Transportation  | 35.5          | 3    | 38.6 | 4         | 9.6     | 6       |  |
| Translation   | 11.8          | 10   | 7.0  | 11        | 7.9     | 7       |  |
| Dental Care   | 59.0          | 7    | 67.0 | 1         | 6.0     | 15      |  |
| Substance Abuse Treatment/Counseling                  | 66.0          | 4    | 32.0 | 7         | 8.0     | 8       |  |
| Substance Abuse Counseling                            | 50.5          | 1    | 36.0 | 1         | 7.9     | 1       |  |
| Substance Abuse Counseling  Substance Abuse Treatment | 45.0          | 2    | 31.6 | 2         | 7.9     | 1       |  |
|   |               |      |      | 3         |         | 17      |  |
| Drug Reimbursement Program                            | 54.0          | 10   | 50.0 | 3         | 5.0     | 17      |  |
| Medications/Pharmacy                                  | 50.9          |      | 43.9 |           | 6.1     | _       |  |
| Mental Health Services                                | 64.0          | 5    | 35.0 | 6         | 9.0     | 7       |  |
| Psychological/Psychiatric Treatment,<br>Counseling    | 39.1          | 2    | 33.3 | 2         | 6.1     | 1       |  |
| Support Groups  | 49.5          | 1    | 34.2 | 1         | 6.1     | 1       |  |
| Mental Health Svcs, Licensed, Clinical                | 34.2          | 3    | 31.6 | 3         | 5.3     | 2       |  |
| Hospice   | 7.0           | 17   | 2.0  | 2         | 8.0     | 11      |  |
| Home-Based Hospice                                    | 10.9          | 2    | 4.4  | 1         | 7.0     | 2       |  |
| Residential Hospice                                   | 11.9          | 1    | 4.4  | 1         | 7.9     | 1       |  |
| Home Health Care                                      | 19.0          | 16   | 15.0 | 15        | 8.0     | 10      |  |
| Paraprofessional Care                                 | 14.7          | 2    | 6.1  | 3         | 7.0     | 4       |  |
| Professional Care                                     | 18.3          | 1    | 7.5  | 2         | 8.8     | 1       |  |
| Specialized Care                                      | 11.0          | 3    | 7.9  | 1         | 8.0     | 2       |  |
| Durable Medical Care                                  | 10.9          | 4    | 4.4  | 4         | 7.9     | 3       |  |
|   |               | 12   | 19.0 | 4         |         |         |  |
| Rehabilitation  | 40.0          |      |      |           | 13.0    | 3       |  |
| Physical Therapy                                      | 21.8          | 1    | 19.3 | 1         | 8.8     | 1       |  |
| Speech Pathology                                      | 13.6          | 3    | 5.3  | 3         | 8.8     | 1       |  |
| Low Vision Training Services                          | 14.5          | 2    | 14.0 | 2         | 7.9     | 2       |  |
| Early Intervention                                    | Not Available |      |      |           |         |         |  |

<sup>\*</sup>See note on page 335 regarding these service categories.

Table B-6: SERVICES ANALYSIS FOR WOMEN OF CHILDBEARING AGE

|   | Use  | Use  | Need | Need      | Barrier | Barrier |
|---|------|------|------|-----------|---------|---------|
| SERVICE                                       | %    | Rank | %    | Rank      | %       | Rank    |
| Ambulatory/Outpatient Medical Care            | 81.0 | 2    | 37.0 | 6         | 23.0    | 2       |
| Primary Medical Care                          | 68.4 | 1    | 41.1 | 2         | 7.9     | 2       |
| Vision Care                                   | 59.5 | 2    | 45.4 | 1         | 12.8    | 1       |
| Obstetrics/Gynecology                         | 58.0 | 3    | 37.6 | 3         | 5.9     | 5       |
| Pediatric Care                                | 23.1 | 6    | 11.7 | 6         | 5.6     | 6       |
| Specialty Care                                | 25.0 | 5    | 19.8 | 5         | 7.5     | 3       |
| Infectious Disease                            | 47.3 | 4    | 28.5 | 4         | 6.4     | 4       |
| Case Management                               |      |      |      |           |         |         |
| Social Case Management                        | 66.0 | 5    | 54.0 | 2         | 11.0    | 4       |
| Medical Case Management                       | 56.3 |      | 43.4 |           | 6.6     |         |
| Nutritional Service                           | 43.0 | 9    | 42.0 | 4         | 6.0     | 16      |
| Nutritional Education, Counseling, etc        | 28.8 |      | 24.5 |           | 4.6     |         |
| Support Services                              | 82.0 | 1    | 50.0 | 3         | 38.0    | 1       |
| Adult Day Care                                | 11.3 | 12   | 7.7  | 13        | 7.0     | 11      |
| Buddy/Companion Services                      | 11.4 | 11   | 12.1 | 11        | 6.1     | 13      |
| Child Care                                    | 19.7 | 6    | 11.1 | 12        | 6.5     | 12      |
| Client Advocacy/Legal Services                | 24.5 | 5    | 19.3 | 7         | 9.0     | 7       |
| Emergency Financial Assistance                | 31.5 | 3    | 39.6 | 4         | 14.6    | 4       |
| Food Bank/Home-delivered Meals                | 47.5 | 1    | 50.2 | 1         | 7.9     | 10      |
| Health Education/Risk Reduction               | 12.9 | 9    | 17.0 | 8         | 8.2     | 9       |
| Health Insurance Payments                     | 17.2 | 7    | 24.2 | 5         | 16.2    | 3       |
| Housing Assistance                            | 30.9 | 4    | 41.1 | 2         | 16.9    | 2       |
| Housing                                       | 30.9 | 4    | 40.3 | 3         | 18.9    | 1       |
| Outreach Services                             | 15.8 | 8    | 22.2 | 6         | 8.7     | 8       |
| Referral                                      |      | l .  | Not  | Available | •       |         |
| Transportation                                | 39.0 | 2    | 14.6 | 9         | 11.4    | 5       |
| Translation                                   | 12.8 | 10   | 12.6 | 10        | 9.5     | 6       |
| Dental Care                                   | 64.0 | 6    | 71.0 | 1         | 9.0     | 11      |
| Substance Abuse Treatment/Counseling          | 39.0 | 11   | 7.0  | 13        | 4.0     | 17      |
| Substance Abuse Counseling                    | 31.2 | 1    | 18.4 | 1         | 5.0     | 1       |
| Substance Abuse Treatment                     | 28.7 | 2    | 16.4 | 2         | 4.5     | 2       |
| Drug Reimbursement Program                    | 62.0 | 7    | 40.0 | 5         | 7.0     | 14      |
| Medications/Pharmacy                          | 59.5 | •    | 41.1 |           | 5.4     |         |
| Mental Health Services                        | 57.0 | 8    | 27.0 | 9         | 9.0     | 10      |
| Psychological/Psychiatric Treatment,          | 33.0 | 2    | 24.2 | 3         | 5.0     | 2       |
| Counseling                                    |      | 2    |      | 3         |         |         |
| Support Groups                                | 44.3 | 1    | 32.5 | 1         | 3.9     | 3       |
| Mental Health Services, Licensed,<br>Clinical | 29.7 | 3    | 25.6 | 2         | 7.6     | 1       |
| Hospice                                       | 10.0 | 17   | 2.0  | 17        | 8.0     | 17      |
| Home-Based Hospice                            | 13.5 | 2    | 5.3  | 2         | 9.6     | 1       |
| Residential Hospice                           | 14.6 | 1    | 6.8  | 1         | 9.1     | 2       |
| Home Health Care                              | 31.0 | 14   | 16.0 | 14        | 8.0     | 7       |
| Paraprofessional Care                         | 15.5 | 4    | 7.7  | 3         | 6.5     | 1       |
| Professional Care                             | 21.7 | 1    | 8.7  | 2         | 6.0     | 2       |
| Specialized Care                              | 19.7 | 2    | 7.2  | 4         | 6.0     | 2       |
| Durable Medical Care                          | 16.1 | 3    | 12.6 | 1         | 6.0     | 2       |
| Rehabilitation                                | 35.0 | 12   | 12.0 |           | 11.0    | 6       |
| Physical Therapy                              | 16.6 | 1    | 17.4 | 1         | 8.5     | 2       |
| Speech Pathology                              | 10.9 | 3    | 5.8  | 3         | 9.7     | 1       |
| Low Vision Training Services                  | 12.5 | 2    | 9.7  | 2         | 8.5     | 2       |
| Early Intervention                            |      | •    | _    | Available | -       | 1       |
| · / · · · · · · · · · · · · · · · · · ·       |      |      |      |           |         |         |

<sup>\*</sup>See note on page 335 regarding these service categories.

Table B-7: SERVICES ANALYSIS FOR YOUTH 13-24

| SERVICE  | Use<br>% | Use<br>Rank | Need<br>% | Need<br>Rank | Barrier<br>% | Barrier<br>Rank |
|--|----------|-------------|-----------|--------------|--------------|-----------------|
| Ambulatory/Outpatient Medical Care                 | 68.0     | 1           | 40.0      | 2            | 29.0         | 1               |
| Primary Medical Care                               | 58.3     | 1           | 45.8      | 1            | 4.2          | 3               |
| Vision Care  | 50.0     | 2           | 33.3      | 2            | 12.5         | 1               |
| Obstetrics/Gynecology                              | 37.5     | 4           | 25.0      | 3            | 8.3          | 2               |
| Pediatric Care                                     | 33.3     | 5           | 25.0      | 3            | 4.2          | 3               |
| Specialty Care                                     | 22.7     | 6           | 20.8      | 5            | 12.5         | 1               |
| Infectious Disease                                 | 39.1     | 3           | 20.8      | 5            | 12.5         | 1               |
| Case Management                                    |          |             |           |              |              |                 |
| Social Case Management                             | 14.0     | 5           | 26.0      | 2            | 9.0          | 4               |
| Medical Case Management                            | 36.4     |             | 33.3      |              | 12.5         |                 |
| Nutritional Service                                | 13.0     | 11          | 10.0      | 10           | 5.0          | 17              |
| Nutritional Education, Counseling, etc             | 17.4     |             | 4.2       |              | 4.2          |                 |
| Support Services                                   | 48.0     | 4           | 17.0      | 6            | 19.0         | 3               |
| Adult Day Care                                     | 4.3      | 6           | 4.2       | 6            | 8.3          | 4               |
| Buddy/Companion Services                           | 4.3      | 6           | 8.3       | 5            | 8.3          | 4               |
| Child Care   | 13.6     | 3           | 20.8      | 1            | 8.3          | 4               |
| Client Advocacy/Legal Services                     | 4.3      | 6           | 8.3       | 5            | 12.5         | 2               |
|  | 12.5     |             |           |              |              |                 |
| Emergency Financial Assistance                     | 25.0     | 4           | 20.5      | 2            | 4.2          | 5               |
| Food Bank/Home-delivered Meals                     |          | 1           | 20.8      | 1            | 8.3          | 4               |
| Health Education/Risk Reduction                    | 25.0     | 1           | 12.5      | 4            | 12.5         | 2               |
| Health Insurance Payments                          | 4.2      | 7           | 16.7      | 3            | 8.3          | 4               |
| Housing Assistance                                 | 8.3      | 5           | 20.8      | 1            | 12.5         | 2               |
| Housing  | 12.5     | 4           | 16.7      | 3            | 8.3          | 4               |
| Outreach Services                                  |          |             |           |              |              |                 |
| Referral   |          |             |           | Available    |              | 1               |
| Transportation                                     | 16.7     | 2           | 25.0      | 1            | 16.7         | 1               |
| Translation  | 8.3      | 5           | 4.2       | 6            | 12.4         | 3               |
| Dental Care  | 38.0     | 7           | 38.0      | 1            | 9.0          | 6               |
| Substance Abuse Treatment/Counseling               | 7.0      | 13          | 10.0      | 9            | 9.0          | 7               |
| Substance Abuse Counseling                         | 8.7      | 1           | 4.2       | 2            | 8.3          | 1               |
| Substance Abuse Treatment                          | 4.3      | 2           | 4.3       | 1            | 8.3          | 1               |
| Drug Reimbursement Program                         | 49.0     | 3           | 0.0       | 0            | 5.0          | 16              |
| Medications/Pharmacy                               | 41.7     |             | 29.2      |              | 8.3          |                 |
| Mental Health Services                             | 40.0     | 6           | 14.0      | 9            | 9.0          | 8               |
| Psychological/Psychiatric Treatment,<br>Counseling | 21.7     | 2           | 8.3       | 2            | 8.3          | 2               |
| Support Groups                                     | 37.5     | 1           | 16.7      | 1            | 4.2          | 3               |
| Mental Health Services, Licensed, Clinical         | 4.2      | 3           | 4.2       | 3            | 12.5         | 1               |
| Hospice  | 0.0      | 17          | 0.0       | 0            | 9.0          | 15              |
|  |          | <b>+</b>    |           |              | 13.6         | 15              |
| Home-Based Hospice                                 | 8.7      | 1           | 4.2       | 1            |              | 1               |
| Residential Hospice                                | 8.7      | 1           | 4.2       | 1            | 13.6         | 1               |
| Home Health Care                                   | 18.0     | 9           | 3.0       | 14           | 9.0          | 11              |
| Paraprofessional Care                              | 13.0     | 1           | 0.0       | 2            | 8.3          | 1               |
| Professional Care                                  | 13.0     | 1           | 0.0       | 2            | 8.3          | 1               |
| Specialized Care                                   | 8.7      | 2           | 0.0       | 2            | 8.3          | 1               |
| Durable Medical Care                               | 8.7      | 2           | 4.2       | 1            | 8.3          | 1               |
| Rehabilitation                                     | 0.0      | 16          | 0.0       |              | 9.0          | 14              |
| Physical Therapy                                   | 16.6     | 1           | 17.4      | 1            | 8.5          | 1               |
| Speech Pathology                                   | 4.3      | 2           | 0.0       | 2            | 8.3          | 2               |
| Low Vision Training Services                       | 4.3      | 2           | 0.0       | 2            | 8.3          | 2               |
| Early Intervention                                 |          |             | Not       | Available    | ,            |                 |

<sup>\*</sup>See note on page 335 regarding these service categories.

# Appendix C **Provider Survey**

| me | e of Ag | gency:  |                         |                                      |  |  |  |  |
|----|---------|---|-------------------------|--------------------------------------|--|--|--|--|
|    | ADD     | DRESS   |                         |                                      |  |  |  |  |
|    | ZIP (   | ZIP CODE  |                         |                                      |  |  |  |  |
|    | TELI    | EPHONE  | FAX                     | EMAIL                                |  |  |  |  |
|    | CON     | ITACT PERSON AND TITLE  |                         |                                      |  |  |  |  |
|    | For     | which communities does y  | our agency provide HIV  | //AIDS care-related services?        |  |  |  |  |
|    | a.      | Inner City/Urban  |                         |                                      |  |  |  |  |
|    | b.      | Suburban  |                         |                                      |  |  |  |  |
|    | c.      | Rural   |                         |                                      |  |  |  |  |
|    | d.      | OtherSpecify  |                         |                                      |  |  |  |  |
|    | Whi     | Which of these best describes your agency? (Circle one response only) |                         |                                      |  |  |  |  |
|    | a.      | AIDS service organizat  | tion                    |                                      |  |  |  |  |
|    | b.      | Health clinic   |                         |                                      |  |  |  |  |
|    | c.      | Community based orga  | nization (not AIDS-spec | cific)                               |  |  |  |  |
|    | d.      | Hospital  |                         |                                      |  |  |  |  |
|    | e.      | Hospital District   |                         |                                      |  |  |  |  |
|    | f.      | Physician/Private Doct  | or                      |                                      |  |  |  |  |
|    | g.      | Multi-service agency th   | nat includes HIV/AIDS   | services                             |  |  |  |  |
|    | h.      | Substance abuse treatm  | nent facility           |                                      |  |  |  |  |
|    | i.      | OtherSpecify  |                         |                                      |  |  |  |  |
|    |         | v many years has your age<br>onse only)                               | ency provided HIV/AID   | S care-related services? (Circle one |  |  |  |  |
|    | a.      | Less than 1 year  |                         |                                      |  |  |  |  |
|    | b.      | 1 to 4 years  |                         |                                      |  |  |  |  |
|    | c.      | 5 to 9 years  |                         |                                      |  |  |  |  |
|    | d.      | 10 years or more  |                         |                                      |  |  |  |  |
|    | e.      | Never/None  |                         |                                      |  |  |  |  |

| 4. | Do yo  | ou target a particular population? (Circle all that apply)  |
|----|--------|---|
|    | a.     | Race/Ethnicity  |
|    | b.     | Gender/Identity   |
|    | c.     | Age Group   |
|    | d.     | Other   |
|    | e.     | No  |
| 5. | In the | e 12 months prior to this survey, please estimate:  |
|    | a.     | The total <b>number</b> of <b>unduplicated</b> patients/clients you served over this time period: |
|    | b.     | The <b>number</b> of your patients/clients who are HIV positive:                                  |
|    |        |   |
|    |        |   |

| 6. | As of November 20, 2001, identify/estimate the number of your client population that |
|----|--|
|    | falls under the following categories:  |
|    |  |

| Ethnic Background                      | Number of clients | Number who are HIV+ |
|--|-------------------|---------------------|
| Hispanic or Latino                     |                   |                     |
| Not Hispanic or Latino                 |                   |                     |
| Racial Background                      | Number of clients | Number who are HIV+ |
| American Indian or<br>Alaska Native    |                   |                     |
| Asian                                  |                   |                     |
| Black or African-<br>American          |                   |                     |
| Native Hawaiian or<br>Pacific Islander |                   |                     |
| White                                  |                   |                     |
| Gender/Identity                        | Number of clients | Number who are HIV+ |
| Female                                 |                   |                     |
| Male                                   |                   |                     |
| Bisexual                               |                   |                     |
| Transgender                            |                   |                     |

| 7. | How | are the costs of HIV client services covered? (Circle all that apply)                                  |
|----|-----|--|
|    | a.  | Ryan White CARE Act (all Titles)   |
|    | b.  | Other Federal  |
|    | c.  | State (other than CARE Act)  |
|    | d.  | City   |
|    | e.  | US Dept. of Housing and Urban Development (HUD)/<br>Housing Opportunities for People With AIDS (HOPWA) |
|    | f.  | Centers for Disease Control (CDC)  |
|    | g.  | Texas Commission on Alcohol and Drug Abuse (TCADA)   |
|    | h.  | Special Projects of National Significance (SPNS)   |
|    | i.  | Substance Abuse and Mental Health Services Administration (SAMHSA)                                     |
|    | j.  | Medicare/Medicaid  |
|    | k.  | Private Insurance  |
|    | 1.  | Client Fees  |
|    | m.  | Foundations  |
|    | n.  | Corporate/Individual Contributions   |
|    | 0.  | Other:   |

#### Does your agency provide the following? 8.

| Service                            | Check if the service is provided to persons living with HIV | Amount of your total budget |
|------------------------------------|---|-----------------------------|
| AMBULATORY/OUTPATIENT MEDICAL CARE |   | \$                          |
| Primary Care                       |   | \$                          |
| Vision Care                        |   | \$                          |
| OB/GYN                             |   | \$                          |
| Pediatric                          |   | \$                          |
| Specialty                          |   | \$                          |
| Psychiatric Treatment              |   | \$                          |
| Infectious Diseases                |   | \$                          |
| Medical Case Management            |   | \$                          |
| SOCIAL CASE MANAGEMENT             |   | \$                          |
| DENTAL CARE                        |   | \$                          |
| HOME HEALTH CARE                   |   | \$                          |
| Para-professional Care             |   | \$                          |
| Professional Care                  |   | \$                          |
| Specialized Care                   |   | \$                          |
| Durable Medical Equipment          |   | \$                          |
| HOSPICE                            |   | \$                          |
| Home-Based Hospice Care            |   | \$                          |
| Residential Hospice Care           |   | \$                          |
| INPATIENT SERVICES                 |   | \$                          |
| Primary Care                       |   | \$                          |
| OB/GYN                             |   | \$                          |
| Pediatric                          |   | \$                          |
| Infectious Disease                 |   | \$                          |
| Medications/Pharmacy               |   | \$                          |
| Specialty Care                     |   | \$                          |

| Service  | Check if the service is provided to persons living | Amount of your total budget |
|--|--|-----------------------------|
| LONG TERM CARE   | with HIV   |                             |
| LONG TERM CARE   |  | \$                          |
| Nursing Homes  |  | \$                          |
| Assisted Living Facilities   |  | \$                          |
| Hospice Care   |  | \$                          |
| Transitional Facility  |  | \$                          |
| MEDICATION AND THERAPEUTIC   |  | \$                          |
| Medications/Pharmacy   |  |                             |
| RESEARCH   |  | \$                          |
| Clinical Trials  |  | \$                          |
| MENTAL HEALTH THERAPY/COUNSELING   |  | \$                          |
| Psychological and counseling services  |  | \$                          |
| Support Groups   |  | \$                          |
| Education, counseling and/or direct therapeutic nutritional/supplemental food products and/or services |  | s                           |
| Physical Therapy   |  | \$                          |
| Speech Pathology   |  | \$                          |
| Low Vision Training Services   |  | \$                          |
| Substance Abuse Counseling   |  | \$                          |
| Substance Abuse Treatment  |  | \$                          |

| Service                                      | Check if the<br>service is<br>provided to<br>persons living<br>with HIV | Amount of your total budget |
|--|---|-----------------------------|
| SUPPORT SERVICES                             |   | \$                          |
| Adoption/Foster Care Assistance              |   | \$                          |
| Adult Day or Respite Care                    |   | \$                          |
| Alternative Treatment/Therapies              |   | \$                          |
| Buddy/Companion Services                     |   | \$                          |
| Child care                                   |   | \$                          |
| Client Advocacy/Legal Services               |   | \$                          |
| Counseling (Other)                           |   | \$                          |
| Direct Emergency Financial Assistance        |   | \$                          |
| Food Bank/Home-Delivered Meals               |   | \$                          |
| Health Insurance Premium Payments            |   | \$                          |
| Mental Health Services (licensed, clinical)  |   | \$                          |
| Transportation (to required services)        |   | \$                          |
| Translation/Interpretation                   |   | \$                          |
| Exercise/Fitness/Strength Training           |   | \$                          |
| HOUSING SERVICES                             |   | \$                          |
| Short Term Housing                           |   | \$                          |
| Long Term Housing                            |   | \$                          |
| Emergency Shelter                            |   | \$                          |
| Housing Payment/Rental Assistance            |   | \$                          |
| PATIENT EDUCATION                            |   | \$                          |
| HAART (Highly Active Antiretroviral Therapy) |   | \$                          |
| Health Education                             |   | \$                          |
| Information Clearinghouse/Library            |   | \$                          |
| Patient Education Center                     |   | \$                          |
| PREVENTION EDUCATION                         |   | \$                          |
| Street Outreach                              |   | \$                          |
| Information Clearinghouse/Library            |   | \$                          |
| Prevention/Health Education Services         |   | \$                          |

## **SERVICE DELIVERY**

## 9.

**Does your organization target these special populations?** (Check all that apply on the left and list specific services on the right)

| Population                                      | Service(s) Provided |
|---|---------------------|
| Men of Color who have sex with men              |                     |
|   |                     |
| White/Anglo Men who have sex with men           |                     |
|   |                     |
| Women of child-bearing age (over the age of 13) |                     |
|   |                     |
| Children (under the age of 13)                  |                     |
|   |                     |
| Youth (13-24 years old)                         |                     |
| ***************************************         |                     |
| Injection Drug Users (IDU's)                    |                     |
|   |                     |
| Substance Users other than IDU's                |                     |
|   |                     |
| Incarcerated/Recently Released                  |                     |
|   |                     |
| Undocumented                                    |                     |
|   |                     |
| Rural   |                     |
|   |                     |
| Homeless  |                     |
|   |                     |
| Deaf/Hard of hearing                            |                     |
|   |                     |
| Monolingual (non-English speaking)              |                     |
|   |                     |
| Other:  |                     |
|   |                     |
| Other:  |                     |
|   |                     |

|                | ces for individuals or families infected with HIV:   |
|----------------|--|
|                |  |
|                |  |
|                |  |
|                |  |
| prov           | five (5) barriers, <i>other than funding</i> , that your organization has faced when iding care to people living with HIV/AIDS:  |
|                |  |
|                |  |
|                |  |
|                |  |
|                | ch of the following services would help you to better serve your clients/patients  |
|                | g with HIV? (Circle all that apply)  Training in working with people from other cultures   |
| b.             | Training in working with people from other cultures  Training to learn other languages   |
|                | Training in working with people from other cultures  Training to learn other languages   |
| b.<br>c.<br>d. | Training in working with people from other cultures  Training to learn other languages  Opportunities for networking among providers to share information and HIV/AIDS care and available resources  Training to gain additional experience/knowledge about providing HIV care, such   |
| c.             | Training in working with people from other cultures  Training to learn other languages  Opportunities for networking among providers to share information and HIV/AIDS care and available resources  Training to gain additional experience/knowledge about providing HIV care, such as antiretroviral treatments, dealing with opportunistic infections, and monitoring and explaining a patients health status.  |
| c.<br>d.       | Training in working with people from other cultures  Training to learn other languages  Opportunities for networking among providers to share information and HIV/AIDS care and available resources  Training to gain additional experience/knowledge about providing HIV care, such as antiretroviral treatments, dealing with opportunistic infections, and monitoring and explaining a patients health status.  Training to gain experience/knowledge in order to provide testing, early intervention and secondary prevention education to patients  |
| c.<br>d.       | Training in working with people from other cultures  Training to learn other languages  Opportunities for networking among providers to share information and HIV/AIDS care and available resources  Training to gain additional experience/knowledge about providing HIV care, such as antiretroviral treatments, dealing with opportunistic infections, and monitoring and explaining a patients health status.  Training to gain experience/knowledge in order to provide testing, early intervention and secondary prevention education to patients  Providing services in a more convenient manner (such as better office hours |

## **COORDINATION, COLLABORATION AND PLANNING**

| you agency have any HIV-specific verbal agreements, commitment letters, letters llaboration, binding agreements, or signed Memoranda of Understanding (MOU's) other agencies in the area?  No |
|---|
| Yes (If so, what types of organizations? Check all that apply)  |
| ☐ Non HIV Social Service Provider   |
| ☐ Civic Organization  |
| ☐ Church  |
| ☐ Substance Abuse Treatment Facility  |
| ☐ Daycare   |
| ☐ Homeless Shelter  |
| ☐ Prison/Jail   |
| ☐ Refugee/Immigrant Service Provider  |
| Other   |
| could the local HIV Planning bodies do to help your agency better coordinate ees with other providers in the area?  |
|   |
|   |
|   |
|   |
| you refer clients, does your agency have a way of tracking referrals?  No   |
|   |
| Yes - It so, how and by whom?   |
| Yes - If so, how and by whom?   |
|   |

| 16. | Do you have a computerized system for tracking referrals of clients? |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | a.   | CPCDMS   |  |  |  |  |  |
|     | b.   | COMPIS   |  |  |  |  |  |
|     | c.   | Progress notes   |  |  |  |  |  |
|     | d.   | Other Specify  |  |  |  |  |  |
|     | e.   | No   |  |  |  |  |  |
| 17. | Are  | you or someone from your agency a member of any of the following?  |  |  |  |  |  |
|     | a.   | Title I Ryan White Planning Council  |  |  |  |  |  |
|     | b.   | Title II State Services LNATF  |  |  |  |  |  |
|     | c.   | Title II State Services STAGE  |  |  |  |  |  |
|     | d.   | Title III Rural Community Advisory Board   |  |  |  |  |  |
|     | e.   | Title IV Advisory Board  |  |  |  |  |  |
|     | f.   | East Texas HIV Prevention Community Planning Group   |  |  |  |  |  |
|     | g.   | City of Houston HIV Prevention Community Planning Group  |  |  |  |  |  |
|     | h.   | Joint Comprehensive Planning Committee   |  |  |  |  |  |
|     | i.   | OtherSpecify   |  |  |  |  |  |
|     | j.   | No   |  |  |  |  |  |
| 18. | Plan   | nere another provider of HIV services that may not be known to the local HIV uning bodies, which you recommend that we contact? Please provide name and act information. |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
| 19. |  | here anything else you would like to add that might be helpful to local HIV services ning bodies?  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |

# If you are involved in the planning/delivery of PREVENTION SERVICES, please complete the following section of the survey.

### **HIV PREVENTION SERVICES**

- 1. Please check only ONE:
  - a. No, we don't offer HIV prevention services.
  - b. Yes, we offer HIV prevention services

    [If yes, please complete the rest of this section]
- 2. To whom do you provide HIV prevention services? (Check all that apply)

|                                 | Men      | Women | Transgende |
|---------------------------------|----------|-------|------------|
| Men Who Have Sex With Men (MSM) | _        |       |            |
| African American                |          |       |            |
| Hispanic                        |          |       |            |
| White                           |          |       |            |
| Asian American                  |          |       |            |
| American Indian                 |          |       |            |
| Women                           | <u>=</u> |       |            |
| African American                |          |       |            |
| Hispanic                        |          |       |            |
| White                           |          |       |            |
| Asian American                  | _        |       |            |
| American Indian                 |          |       |            |
| Intravenous Drug Users          | <u>-</u> |       |            |
| African American                |          |       |            |
| Hispanic                        |          |       |            |
| White                           |          |       |            |
| Asian American                  |          |       |            |
| American Indian                 | ···      |       |            |
| Substance Users                 | =        |       |            |
| African American                |          |       |            |

|                                | Men | Women | Transgender |
|--------------------------------|-----|-------|-------------|
| Hispanic                       |     |       |             |
| White                          |     |       |             |
| Asian American                 |     |       |             |
| American Indian                |     |       |             |
| Youth/Adolescents (age 13-24)  |     |       |             |
| African American               |     |       |             |
| Hispanic                       |     |       |             |
| White                          |     |       |             |
| Asian American                 |     |       |             |
| American Indian                |     |       |             |
| Incarcerated/Recently Released |     |       |             |
| African American               |     |       |             |
| Hispanic                       |     |       |             |
| White                          |     |       |             |
| Asian American                 |     |       |             |
| American Indian                |     |       |             |
| Sex Workers                    |     |       |             |
| African American               |     |       |             |
| Hispanic                       |     |       |             |
| White                          |     |       |             |
| Asian American                 |     |       |             |
| American Indian                |     |       |             |

|    |     |   | Men           | Women             | Transgender |
|----|-----|---|---------------|-------------------|-------------|
|    | HI  | V Positive                                |               |                   |             |
|    |     | African American                          |               |                   |             |
|    |     | Hispanic                                  |               |                   |             |
|    |     | White                                     |               |                   |             |
|    |     | Asian American                            |               |                   |             |
|    |     | American Indian                           |               |                   |             |
| 3. | Whe | ere are these HIV prevention services pro | vided? (Checl | x all that apply) |             |
|    | a.  | Schools                                   |               |                   |             |
|    | b.  | Colleges                                  |               |                   |             |
|    | c.  | Workplaces                                |               |                   |             |
|    | d.  | Churches/Religious sites                  |               |                   |             |
|    | e.  | Street outreach                           |               |                   |             |
|    | f.  | Barber shops/Beauty parlors               |               |                   |             |
|    | g.  | Homes                                     |               |                   |             |
|    | h.  | Housing projects                          |               |                   |             |
|    | i.  | Prisons/Jails                             |               |                   |             |
|    | j.  | Drug rehabilitation centers               |               |                   |             |
|    | k.  | Shelters (ex. For people who are home     | eless; women  | a's shelter)      |             |
|    | 1.  | Hospitals/Clinics                         |               |                   |             |
|    | m.  | Bars/Clubs                                |               |                   |             |
|    | n.  | Urban sites                               |               |                   |             |
|    | 0.  | Rural sites                               |               |                   |             |
|    | p.  | Public sex environments                   |               |                   |             |
|    | q.  | OtherSpecify                              |               |                   |             |
| 4. | Who | o funds your HIV prevention programs?     |               |                   |             |
|    | a.  | Federal                                   |               |                   |             |
|    | b.  | State                                     |               |                   |             |
|    | c.  | County                                    |               |                   |             |
|    | d.  | City                                      |               |                   |             |
|    | e.  | Non-government sources                    |               |                   |             |

## 5. What HIV prevention services do you provide to the following? (Check all that apply)

\*Please refer to the last page for a description of the Prevention service categories.

|                          | Individual Level Intervention (ILI)* | Small Group<br>Level<br>Intervention<br>(GLI)* | Community<br>Level<br>Intervention<br>(CLI)* | Prevention<br>Counseling<br>& Partner<br>Elicitation* | Outreach* | Condom<br>Distribution | Posters/<br>Brochures |
|--------------------------|--------------------------------------|--|--|---|-----------|------------------------|-----------------------|
| MEN WHO HAVE SEX W       | ITH MEN                              |  |  |   |           |                        |                       |
| African American         |                                      |  |  |   |           |                        |                       |
| Hispanic                 |                                      |  |  |   |           |                        |                       |
| White                    |                                      |  |  |   |           |                        |                       |
| Asian American           |                                      |  |  |   |           |                        |                       |
| American Indian          |                                      |  |  |   |           |                        |                       |
| WOMEN                    |                                      |  |  |   |           |                        |                       |
| African American         |                                      |  |  |   |           |                        |                       |
| Hispanic                 |                                      |  |  |   |           |                        |                       |
| White                    |                                      |  |  |   |           |                        |                       |
| Asian American           |                                      |  |  |   |           |                        |                       |
| American Indian          |                                      |  |  |   |           |                        |                       |
| INTRAVENOUS DRUG US      | SERS                                 |  |  |   |           |                        |                       |
| African American males   |                                      |  |  |   |           |                        |                       |
| African American females |                                      |  |  |   |           |                        |                       |
| Hispanic males           |                                      |  |  |   |           |                        |                       |
| Hispanic females         |                                      |  |  |   |           |                        |                       |
| White males              |                                      |  |  |   |           |                        |                       |
| White females            |                                      |  |  |   |           |                        |                       |
| Asian American males     |                                      |  |  |   |           |                        |                       |
| Asian American females   |                                      |  |  |   |           |                        |                       |
| American Indian males    |                                      |  |  |   |           |                        |                       |
| American Indian females  |                                      |  |  |   |           |                        |                       |
| SUBSTANCE USERS          |                                      |  |  |   |           |                        |                       |
| African American males   |                                      |  |  |   |           |                        |                       |
| African American females |                                      |  |  |   |           |                        |                       |
| Hispanic males           |                                      |  |  |   |           |                        |                       |
| Hispanic females         |                                      |  |  |   |           |                        |                       |
| White males              |                                      |  |  |   |           |                        |                       |
| White females            |                                      |  |  |   |           |                        |                       |
| Asian American males     |                                      |  |  |   |           |                        |                       |
| Asian American females   |                                      |  |  |   |           |                        |                       |
| American Indian males    |                                      |  |  |   |           |                        |                       |
| American Indian females  |                                      |  |  |   |           |                        |                       |

|                          | Individual Level Intervention (ILI)* | Small Group<br>Level<br>Intervention<br>(GLI)* | Community Level Intervention (CLI)* | Prevention Counseling & Partner Elicitation* | Outreach* | Condom<br>Distribution | Posters/<br>Brochures |
|--------------------------|--------------------------------------|--|-------------------------------------|--|-----------|------------------------|-----------------------|
| YOUTH/ADOLESCE           | NTS (AGE 1                           | 13-24)   |                                     |  |           |                        |                       |
| African American males   |                                      |  |                                     |  |           |                        |                       |
| African American females |                                      |  |                                     |  |           |                        |                       |
| Hispanic males           |                                      |  |                                     |  |           |                        |                       |
| Hispanic females         |                                      |  |                                     |  |           |                        |                       |
| White males              |                                      |  |                                     |  |           |                        |                       |
| White females            |                                      |  |                                     |  |           |                        |                       |
| Asian American males     |                                      |  |                                     |  |           |                        |                       |
| Asian American females   |                                      |  |                                     |  |           |                        |                       |
| American Indian males    |                                      |  |                                     |  |           |                        |                       |
| American Indian females  |                                      |  |                                     |  |           |                        |                       |
| INCARCERATED/RE          | CENTLY R                             | RELEASED                                       | )                                   |  |           |                        |                       |
| African American males   |                                      |  |                                     |  |           |                        |                       |
| African American females |                                      |  |                                     |  |           |                        |                       |
| Hispanic males           |                                      |  |                                     |  |           |                        |                       |
| Hispanic females         |                                      |  |                                     |  |           |                        |                       |
| White males              |                                      |  |                                     |  |           |                        |                       |
| White females            |                                      |  |                                     |  |           |                        |                       |
| Asian American males     |                                      |  |                                     |  |           |                        |                       |
| Asian American females   |                                      |  |                                     |  |           |                        |                       |
| American Indian males    |                                      |  |                                     |  |           |                        |                       |
| American Indian females  |                                      |  |                                     |  |           |                        |                       |
| SEX WORKERS              |                                      |  |                                     |  |           |                        |                       |
| African American males   |                                      |  |                                     |  |           |                        |                       |
| African American females |                                      |  |                                     |  |           |                        |                       |
| Hispanic males           |                                      |  |                                     |  |           |                        |                       |
| Hispanic females         |                                      |  |                                     |  |           |                        |                       |
| White males              | 1                                    |  |                                     |  |           |                        |                       |
| White females            |                                      |  |                                     |  |           |                        |                       |
| Asian American males     |                                      |  |                                     |  |           |                        |                       |
| Asian American females   |                                      |  |                                     |  |           |                        |                       |
| American Indian males    |                                      |  |                                     |  |           |                        |                       |
| American Indian females  |                                      |  |                                     |  |           |                        |                       |
| HIV POSITIVE             | •                                    |  |                                     |  |           |                        |                       |
| African American males   |                                      |  |                                     |  |           |                        |                       |
| African American females |                                      |  |                                     |  |           |                        |                       |

|                         | Individual Level Intervention (ILI)* | Small Group<br>Level<br>Intervention<br>(GLI)* | Community<br>Level<br>Intervention<br>(CLI)* | Prevention Counseling & Partner Elicitation* | Outreach* | Condom<br>Distribution | Posters/<br>Brochures |
|-------------------------|--------------------------------------|--|--|--|-----------|------------------------|-----------------------|
| HIV POSITIVE (contin    | ued)                                 |  |  |  |           |                        |                       |
| Hispanic males          |                                      |  |  |  |           |                        |                       |
| Hispanic females        |                                      |  |  |  |           |                        |                       |
| White males             |                                      |  |  |  |           |                        |                       |
| White females           |                                      |  |  |  |           |                        |                       |
| Asian American males    |                                      |  |  |  |           |                        |                       |
| Asian American females  |                                      |  |  |  |           |                        |                       |
| American Indian males   |                                      |  |  |  |           |                        |                       |
| American Indian females |                                      |  |  |  |           |                        |                       |
| TRANSGENDER             |                                      |  |  |  |           |                        |                       |
| African American        |                                      |  |  |  |           |                        |                       |
| Hispanic                |                                      |  |  |  |           |                        |                       |
| White                   |                                      |  |  |  |           |                        |                       |
| Asian American          |                                      |  |  |  |           |                        |                       |
| American Indian         |                                      |  |  |  |           |                        |                       |

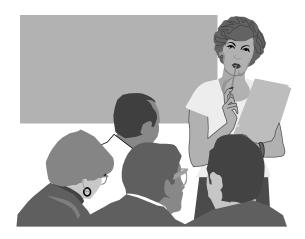
| INTERVENTION                                | *DESCRIPTION   |
|---|--|
| Individual-level<br>Intervention (ILI)      | This intervention involves client-entered health education, risk-reduction counseling, and skills-building activities that are provided to one individual at a time. ILI assists clients in making plans for individual behavior change and with ongoing appraisals of their own behavior. ILI also facilitates linkages to other services that support behaviors and practices that prevent transmission of HIV. It is designed to help clients make plans to obtain these services. Condoms, bleach kits, and other educational materials must be distributed as part of an ILI.   |
| Small Group-level<br>Intervention (GLI)     | This intervention involves multiple health education, risk-reduction counseling, and skills-building sessions that shift the delivery of services from the individual to groups of varying sizes. It uses peer and non-peer models involving a range of skills, such as negotiation, condom use, education, and support. (Ideally, groups have between three and fifteen of the same participants at each session.)  |
| Community-level<br>Intervention (CLI)       | This intervention is designed to target specific populations that are identified by shared risk behaviors for HIV infection. It can also and may be defined by race, ethnicity, gender, sexual orientation, and/or location. Its purpose is to provide health education to reduce risk behavior, increase skills building, and influence community norms. A CLI must include outreach and health communication/public information. It may also include aspects of other interventions, such as ILI and GLI, but any combination of these various interventions must be aimed explicitly at targeting the community as a whole. (Examples of CLI include community mobilizations, social marketing campaigns, and community events. Examples of communities include gay men in Montrose, African Americans in southwest Houston, and sex workers in north Houston.) |
| Prevention Counseling & Partner Elicitation | This client-centered HIV prevention intervention involves single or multiple counseling sessions that can be clinic- or community-based. It is combined with HIV risk reduction education centered around an HIV test. The client may or may not be tested for HIV. IF the client is tested for HIV, counseling will occur <i>before</i> as well as <i>after</i> the test and will also include voluntary partner elicitation.   |
| Outreach                                    | This intervention involves HIV/AIDS educational sessions that are usually provided by a peer or paraprofessional educators. It is usually conducted face-to-face with high-risk individuals in the clients' neighborhoods or in other places where the clients congregate. The primary features of outreach include condom distribution and demonstration, distribution of bleach and sexual responsibility kits, educational materials, and referrals and linkages to services.   |

# Appendix D Client Survey

| Questionnaire # | Site |
|-----------------|------|
| Surveyor_       |      |

# Houston Area Comprehensive Needs Assessment Client Survey

- "I understand that my completion of this needs assessment client survey is strictly voluntary. If I choose not to complete the survey, it will not affect the services that I receive."
- All information collected through this survey is completely confidential and anonymous.
   Do not put your name on this survey.
- The survey asks for some personal background information (to help in planning services that respond to your needs). This personal information will never be used to identify you as an individual.
- For each question, check or write in an answer. There are no right or wrong answers. Please take as much time as you need to answer the question based on your experiences. If you need help filling out the survey, please ask the survey facilitator.
- Filling out this survey should take about <u>45 minutes</u> of your time.



PLEASE ANSWER EACH OF THE FOLLOWING QUESTIONS BY PUTTING A CHECK ON THE LINE OR PROVIDING THE INFORMATION ASKED FOR. You may need to check more than one box to answer a question.

|      |   | YE         | ES           | NO       | DON'T KNOW     |
|------|---|------------|--------------|----------|----------------|
| 1.   | Are you <b>currently</b> HIV negative                               |            |              |          |                |
|      | HIV positive with no symptoms                                       |            | _            |          |                |
|      | HIV positive with symptoms<br>Living with AIDS                      |            | _            |          | <del></del>    |
| 2.   | Are you currently   |            |              |          |                |
| ۷.   | HIV positive and receiving services                                 |            |              |          |                |
|      | HIV positive and not receiving services<br>A caregiver of a person  |            | _            |          |                |
|      | living with HIV/AIDS  |            | _            |          |                |
| 3.   | Are you   |            |              |          |                |
|      | Male  |            |              |          |                |
|      | Female<br>Transgender   |            |              |          |                |
|      | Other (specify):  |            |              |          |                |
| 3a.  | If you are transgender, are you                                     |            |              |          |                |
|      | Male to female Female to male                                       |            |              |          |                |
|      |   |            |              |          |                |
| 3b.  | Do you consider yourself Heterosexual/straight                      |            |              |          |                |
|      | Homosexual – Gay man  |            |              |          |                |
|      | Homosexual – Lesbian<br>Bisexual                                    |            |              |          |                |
|      | Other (specify):  |            |              |          |                |
|      |   |            |              |          |                |
| If y | ou are female, please answer questions                              | 4 and 5. I | f not, pleas | se go on | to question 6. |
|      |   | YES        | NO           |          | DON'T KNOW     |
| 4.   | Are you <b>currently</b> pregnant/have you been pregnant within the |            |              |          |                |
|      | past 12 months?   |            |              |          |                |
| 5.   | If you answered yes to question 4,                                  |            |              |          |                |
|      | are you currently receiving/  |            |              |          |                |
|      | did you receive AZT treatment during your pregnancy?                |            |              |          |                |
|      |   |            |              |          |                |

| 6.  | What is your date of birth?  |                      |                |
|-----|--|----------------------|----------------|
|     | Month  | Day                  | Year           |
| Ple | ease answer both questions 7 <u>AND</u> 8 no matter w  | hat your racial/ethn | ic background. |
| 7.  | What do you consider your ethnic background?  Hispanic or Latino  Not Hispanic or Latino   |                      |                |
| 8.  | What do you consider your racial background?  American Indian or Alaska Native  Asian  Black or African-American  Native Hawaiian or other Pacific Islander  White  Other (specify):                       |                      |                |
| 9.  | Which language do you <u>prefer to speak</u> ?  English Spanish Other (specify):   |                      |                |
| 10. | What is the highest level of education you compled Grade school or less Some high school High school graduate/GED Technical or Trade School Some college Completed college Graduate level Other (specify): |                      |                |
| 11. | What is the name of the city/town in which you l   | ive?                 |                |
| 12. | What is the zip code where you live?   |                      |                |
| 13. | What best describes your <u>current</u> relationship star Single (Never Married) Legally Married Common Law Partnered Separated Divorced Widowed or partner died Other (specify):                          |                      | nly one.)      |

| 14.   | Where do you <u>currently</u> live?  |                |
|-------|--|----------------|
|       | In my own apartment/house  |                |
|       | At my parent's/relative's apartment/house                                  |                |
|       | Someone else's apartment/house   |                |
|       | In a rooming or boarding house   |                |
|       | In a "supportive living" facility (Assisted Living Facility)               |                |
|       | In a group home or residence   |                |
|       | In a half-way house, transitional housing or treatment facility (drug or   | r psychiatric) |
|       | Skilled Nursing Home   | r-J· ······    |
|       | Homeless (on the street/in car)  |                |
|       | Homeless shelter   |                |
|       | Living in battered women's shelter   |                |
|       | Living in battered men's shelter   |                |
|       | Jail or correctional facility  |                |
|       | Other housing provided by the city or state                                |                |
|       | Residential Hospice Facility   |                |
|       | Other (specify):   |                |
|       | outer (openis).  |                |
| 14a   | If you live in your own apartment/house, do you                            |                |
| ı ıu. | Not applicable, I don't live in my own apartment/house                     |                |
|       | Own  | _              |
|       | Rent/lease   | _              |
|       |  | _              |
| 15    | With whom do you live? (Please check all that apply.)                      | _              |
| 10.   | Partner/wife/husband   |                |
|       | Adult family member or relative  |                |
|       | Adult friend/roommate  |                |
|       | Children (minor)   |                |
|       | Other (specify):   |                |
|       | I live alone   |                |
|       | I live dione   |                |
| 16    | Is anyone other than yourself currently living with HIV in your household? |                |
| 10.   | Yes  |                |
|       | No No  |                |
|       | 110  |                |
| 17    | Please indicate the number of children in your household.                  |                |
| - / • | None   |                |
|       | One child  |                |
|       | Two children   |                |
|       | Three children   |                |
|       | Four or more children  |                |
|       | roar or more emigren   |                |
| 18    | Do any of the children have HIV?   |                |
| 10.   | Yes  |                |
|       | No No  |                |
|       | 110  |                |

Please answer the following question by placing a check in each box that describes your situation.

19. Over the last two (2) years, how long (total time) have you lived in one of the following places/situations?

|  | Never | Less   | 1-3    | 4 months  | More   |
|--|-------|--------|--------|-----------|--------|
|  |       | than a | months | to a year | than a |
|  |       | month  |        | -         | year   |
| In my own apartment/house              |       |        |        |           |        |
| At my parent's/relative's              |       |        |        |           |        |
| apartment/house                        |       |        |        |           |        |
| Someone else's apartment/house         |       |        |        |           |        |
| In a rooming or boarding house         |       |        |        |           |        |
| In a "supportive living" facility      |       |        |        |           |        |
| (Assisted Living Facility)             |       |        |        |           |        |
| In a group home or residence           |       |        |        |           |        |
| In a half-way house, transitional      |       |        |        |           |        |
| housing or treatment facility (drug or |       |        |        |           |        |
| psychiatric)                           |       |        |        |           |        |
| Skilled nursing home                   |       |        |        |           |        |
| Homeless (on the street/in car)        |       |        |        |           |        |
| Homeless shelter                       |       |        |        |           |        |
| Living in battered women's shelter     |       |        |        |           |        |
| Living in battered men's shelter       |       |        |        |           |        |
| Jail or correctional facility          |       |        |        |           |        |
| Other housing provided by the city or  |       |        |        |           |        |
| state                                  |       |        |        |           |        |
| Residential hospice facility           |       |        |        |           |        |
| Other:                                 |       |        |        |           |        |
| (Specify)                              |       |        |        |           |        |

19a. Over the last two (2) years, if you have lived in any of the following places, please indicate how long you had to wait between the time you applied for the housing and the time you actually were able to move in.

|                                     | Not        | Less   | 4-6    | 7-12   | 13-18  | More    |
|-------------------------------------|------------|--------|--------|--------|--------|---------|
|                                     | applicable | than 4 | months | months | months | than 18 |
|                                     |            | months |        |        |        | months  |
| In a rooming or boarding house      |            |        |        |        |        |         |
| In a "supportive living" facility   |            |        |        |        |        |         |
| (Assisted Living Facility)          |            |        |        |        |        |         |
| In a group home or residence        |            |        |        |        |        |         |
| In a half-way house, transitional   |            |        |        |        |        |         |
| housing or treatment facility (drug |            |        |        |        |        |         |
| or psychiatric)                     |            |        |        |        |        |         |
| Skilled nursing home                |            |        |        |        |        |         |
| Homeless shelter                    |            |        |        |        |        |         |
| Battered women's shelter            |            |        |        |        |        |         |
| Battered men's shelter              |            |        |        |        |        |         |
| Jail or correctional facility       |            |        |        |        |        |         |
| Other housing provided by the city  |            |        |        |        |        |         |
| or state                            |            |        |        |        |        |         |
| Residential hospice facility        |            |        |        |        |        |         |
| Other:                              |            |        |        |        |        |         |
| (Specify)                           |            |        |        |        |        |         |

|      | (Special)   | i de la companya de |                          |             |             |         |  |
|------|---|---|--------------------------|-------------|-------------|---------|--|
| 19h  | Please indicate how much your <b>t</b>  | otal rent or 1  | nortoage i               | navment i   | s each mon  | th Only |  |
| 170. | include rent or mortgage paymen   |   |                          |             |             | -       |  |
|      | Less than \$100   | is, do not mi   | rude utili               | iles of our | ст схренье. | ·       |  |
|      | \$101-200   |   |                          |             |             |         |  |
|      | \$201-300   |   |                          |             |             |         |  |
|      | \$301-400   |   |                          |             |             |         |  |
|      | \$401-500   |   |                          |             |             |         |  |
|      | <del></del> *   |   |                          |             |             |         |  |
|      | \$501-600   |   |                          |             |             |         |  |
|      | More than \$600   |   |                          |             |             |         |  |
| 190. | If you share housing costs or get of pocket each month for rent or mortgage payments and not utilit  Not applicable, I do not shear than \$100  \$101-200  \$201-300  \$301-400  \$401-500  \$501-600 | mortgage paries or expens   | yments? <i>I</i><br>ses. |             |             |         |  |
|      | More than \$600   |   |                          |             |             |         |  |

| 19d. How often is payi Constantly Often Sometimes Rarely Never  | ng for your housi  | ng a problem  | for you?                                      |                 |  |          |       |
|---|--|---|---|-----------------|--|----------|-------|
| 19e. Please indicate if y services:   | ou think it's easy   | to get from   | your house                                    | e to eac        | h of the fo                            | ollowin  | g     |
|   |  | Not app   | licable                                       | YI              | ES                                     | NO       | 7     |
| Medical services  |  | 1101 upp  | ricable                                       | - 11            | 20                                     | 110      |       |
| Social services like ca   | ase managers etc   |   |   |                 |  |          |       |
| Basic services like for   |  | •   |   |                 |  |          |       |
| Transportation  | oa pantry, etc.  |   |   |                 |  |          |       |
| Child care  |  |   |   |                 |  |          |       |
| Cilia carc  |  |   |   |                 |  |          |       |
| 19f. Please indicate the  |  |   |   |                 |  |          |       |
|   | Excellent  | Good  | Fair  |                 | Poor                                   |          | Don't |
|   | condition  | condition   | conditi                                       | ion             | conditio                               | n        | know  |
| Air conditioning  |  |   |   |                 |  |          |       |
| Doors   |  |   |   |                 |  |          |       |
| Electrical system   |  |   |   |                 |  |          |       |
| Heating system  |  |   |   |                 |  |          |       |
| Kitchen appliances  |  |   |   |                 |  |          |       |
| Plumbing  |  |   |   |                 |  |          |       |
| Safety features   |  |   |   |                 |  |          |       |
| Windows   |  |   |   |                 |  |          |       |
| HIV status Race/ethnic Disability Income Your childr Other (spec  19h. If you think you w follow up with a c these cases? Not applica Yes No, because No, because | ng reasons. (Pleable, I do not belied the state of the st | for housing air Housing Anned down for where to go to follow up | for any of Authority of housing for follow up | these refor any | u.)<br>ne<br>easons, dic<br>other agen | d you tr | ry to |

| 191.        | If you have a disability, is there anything that s house safer and more accessible to you? | hould be done to make your apartment or |  |  |  |  |
|-------------|--|---|--|--|--|--|
|             | Not applicable, I do not have a disabilit  | N.                                      |  |  |  |  |
|             | No   | y                                       |  |  |  |  |
|             | Yes, I need the following changes:   |   |  |  |  |  |
|             | Ramps  | Lower cabinets and counters             |  |  |  |  |
|             | Shower/bath handles  | Other (specify)                         |  |  |  |  |
|             | Wider doorways   | Other (specify)                         |  |  |  |  |
|             | Wider doorways Wider hallways  | Other (specify)                         |  |  |  |  |
| 20          | What describes your <b>current job</b> (work) situat                                       |   |  |  |  |  |
| <b>2</b> 0. | Full-time job  | ion. (Check an that apply to your)      |  |  |  |  |
|             | Part-time job  |   |  |  |  |  |
|             | Working part time on disability  |   |  |  |  |  |
|             | Not working - on full disability   |   |  |  |  |  |
|             | Not working - student  |   |  |  |  |  |
|             | Not working - looking  |   |  |  |  |  |
|             | Not working  |   |  |  |  |  |
|             | Retired  |   |  |  |  |  |
|             | Other (specify):   |   |  |  |  |  |
|             |  | _                                       |  |  |  |  |
| 21.         | Which of the following best describes your cur   | rent yearly income?                     |  |  |  |  |
|             | \$0 - \$9,999  |   |  |  |  |  |
|             | \$10,000 - \$19,999  |   |  |  |  |  |
|             | \$20,000 - \$29,999  |   |  |  |  |  |
|             | \$30,000 - \$39,999  |   |  |  |  |  |
|             | \$40,000 - \$49,999  |   |  |  |  |  |
|             | Greater than \$50,000  |   |  |  |  |  |
| 22.         | What kind of health insurance do you have? (C  | Check all that apply to you.)           |  |  |  |  |
|             | None, I have no health insurance   |   |  |  |  |  |
|             | Insurance through work   |   |  |  |  |  |
|             | COBRA (insurance paid through your l   | ast employer)                           |  |  |  |  |
|             | Private insurance, not through work  |   |  |  |  |  |
|             | Medicare   |   |  |  |  |  |
|             | If yes, is it managed by an HMO?   |   |  |  |  |  |
|             | YES  |   |  |  |  |  |
|             | NO   |   |  |  |  |  |
|             | Medicaid   |   |  |  |  |  |
|             | If yes, is it managed by an HMO?   |   |  |  |  |  |
|             | YES  |   |  |  |  |  |
|             | NO   |   |  |  |  |  |
|             | Veterans   |   |  |  |  |  |
|             | Public Health Assistance   |   |  |  |  |  |
|             | Other (specify):   |   |  |  |  |  |

| 22a.        | . How satisfied are you with the health insurance progra   | am that  | you h    | ave?                |
|-------------|--|----------|----------|---------------------|
|             | Not applicable, I do not have health insurance   |          |          |                     |
|             | Very satisfied   |          |          |                     |
|             | Somewhat satisfied   |          |          |                     |
|             | Neutral  |          |          |                     |
|             | Somewhat dissatisfied  |          |          |                     |
|             | Very dissatisfied  |          |          |                     |
| 22          | IG   | 1        | TTTT/A   | IDC 49              |
|             | If you receive HIV/AIDS drugs, what program pays for Please check Yes, No, or Don't Know for each choice | -        | HIV/A    | IDS drugs?          |
|             | riease check res, No, or Don't Know for each choice  |          | NO       | DON'T KNOW          |
|             | TDII IIIV Medication Dragman   | IES      | NO       | DON I KNOW          |
|             | TDH HIV Medication Program   |          |          |                     |
|             | or AIDS Drug Assistance Program (ADAP)   |          |          |                     |
|             | Private Insurance or HMO   |          |          |                     |
|             | Medicaid   |          |          |                     |
|             | Medicaid HMO   |          |          |                     |
|             | Other (specify):   |          |          |                     |
| 232         | . Have you ever used the local medication assistance pr  | ooram'   | )        |                     |
| 25a.        | Yes  | ogram    | •        |                     |
|             | No   |          |          |                     |
|             | Don't know   |          |          |                     |
|             | Don't know   |          |          |                     |
| 24          | Which of the following benefits do you receive? (Plea  | ase che  | ck all i | that annly to you ) |
| <b>∠</b> ¬. | Food Stamps  | asc circ | CK all   | mat apply to you.)  |
|             | Long term disability   |          |          |                     |
|             | Long term disability   |          |          |                     |
|             | Rent supplement  |          |          |                     |
|             | Short term disability  |          |          |                     |
|             | Supplemental Security Income SSI   |          |          |                     |
|             | Social Security Disability Income (SSDI)   |          |          |                     |
|             | Veterans assistance  |          |          |                     |
|             | Worker's compensation  |          |          |                     |
|             | Annuity/Life insurance payments  |          |          |                     |
|             | Retirement   |          |          |                     |
|             | HIV/AIDS drugs   |          |          |                     |
|             | WIC  |          |          |                     |
|             | TANF (AFDC)  |          |          |                     |
|             | Not eligible for benefits  |          |          |                     |
|             | Other public assistance (specify):   |          |          |                     |
| 2.5         | WI 1   |          |          |                     |
| 25.         | 5  | eck all  | that ap  | oply to you.)       |
|             | Hospital/Hospital Clinic   |          |          |                     |
|             | Community Health Clinic/Center (HIV specialt   | y clinic | c, provi | ides limited focus  |
|             | services)  |          |          |                     |
|             | Private Physician's Office/Clinic  |          |          |                     |
|             | HMO/Managed Care Clinic  |          |          |                     |
|             | Public Health Clinic (provides diverse clinical s  | services | s)       |                     |
|             | Other (specify):   |          |          |                     |
|             |  |          |          |                     |

| 26.  | Do you have any disabilities? (Not including HIV/AIDS)  Yes What type? No   |
|------|---|
| 27.  | If YES to any disabilities other than HIV/AIDS: How often do you need assistance related to your disability in obtaining HIV or AIDS related service?  Never Rarely (no more than once a week) Some of the time (one to four times a week) Often (five or more times a week)  |
| 28.  | Have you been unable to get needed services because of the following circumstances or disabilities? (Please check all that apply to you.)  Wheelchair bound Hard of hearing Legally deaf Visually impaired (not correctable by eyeglasses) Blind Mentally impaired Chemical dependency (alcohol, illicit drugs) Other (specify):  |
| 29.  | How many times have you been tested for HIV infection (during the past two years) in each of the sites below? (WRITE "0" IF NEVER TESTED AT THAT SITE.)  # OF TIMES  Counseling & testing center  Clinic in your community/HIV specialty clinic  Health department  Health fair, bar, or other place of entertainment  Home test  Hospital clinic  Hospital emergency room  Military  Jail or correctional facility  Private physician's office  Other (specify): |
| 30.  | When did you first test positive for HIV? Please indicate the month and year. $\overline{\text{Mo.}}$ $\overline{\text{Yr.}}$   |
| 30a. | How did you find out you were HIV positive?  When you were tested for HIV  When you donated blood  When you went to the hospital or emergency room for something else  As part of a physical examination  For women – as part of care while pregnant  |

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| 30f. | f. If it has been more than 6 months since you received medical care related to HIV from a doctor or nurse, please indicate why. (Please check all that apply.)  Not applicable, I got medical care within the past 6 months  My doctor or nurse told me that I do not need medical care right now  I do not think that I need medical care now because I am not sick  I do not think that medical care would do me any good  I have not found a doctor or nurse who I want to treat me  I do not know where to go for medical care  I do not want to receive medical care  I use alternative treatments  I can't afford medical care now  Other (specify): |                                    |                   |                         |  |  |
|------|---|------------------------------------|-------------------|-------------------------|--|--|
| 31.  | Have you been told by the doctor AIDS? YesNoPrefer not to answer  | , nurse, or other he               | alth care team m  | ember that you have     |  |  |
| 32.  | If yes, when were you told that you year Pon't Remember Prefer not to answer  | ou had AIDS?                       |                   |                         |  |  |
| 33.  | Place a check in the box for you and also a check for your curre  |                                    | d, a check for yo | our highest viral load, |  |  |
| Г    | and also a check for your curre   | Lowest                             | Highest           | Current                 |  |  |
| F    | Undetectable  | Lowest                             | Inghest           | Current                 |  |  |
| F    |   |                                    |                   |                         |  |  |
| -    | Detectable but less than 1,000  |                                    |                   |                         |  |  |
| L    | 1,001 - 5,000   |                                    |                   |                         |  |  |
| L    | 5,001 - 10,000  |                                    |                   |                         |  |  |
|      | 10,001 - 50,000   |                                    |                   |                         |  |  |
| L    | 50,001 - 100,000  |                                    |                   |                         |  |  |
|      | 100,001 - 500,000   |                                    |                   |                         |  |  |
|      | 500,001 - 1 million   |                                    |                   |                         |  |  |
|      | > 1 million   |                                    |                   |                         |  |  |
|      | Don't Know  |                                    |                   |                         |  |  |
| 33a  | . In the past year, how have you go appointments?  My own car (or motorcyc Rode with a friend or fam City bus Taxi Metro Lift Transportation service Walked or rode a bike Other (specify):   | le or truck)<br>ily member or born |                   |                         |  |  |

| 33b. | In the past year, how many medical appointments have you missed because of transportation problems?  None 1 - 5 More than 5  |
|------|--|
| 33c. | In the past year, how many other HIV service appointments have you missed because of transportation problems?  None 1 - 5 More than 5  |
| 33d. | In the past year, if you have used a transportation service, how much ahead of time did the service require you to make a reservation?  Not applicable, I did not use a transportation service  Less than 1 week  2 weeks  3 weeks  4 weeks  More than 4 weeks   |
| 33e. | In the past year, if you have used a transportation service to get to medical or other HIV service appointments, please indicate your reasons. (Please check all that apply.)  Not applicable, I did not use a transportation service I do not own a car (or other vehicle) or I do not know how to drive I share a car, but cannot use it for going to appointments I cannot afford to have my car fixed I cannot afford to drive to my appointments I am too sick to drive I do not know anyone who could give me a ride to the appointments I do not know how to get around in the area where my providers are located Other (specify): |

| 33f. In the past year, if you NE service appointments, plea  |                            | -             | _                             |              |           |
|--|----------------------------|---------------|-------------------------------|--------------|-----------|
| Not applicable, I d  | id not use a t             | ransportatio  | n service.                    |              |           |
|  | Always                     | Often         | Sometimes                     | Rarely       | Never     |
| Easy to reserve a ride   |                            |               |                               |              |           |
| Arrives on time to take me to  |                            |               |                               |              |           |
| my appointments  |                            |               |                               |              |           |
| Arrives on time to take me   |                            |               |                               |              |           |
| home from my appointment   |                            |               |                               |              |           |
| Easy to get in and out of  |                            |               |                               |              |           |
| vehicle  |                            |               |                               |              |           |
| Vehicles have seatbelts  |                            |               |                               |              |           |
| Drivers are polite   |                            |               |                               |              |           |
| Drivers know where to go   |                            |               |                               |              |           |
| Drivers drive safely   |                            |               |                               |              |           |
| I am satisfied with the  |                            |               |                               |              |           |
| transportation service that I  |                            |               |                               |              |           |
| use  |                            |               |                               |              | <u> </u>  |
| Having sex with a real Having sex with a real Having sex with a real Sharing needles  Trading sex for druth Having sex with a real Having sex for druth Having sex with a real Having sex for druth Having | woman gs/money nsfusion er | ve vou heen 1 | treated/are you re            | eeiving ment | al health |
| counseling (including psyder)  Yes No  |                            | •             | •                             | _            |           |
| 35a. Since you were infected w   | ŕ                          | •             | ved any of the foll<br>YES NO |              | IOW       |
| Individual therapy with a  |                            |               |                               |              |           |
| Medication prescribed by   |                            |               |                               |              |           |
| Individual therapy with a worker, licensed profes nurse clinician, or licen  | sional couns               | elor,         |                               |              |           |
| dependency counselor?  |                            |               |                               |              |           |
| <i>Group</i> therapy with a psy  |                            |               |                               |              |           |
| worker, licensed profes  |                            |               |                               |              |           |
| nurse clinician, or licen  |                            | l             |                               |              |           |
| dependency counselor?  |                            |               |                               |              |           |
|  |                            |               |                               |              |           |

| 36.          | If you received treatment, was it Outpatient (by a doctor or cou Inpatient (in a hospital at least  |            | nt)     |               |                          |
|--------------|---|------------|---------|---------------|--------------------------|
| 36a.<br>use? | Since you were infected with HIV, h   | ave you    | receive | d any treati  | ment for alcohol or drug |
|              | Yes   |            |         |               |                          |
|              | No  |            |         |               |                          |
| 37.          | Please indicated if you have ever been diseases (STD) or hepatitis listed belo  |            |         |               |                          |
|              |   | YES        | NO      | DON'T<br>KNOW |                          |
|              | Syphilis  |            |         |               |                          |
|              | Herpes (genital)  |            |         |               |                          |
|              | Gonorrhea   |            |         |               |                          |
|              | Chlamydia   |            |         |               |                          |
|              | Genital warts   |            |         |               |                          |
|              | Hepatitis (A, B, or C)  |            |         |               |                          |
|              | Yeast infections  |            |         |               |                          |
|              | Other (specify):  |            |         |               |                          |
|              | Have you ever been diagnosed with T No Had positive skin test, but nev Yes, have inactive TB Have Active TB, in treatment Have Active TB, not in treatm Don't know Prefer not to answer   | er got ac  | Ì       | •             |                          |
| 38a.         | Have you ever been diagnosed with a  Cancer (lymphoma, sarcoma, e Diabetes Heart Problems High Blood Pressure High Cholesterol Kidney Problems Liver Problems Lung/Breathing Problems Neuropathy (Trouble with tingle PCP Pneumonia Problems with Thought or Mere Don't Know/None | tc.)       |         |               |                          |
| 39.          | Are you currently taking any medicin Yes No   | es to trea | at your | HIV infect    | ion?                     |

| 39a. | <ul> <li>a. If you are NOT currently taking any medicines to treat your HIV infection, why not?</li> <li>Not applicable, I take HIV medications</li> <li>They have never been prescribed for me</li> <li>My health care provider told me to stop taking them</li> </ul> |          |         |                |            |  |  |  |
|------|---|----------|---------|----------------|------------|--|--|--|
|      | I decided to stop taking them   |          |         |                |            |  |  |  |
| 39b. | Are you currently having side effects related to your Yes   | HIV tre  | eatment | medicines?     |            |  |  |  |
|      | No  |          |         |                |            |  |  |  |
| 40.  | (IF TAKING PRESCRIBED MEDICATION FOR H are you taking any of the following? Place a check is  |          |         |                |            |  |  |  |
|      | each of the following medications.  | TIEG     | 110     |                |            |  |  |  |
|      | A4:4  | YES      | NO      | DON'T KNC      | )W         |  |  |  |
|      | Antiretrovirals and/or protease inhibitors that work against the virus  |          |         |                |            |  |  |  |
|      | Antibiotics (such as Bactrim) that  |          |         |                |            |  |  |  |
|      | fight off infections  |          |         |                |            |  |  |  |
|      | Antifungal (such as Diflucan) that  |          |         |                |            |  |  |  |
|      | are for body rashes or thrush   |          |         |                |            |  |  |  |
|      | Steroids which help you with your   |          |         |                |            |  |  |  |
|      | appetite or build weight  |          |         |                |            |  |  |  |
|      | Antidepressants for depression or anxiety   |          |         |                |            |  |  |  |
|      | Other (Prescription, Non-Prescription, Herbal, etc.)  |          |         |                |            |  |  |  |
| 41.  | (IF TAKING PRESCRIBED MEDICATION FOR H  | IV TRE   | ATME    | ENT) Do vou ta | ka thrac   |  |  |  |
| 71.  | or more medications to treat HIV? (Are you on a three   |          |         | , -            | ike tillee |  |  |  |
|      | Yes   | or me    | ne arag | , cocktair: )  |            |  |  |  |
|      | No  |          |         |                |            |  |  |  |
|      | Don't know  |          |         |                |            |  |  |  |
|      | Prefer not to answer  |          |         |                |            |  |  |  |
| 42.  | How often do you miss a dose of your HIV treatment  | medica   | ition?  |                |            |  |  |  |
|      | Never   |          |         |                |            |  |  |  |
|      | Rarely (no more than once a week)   |          |         |                |            |  |  |  |
|      | Some of the time (one to four times a week)   |          |         |                |            |  |  |  |
|      | Often (five or more times a week)   |          |         |                |            |  |  |  |
| 43.  | If you do not take your HIV medication treatment as   | directed | l which | of the followi | ng are     |  |  |  |
|      | the reasons for not taking your medication? (Check a  |          |         |                | 115 410    |  |  |  |
|      | Side effects  |          |         | F 3 9          |            |  |  |  |
|      | Difficult schedule  |          |         |                |            |  |  |  |
|      | Medication didn't work  |          |         |                |            |  |  |  |
|      | Could not afford it   |          |         |                |            |  |  |  |
|      | Just did not want to take it  |          |         |                |            |  |  |  |
|      | Forgot to take it   |          |         |                |            |  |  |  |
|      | Other (specify):  |          |         |                |            |  |  |  |
|      |   |          |         |                |            |  |  |  |

| 43a. | Have your doctors, nurses, or other h<br>in clinical trials for HIV/AIDS medic<br>Yes  |                  | viders talked | to you about   | participating |
|------|--|------------------|---------------|----------------|---------------|
|      | No   |                  |               |                |               |
|      | Don't know   |                  |               |                |               |
| 44.  | During the past 6 months, how often l  | have you used    | any of the fo | ollowing subs  | stances?      |
|      |  | NOT USEI         |               |                |               |
|      | Alaskal  | AT ALL           | DAILY         | WEEKLY         | MONTHLY       |
|      | Alcohol<br>Marijuana or hash   |                  |               |                | <del></del>   |
|      | Crack  |                  | <del></del>   |                |               |
|      | Cocaine  |                  | <del></del>   |                |               |
|      | Heroin   |                  | <del></del>   |                |               |
|      | Crystal Meth/Methamphetamines  |                  |               |                |               |
|      | Speedball  |                  |               |                |               |
|      | Tobacco  |                  |               |                |               |
|      |  |                  |               |                |               |
|      | Other drug:  |                  |               |                |               |
|      | Other drug:  |                  |               |                |               |
|      | I prefer not to answer   |                  | <del></del>   |                |               |
|      | T prefer not to answer   |                  |               |                |               |
| 45.  | Have you ever injected any of the abo  | ve substances    | ?             |                |               |
|      | Yes  |                  |               |                |               |
|      | No   |                  |               |                |               |
|      |  |                  |               |                |               |
|      | Do you CURRENTLY inject substantider?  | ices that are no | t prescribed  | to you by a r  | nedical       |
| •    | Yes  |                  |               |                |               |
|      | No   |                  |               |                |               |
| 45b. | If you are currently injecting substant  Not applicable, I am not current All the time Usually, but not always Sometimes Never | · ·              | do you shar   | re needles or  | works?        |
|      | If you share needles or works, how of bleach, alcohol, etc)?  Not applicable, I do not share All the time                      | •                |               | ect the needle | es or works   |
|      | Usually, but not always Sometimes  |                  |               |                |               |
|      | Never Never  |                  |               |                |               |
|      | 110101   |                  |               |                |               |

45d. Please indicate how often in the past 2 years you have had oral, vaginal, or anal sex with: (Please check all that apply.)

|                                  | Regularly (once a month or more) | Infrequently (less than once a month) | Almost never (a few times a year or less) | Never |
|----------------------------------|----------------------------------|---------------------------------------|---|-------|
| A man who is a regular partner   |                                  | ,                                     | •   |       |
| A man who is a casual partner    |                                  |                                       |   |       |
| A woman who is a regular partner |                                  |                                       |   |       |
| A woman who is a casual partner  |                                  |                                       |   |       |

| 45e. | If you have had sex with a regular partner, how often do you and your partner use a condom or barrier when having sex?  |
|------|---|
|      | Not applicable, I have not had sex with a regular partner in the last 2 years   |
|      | All the time or almost every time   |
|      | Frequently—more than half the time  |
|      | Sometimes—about half the time   |
|      | Rarely—less than half the time  |
|      | Never   |
| 45f. | If you have had sex with a casual partner, how often do you and your partner use a condom or other barrier when having sex?  Not applicable, I have not had sex with a casual partner in the last 2 years All the time or almost every time Frequently—more than half the time Sometimes—about half the time Rarely—less than half the time Never |
|      |   |

45g. If you do not always use a condom or other barriers when having sex, please indicate why.

Please check "Yes" or "No" for each item.

|   | Yes | No |
|---|-----|----|
| You don't like using condoms or barriers                    |     |    |
| Condoms or barriers are not always available                |     |    |
| You are in an exclusive/monogamous relationship             |     |    |
| Your partner does not like using condoms or barriers        |     |    |
| You want to have a baby                                     |     |    |
| You are sometimes high or buzzed on drugs or alcohol during |     |    |
| sex   |     |    |
| You really don't know how to talk about condoms or barriers |     |    |
| It's not really sex with condoms or barriers                |     |    |
| You thought that you were HIV negative                      |     |    |
| You thought that your partner was HIV negative              |     |    |
| You don't care  |     |    |
| Other (Specify):  |     |    |

46. Please list the organizations/agencies that have provided services, support and/or assistance to you in living with HIV/AIDS by writing the names of up to three organizations/agencies for each service that you use.

|                                  | AGENCY 1 | AGENCY 2 | AGENCY 3 |
|----------------------------------|----------|----------|----------|
| Case Management                  |          |          |          |
| Chamical Danandanay              |          |          |          |
| Chemical Dependency<br>Treatment |          |          |          |
|                                  |          |          |          |
| Clothing/                        |          |          |          |
| Household Items Education/       |          |          |          |
|                                  |          |          |          |
| Prevention/                      |          |          |          |
| Testing                          |          |          |          |
| Financial & Public               |          |          |          |
| Assistance                       |          |          |          |
| Food & Nutrition                 |          |          |          |
| Housing & Shelters               |          |          |          |
| Hospice & Nursing Homes          |          |          |          |
| Medical Services                 |          |          |          |
| Mental Health Support/           |          |          |          |
| Treatment                        |          |          |          |
| Miscellaneous                    |          |          |          |
| Transportation                   |          |          |          |
| Spanish                          |          |          |          |
| Volunteer Opportunities          |          |          |          |
| OTHER Please specify             |          |          |          |
| OTHER Please specify             |          |          |          |

## PLEASE TURN THE PAGE

|     | _ Don't know   |
|-----|--|
|     | My doctor or other health care provider  |
|     | Friends or family  |
|     | Support group  |
|     | Community outreach   |
|     | Books, magazines, newspapers or other reading materials  |
|     | TV or radio  |
|     | Internet   |
|     | HIV service providers (specify):   |
|     | Other (specify):   |
|     | e do you get information about services for people with HIV?   |
| lea | se check all that apply.)  |
| lea | se check all that apply.) Don't know   |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider   |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  _ Support group   |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  _ Support group  _ Community outreach  _ Books, magazines, newspapers or other reading materials                |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  _ Support group  _ Community outreach  _ Books, magazines, newspapers or other reading materials  _ TV or radio |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  _ Support group  _ Community outreach  _ Books, magazines, newspapers or other reading materials                |
| lea | se check all that apply.)  _ Don't know  _ My doctor or other health care provider  _ Friends or family  _ Support group  _ Community outreach  _ Books, magazines, newspapers or other reading materials  _ TV or radio |

46. Please fill out the following tables relating to HIV/AIDS services. Additional explanations will be given if needed.

Check the Yes (Y) or No (N) box to indicate if you believe that this service is **available to you**, whether or not you have used it.

| Services                 | Y |   | Don't | Services                         | Y | N |      |
|--------------------------|---|---|-------|----------------------------------|---|---|------|
|                          |   |   | Know  |                                  |   |   | Know |
| Ambulatory /             |   |   |       | Research                         |   |   |      |
| Outpatient               |   |   |       |                                  |   |   |      |
| Medical Care             |   |   |       |                                  |   |   |      |
| Primary Care             |   |   |       | Clinical Trials                  |   |   |      |
| Vision Care              |   |   |       | Mental Health Therapy /          |   |   |      |
|                          |   |   |       | Counseling                       |   |   |      |
| OB / GYN                 |   |   |       | Psychological and psychiatric    |   |   |      |
|                          |   |   |       | treatment and counseling         |   |   |      |
|                          |   |   |       | services                         |   |   |      |
| Pediatric                |   |   |       | Support Groups                   |   |   |      |
| Specialty                |   |   |       | Nutritional Services             |   |   |      |
| Infectious Diseases      |   |   |       | Education, counseling and/or     |   |   |      |
|                          |   |   |       | direct therapeutic nutritional / |   |   |      |
|                          |   |   |       | supplemental food products       |   |   |      |
|                          |   |   |       | and/or services                  |   |   |      |
| Medical Case             |   |   |       | Rehabilitation Care              |   |   |      |
| Management               |   |   |       |                                  |   |   |      |
| Social Case              |   |   |       | Physical Therapy                 |   |   |      |
| Management               |   |   |       |                                  |   |   |      |
| Dental Care              |   |   |       | Speech Pathology                 |   |   |      |
| <b>Emergency Medical</b> |   |   |       | Low Vision Training Services     |   |   |      |
| Services                 |   |   |       |                                  |   |   |      |
| Primary Care             |   |   |       | Substance Abuse Treatment /      |   |   |      |
| •                        |   |   |       | Counseling                       |   |   |      |
| OB / GYN                 |   |   |       | Substance Abuse Counseling       |   |   |      |
| Pediatrics               |   | _ |       | Substance Abuse Treatment        |   |   |      |
| Specialty                |   | _ |       | <b>Support Services</b>          |   |   |      |
| Infectious Diseases      |   |   |       | Adoption / Foster Care           |   |   |      |
|                          |   |   |       | Assistance                       |   |   |      |
| Medications /            |   |   |       | Adult Day or Respite Care        |   |   |      |
| Pharmacy                 |   |   |       |                                  |   |   |      |
| Psychiatric              |   |   |       | Alternative Treatment /          |   |   |      |
| ·                        |   |   |       | Therapies (acupuncture,          |   |   |      |
|                          |   |   |       | massage therapy, natural meds)   |   |   |      |
| Home Health Care         |   |   |       | Buddy / Companion Services       |   |   |      |

### **CONTINUED ON NEXT PAGE**

| 17 | λT | D24           |
|----|----|---------------|
| Y  | IN | Don't<br>Know |
|    |    | KIIOW         |
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|    |    |               |
|    | Y  | YN            |

|   | Y | N | Don't<br>Know |
|---|---|---|---------------|
| Child Care                              |   |   |               |
| Client Advocacy / Legal<br>Services     |   |   |               |
| Counseling (Other)                      |   |   |               |
| Direct Emergency Financial Assistance   |   |   |               |
| Food Bank / Home-Delivered<br>Meals     |   |   |               |
| Health Insurance Payments               |   |   |               |
| Housing                                 |   |   |               |
| Housing Payment                         |   |   |               |
| Mental Health Services                  |   |   |               |
| (licensed, clinical)                    |   |   |               |
| Transportation (to Required             |   |   |               |
| Services)                               |   |   |               |
| Translation / Interpretation            |   |   |               |
| Exercise/Fitness/Strength               |   |   |               |
| Training                                |   |   |               |
| <b>Patient Education Services</b>       |   |   |               |
| HAART                                   |   |   |               |
| Health Education                        |   |   |               |
| Information                             |   |   |               |
| Clearinghouse/Library                   |   |   |               |
| Patient Education Center                |   |   |               |
| <b>Prevention Education Services</b>    |   |   |               |
| Street Outreach                         |   |   |               |
| Information                             |   |   |               |
| Clearinghouse/Library                   |   |   |               |
| Prevention/Health Education<br>Services |   |   |               |

Check the box that indicates whether you have ever used the service.

| Ambulatory / Outpatient Medical Care Primary Care Vision Care  Know Research Clinical Trials Mental Health Therapy / | Know |
|--|------|
| Outpatient Medical Care Primary Care Clinical Trials   |      |
| Medical CareClinical TrialsPrimary CareClinical Trials   |      |
| Primary Care Clinical Trials   |      |
|  |      |
| Vision Cara Mantal Haalth Thomasy /  |      |
| Vision Care   Mental Health Therapy /  |      |
| Counseling   |      |
| OB / GYN Psychological and psychiatric   |      |
| treatment and counseling   |      |
| services   |      |
| Pediatric Support Groups   |      |
| Specialty Nutritional Services   |      |
| Infectious Diseases Education, counseling and/or   |      |
| direct therapeutic nutritional /   |      |
| supplemental food products   |      |
| and/or services  |      |
| Medical Case Rehabilitation Care   |      |
| Management   |      |
| Social Case Physical Therapy   |      |
| Management   |      |
| Dental Care Speech Pathology   |      |
| Emergency Medical Low Vision Training Services   |      |
| Services  Services  Services   |      |
| Primary Care  Substance Abuse Treatment /  Composition   |      |
| OB / GYN Counseling Substance Abuse Counseling   |      |
| Pediatrics Substance Abuse Counseling Substance Abuse Treatment  |      |
|  |      |
| Specialty  Infectious Diseases  Support Services  Adoption / Foster Care   |      |
| Adoption / Poster Care Assistance  |      |
| Medications / Adult Day or Respite Care  |      |
| Pharmacy Addit Day of Respite Care   |      |
| Psychiatric Alternative Treatment /  |      |
| Therapies (acupuncture,  |      |
| massage therapy, natural meds)   |      |
| Home Health Care Buddy / Companion Services  |      |
| Para-Professional Child Care   |      |
| Care   |      |
| Professional Care Client Advocacy / Legal  |      |
| Services   |      |
| Specialized Care Counseling (Other)  |      |
| Durable Medical Direct Emergency Financial   |      |
| Equipment Assistance   |      |

| Services                    | Y | N | Don't<br>Know | Services                                    | Y | N | Don't |
|-----------------------------|---|---|---------------|---|---|---|-------|
| Hospice                     |   |   |               | Food Bank / Home-Delivered Meals            |   |   |       |
| Home-Based Hospice<br>Care  |   |   |               | Health Insurance Payments                   |   |   |       |
| Residential Hospice<br>Care |   |   |               | Housing                                     |   |   |       |
| <b>Inpatient Services</b>   |   |   |               | Housing Payment                             |   |   |       |
| Primary Care                |   |   |               | Mental Health Services (licensed, clinical) |   |   |       |
| OB / GYN                    |   |   |               | Transportation (to Required Services)       |   |   |       |
| Pediatrics                  |   |   |               | Translation / Interpretation                |   |   |       |
| Infectious Diseases         |   |   |               | Exercise/Fitness/Strength Training          |   |   |       |
| Medications /<br>Pharmacy   |   |   |               | <b>Patient Education Services</b>           |   |   |       |
| Specialty Care              |   |   |               | HAART                                       |   |   |       |
| Long Term Care              |   |   |               | Health Education                            |   |   |       |
| Nursing Homes               |   |   |               | Information Clearinghouse/Library           |   |   |       |
| Assisted Living Facility    |   |   |               | Patient Education Center                    |   |   |       |
| Hospice Care                |   |   |               | <b>Prevention Education Services</b>        |   |   |       |
| Transitional Facility       |   |   |               | Street Outreach                             |   |   |       |
| Medications and             |   |   |               | Information                                 |   |   |       |
| Therapeutic                 |   |   |               | Clearinghouse/Library                       |   |   |       |
| Medications /<br>Pharmacy   |   |   |               | Prevention/Health Education<br>Services     |   |   |       |

If you did receive the service, check the box that best describes **your use of the service** in the past year.

| Services                           | Daily | Weekly | Monthly | Yearly |
|------------------------------------|-------|--------|---------|--------|
| Ambulatory / Outpatient            |       |        |         |        |
| Medical Care                       |       |        |         |        |
| Primary Care                       |       |        |         |        |
| Vision Care                        |       |        |         |        |
| OB / GYN                           |       |        |         |        |
| Pediatric                          |       |        |         |        |
| Specialty                          |       |        |         |        |
| Infectious Diseases                |       |        |         |        |
| Medical Case Management            |       |        |         |        |
| Social Case Management             |       |        |         |        |
| <b>Dental Care</b>                 |       |        |         |        |
| <b>Emergency Medical Services</b>  |       |        |         |        |
| Primary Care                       |       |        |         |        |
| OB / GYN                           |       |        |         |        |
| Pediatrics                         |       |        |         |        |
| Specialty                          |       |        |         |        |
| Infectious Diseases                |       |        |         |        |
| Medications / Pharmacy             |       |        |         |        |
| Psychiatric                        |       |        |         |        |
| Home Health Care                   |       |        |         |        |
| Para-Professional Care             |       |        |         |        |
| Professional Care                  |       |        |         |        |
| Specialized Care                   |       |        |         |        |
| Durable Medical Equipment          |       |        |         |        |
| Hospice                            |       |        |         |        |
| Home-Based Hospice Care            |       |        |         |        |
| Residential Hospice Care           |       |        |         |        |
| Inpatient Services                 |       |        |         |        |
| Primary Care                       |       |        |         |        |
| OB / GYN                           |       |        |         |        |
| Pediatrics                         |       |        |         |        |
| Infectious Diseases                |       |        |         |        |
| Medications / Pharmacy             |       |        |         |        |
| Specialty Care                     |       |        |         |        |
| Long Term Care                     |       |        |         |        |
| Nursing Homes                      |       |        |         |        |
| Assisted Living Facility           |       |        |         |        |
| Hospice Care                       |       |        |         |        |
| Transitional Facility              |       |        |         |        |
| <b>Medications and Therapeutic</b> |       |        |         |        |
| Medications / Pharmacy             |       |        |         |        |

(Table continues on the next page.)

| SERVICES   | Daily | Weekly | Monthly | Yearly |
|--|-------|--------|---------|--------|
| Research   |       |        |         |        |
| Clinical Trials  |       |        |         |        |
| Mental Health Therapy / Counseling                       |       |        |         |        |
| Psychological and psychiatric treatment and counseling   |       |        |         |        |
| services   |       |        |         |        |
| Support Groups   |       |        |         |        |
| Nutritional Services                                     |       |        |         |        |
| Education, counseling and/or direct therapeutic          |       |        |         |        |
| nutritional / supplemental food products and/or services |       |        |         |        |
| Rehabilitation Care                                      |       |        |         |        |
| Physical Therapy   |       |        |         |        |
| Speech Pathology   |       |        |         |        |
| Low Vision Training Services                             |       |        |         |        |
| Substance Abuse Treatment / Counseling                   |       |        |         |        |
| Substance Abuse Counseling                               |       |        |         |        |
| Substance Abuse Treatment                                |       |        |         |        |
| Support Services   |       |        |         |        |
| Adoption / Foster Care Assistance                        |       |        |         |        |
| Adult Day or Respite Care                                |       |        |         |        |
| Alternative Treatment / Therapies (acupuncture,          |       |        |         |        |
| massage therapy, natural meds)                           |       |        |         |        |
| Buddy / Companion Services                               |       |        |         |        |
| Child Care   |       |        |         |        |
| Client Advocacy / Legal Services                         |       |        |         |        |
| Counseling (Other)                                       |       |        |         |        |
| Direct Emergency Financial Assistance                    |       |        |         |        |
| Food Bank / Home-Delivered Meals                         |       |        |         |        |
| Health Insurance Payments                                |       |        |         |        |
| Housing  |       |        |         |        |
| Housing Payment  |       |        |         |        |
| Mental Health Services (licensed, clinical)              |       |        |         |        |
| Transportation (to Required Services)                    |       |        |         |        |
| Translation / Interpretation                             |       |        |         |        |
| Exercise/Fitness/Strength Training                       |       |        |         |        |
| Patient Education Services                               |       |        |         |        |
| HAART  |       |        |         |        |
| Health Education   |       |        |         |        |
| Information Clearinghouse/Library                        |       |        |         |        |
| Patient Education Center                                 |       |        |         |        |
| <b>Prevention Education Services</b>                     |       |        |         |        |
| Street Outreach  |       |        |         |        |
| Information Clearinghouse/Library                        |       |        |         |        |
| Prevention/Health Education Services                     |       |        |         |        |

## Check the box that describes how easy it was for you to get the service (access)

|                          | Very | Some-   |     | Services                          |      | Some-   | Hard |
|--------------------------|------|---------|-----|-----------------------------------|------|---------|------|
|                          | easy | what    | to  |                                   | easy | what    | to   |
|                          | to   | easy to | get |                                   | to   | easy to | get  |
|                          | get  | get     |     |                                   | get  | get     |      |
| Ambulatory /             |      |         |     | Research                          |      |         |      |
| Outpatient               |      |         |     |                                   |      |         |      |
| Medical Care             |      |         |     |                                   |      |         |      |
| Primary Care             |      |         |     | Clinical Trials                   |      |         |      |
| Vision Care              |      |         |     | Mental Health Therapy /           |      |         |      |
|                          |      |         |     | Counseling                        |      |         |      |
| OB / GYN                 |      |         |     | Psychological and psychiatric     |      |         |      |
|                          |      |         |     | treatment and counseling services |      |         |      |
| Pediatric                |      |         |     | Support Groups                    |      |         |      |
| Specialty                |      |         |     | <b>Nutritional Services</b>       |      |         |      |
| Infectious Diseases      |      |         |     | Education, counseling and/or      |      |         |      |
|                          |      |         |     | direct therapeutic nutritional /  |      |         |      |
|                          |      |         |     | supplemental food                 |      |         |      |
|                          |      |         |     | products and/or services          |      |         |      |
| Medical Case             |      |         |     | Rehabilitation Care               |      |         |      |
| Management               |      |         |     |                                   |      |         |      |
| Social Case              |      |         |     | Physical Therapy                  |      |         |      |
| Management               |      |         |     |                                   |      |         |      |
| Dental Care              |      |         |     | Speech Pathology                  |      |         |      |
| <b>Emergency Medical</b> |      |         |     | Low Vision Training Services      |      |         |      |
| Services                 |      |         |     |                                   |      |         |      |
| Primary Care             |      |         |     | Substance Abuse Treatment /       |      |         |      |
|                          |      |         |     | Counseling                        |      |         |      |
| OB / GYN                 |      |         |     | Substance Abuse Counseling        |      |         |      |
| Pediatrics               |      |         |     | Substance Abuse Treatment         |      |         |      |
| Specialty                |      |         |     | Support Services                  |      |         |      |
| Infectious Diseases      |      |         |     | Adoption / Foster Care Assistance |      |         |      |
| Medications /            |      |         |     | Adult Day or Respite Care         |      |         |      |
| Pharmacy                 |      |         |     |                                   |      |         |      |
| Psychiatric              |      |         |     | Alternative Treatment / Therapies |      |         |      |
|                          |      |         |     | (acupuncture, massage therapy,    |      |         |      |
|                          |      |         |     | natural                           |      |         |      |
|                          |      |         |     | meds)                             |      |         |      |
| Home Health Care         |      |         |     | Buddy / Companion Services        |      |         |      |
| Para-Professional        |      |         |     | Child Care                        |      |         |      |
| Care                     |      |         |     |                                   |      |         |      |
| Professional Care        |      |         |     | Client Advocacy / Legal Services  |      |         |      |
| Specialized Care         |      |         |     | Counseling (Other)                |      |         |      |
| Durable Medical          |      |         |     | Direct Emergency Financial        |      |         |      |
| Equipment                |      |         |     | Assistance                        |      |         |      |

| Services                  | Very | Some-   | Hard | Services                             | Very | Some-   |     |
|---------------------------|------|---------|------|--------------------------------------|------|---------|-----|
|                           | easy | what    | to   |                                      | easy | what    | to  |
|                           | to   | easy to | get  |                                      | to   | easy to | get |
|                           | get  | get     |      |                                      | get  | get     |     |
| Hospice                   |      |         |      | Food Bank / Home-Delivered           |      |         |     |
| -                         |      |         |      | Meals                                |      |         |     |
| Home-Based Hospice        |      |         |      | Health Insurance Payments            |      |         |     |
| Care                      |      |         |      |                                      |      |         |     |
| Residential Hospice       |      |         |      | Housing                              |      |         |     |
| Care                      |      |         |      |                                      |      |         |     |
| <b>Inpatient Services</b> |      |         |      | Housing Payment                      |      |         |     |
| Primary Care              |      |         |      | Mental Health Services (licensed,    |      |         |     |
|                           |      |         |      | clinical)                            |      |         |     |
| OB / GYN                  |      |         |      | Transportation (to Required          |      |         |     |
|                           |      |         |      | Services)                            |      |         |     |
| Pediatrics                |      |         |      | Translation / Interpretation         |      |         |     |
| Infectious Diseases       |      |         |      | Exercise/Fitness/Strength Training   |      |         |     |
| Medications /             |      |         |      | Patient Education Services           |      |         |     |
| Pharmacy                  |      |         |      |                                      |      |         |     |
| Specialty Care            |      |         |      | HAART                                |      |         |     |
| <b>Long Term Care</b>     |      |         |      | Health Education                     |      |         |     |
| Nursing Homes             |      |         |      | Information                          |      |         |     |
|                           |      |         |      | Clearinghouse/Library                |      |         |     |
| Assisted Living           |      |         |      | Patient Education Center             |      |         |     |
| Facility                  |      |         |      |                                      |      |         |     |
| Hospice Care              |      |         |      | <b>Prevention Education Services</b> |      |         |     |
| Transitional Facility     |      |         |      | Street Outreach                      |      |         |     |
| Medications and           |      |         |      | Information                          |      |         |     |
| Therapeutic               |      |         |      | Clearinghouse/Library                |      |         |     |
| Medications /             |      |         |      | Prevention/Health Education          |      |         |     |
| Pharmacy                  |      |         |      | Services                             |      |         |     |

Check the box that indicates if you currently need the service.

| Services                      | Y | N | Don't<br>Know |
|-------------------------------|---|---|---------------|
| Ambulatory /                  |   |   |               |
| Outpatient                    |   |   |               |
| Medical Care                  |   |   |               |
| Primary Care                  |   |   |               |
| Vision Care                   |   |   |               |
| OB / GYN                      |   |   |               |
| Pediatric                     |   |   |               |
| Specialty                     |   |   |               |
| Infectious Diseases           |   |   |               |
| Medical Case                  |   |   |               |
| Management                    |   |   |               |
| Social Case                   |   |   |               |
| Management                    |   |   |               |
| Dental Care                   |   |   |               |
| Emergency Medical<br>Services |   |   |               |
| Primary Care                  |   |   |               |
| OB / GYN                      |   |   |               |
| Pediatrics                    |   |   |               |
| Specialty                     |   |   |               |
| Infectious Diseases           |   |   |               |
| Medications /                 |   |   |               |
| Pharmacy                      |   |   |               |
| Psychiatric                   |   |   |               |
| Home Health Care              |   |   |               |
| Para-Professional<br>Care     |   |   |               |
| Professional Care             |   |   |               |
| Specialized Care              |   |   |               |
|                               |   |   |               |

| Services                           | Y  | N | Don't<br>Know |
|------------------------------------|--|---|---------------|
| Research                           |  |   |               |
| ice care in                        |  |   |               |
|                                    |  |   |               |
| Clinical Trials                    |  |   |               |
| Mental Health Therapy /            |  |   |               |
| Counseling                         |  |   |               |
| Psychological and psychiatric      |  |   |               |
| treatment and counseling           |  |   |               |
| services                           |  |   |               |
| Support Groups                     |  |   |               |
| Nutritional Services               |  |   |               |
| Education, counseling and/or       |  |   |               |
| direct                             |  |   |               |
| therapeutic nutritional /          |  |   |               |
| supplemental                       |  |   |               |
| food products and/or services      |  |   |               |
| Rehabilitation Care                |  |   |               |
|                                    |  |   |               |
| Physical Therapy                   |  |   |               |
| 3 13                               |  |   |               |
| Speech Pathology                   |  |   |               |
| Low Vision Training Services       |  |   |               |
| C                                  |  |   |               |
| <b>Substance Abuse Treatment /</b> |  |   |               |
| Counseling                         |  |   |               |
| Substance Abuse Counseling         |  |   |               |
| Substance Abuse Treatment          |  |   |               |
| Support Services                   |  |   |               |
| Adoption / Foster Care             |  |   |               |
| Assistance                         |  |   |               |
| Adult Day or Respite Care          |  |   |               |
| J 1                                |  |   |               |
| Alternative Treatment /            |  |   |               |
| Therapies                          |  |   |               |
| (acupuncture, massage therapy,     |  |   |               |
| natural meds)                      |  |   |               |
| Buddy / Companion Services         |  |   |               |
| Child Care                         |  |   |               |
|                                    |  |   |               |
| Client Advocacy / Legal            |  |   |               |
| Services                           |  |   |               |
| Counseling (Other)                 |  |   |               |
|                                    | <del>                                     </del> |   | <u> </u>      |

| Services              | Y | N | Don't<br>Know |
|-----------------------|---|---|---------------|
| Durable Medical       |   |   |               |
| Equipment             |   |   |               |
| Hospice               |   |   |               |
| Home-Based Hospice    |   |   |               |
| Care                  |   |   |               |
| Residential Hospice   |   |   |               |
| Care                  |   |   |               |
| Inpatient Services    |   |   |               |
| Primary Care          |   |   |               |
| OB / GYN              |   |   |               |
| Pediatrics            |   |   |               |
| Infectious Diseases   |   |   |               |
| Medications /         |   |   |               |
| Pharmacy              |   |   |               |
| Specialty Care        |   |   |               |
| Long Term Care        |   |   |               |
| Nursing Homes         |   |   |               |
| Assisted Living       |   |   |               |
| Facility              |   |   |               |
| Hospice Care          |   |   |               |
| Transitional Facility |   |   |               |
| Medications and       |   |   |               |
| Therapeutic           |   |   |               |
| Medications /         |   |   |               |
| Pharmacy              |   |   |               |

| Services                              | Y | N | Know |
|---------------------------------------|---|---|------|
| Direct Emergency Financial Assistance |   |   |      |
| Food Bank / Home-Delivered<br>Meals   |   |   |      |
| Health Insurance Payments             |   |   |      |
| Housing                               |   |   |      |
| Housing Payment                       |   |   |      |
| Mental Health Services                |   |   |      |
| (licensed,                            |   |   |      |
| clinical)                             |   |   |      |
| Transportation (to Required           |   |   |      |
| Services)                             |   |   |      |
| Translation / Interpretation          |   |   |      |
| Exercise/Fitness/Strength             |   |   |      |
| Training                              |   |   |      |
| <b>Patient Education Services</b>     |   |   |      |
| HAART                                 |   |   |      |
| Health Education                      |   |   |      |
| Information                           |   |   |      |
| Clearinghouse/Library                 |   |   |      |
| Patient Education Center              |   |   |      |
| <b>Prevention Education Services</b>  |   |   |      |
| Street Outreach                       |   |   |      |
| Information                           |   |   |      |
| Clearinghouse/Library                 |   |   |      |
| Prevention/Health Education           |   |   |      |
| Services                              |   |   |      |

47. Please select the 10 services related to HIV/AIDS that **YOU** <u>need</u> the most from the following list and write them in the space provided below. Then indicate: 1) if the services are currently being used, and 2) how well your service provider is currently meeting the need.

#### **Services to choose from:**

Ambulatory/Outpatient Medical Care Social Case Management Dental Care **Emergency Medical Services** Home Health Care Hospice **Inpatient Services** Long Term Care Medications & Therapeutics Research Mental Health Therapy/Counseling **Nutritional Services** Rehabilitation Care Substance Abuse Treatment **Support Services Patient Education Services Prevention Education Services** 

#### **Services needed by YOU**

#### **How well met**

| LIST TOP TEN | tly Very<br>sed <u>well</u> | <b>Adequately</b> | <b>Poorly</b> | Not<br>at All |
|--------------|-----------------------------|-------------------|---------------|---------------|
| 1            | <br>                        |                   |               |               |
| 2            |                             |                   |               |               |
| 3            | <br>                        |                   |               |               |
| 4            |                             |                   |               |               |
| 5            | <br>                        |                   |               |               |
| 6            | <br>                        |                   |               |               |
| 7            | <br>                        |                   |               |               |
| 8            | <br>                        |                   |               |               |
| 9            | <br>                        |                   |               |               |
| 10.          |                             |                   |               |               |

| 48. | Please list or describe any <b>service</b> you need that is not available.*   |
|-----|---|
|     |   |
|     |   |
|     |   |
|     |   |
|     |   |
|     | te: Your concerns will be considered, however funding restrictions or legal restrictions may prevent your iders from responding to needs, concerns, and/or requests as identified in this survey. |
| 49. | Tell me about any problems or trouble that you may have experienced getting needed services. (Check all that apply to you.)   |
| Kn  | owledge   |
|     | I did not know that the treatment/service was available to me.  |
|     | I did not know the location of the organization providing services.   |
|     | I did not know the organization/center was available to provide services.   |
|     | I did not know what services I needed for treating HIV infection.   |
|     | I did not know that services/treatment existed.   |
| Pro | vider Characteristics   |
|     | The person providing services to me did not know what he/she was doing.   |
|     | The person providing services to me did not speak my language.  |
|     | The people providing the services didn't understand what I needed.  |
|     | There was too much paper work and/or red tape.  |
|     | I was worried that someone would find out I am HIV positive.  |
|     | I needed childcare and it was not available.  |
|     | The service I needed was simply not available.  |

| Client Ch | aracteristics   |
|-----------|---|
|           | _ I was too upset to think about treatment.                                     |
|           | _ I was not physically healthy enough to get to the place where the service was |
|           | provided.   |
|           | _ I do not believe HIV is really a problem for me.                              |
|           | _ I do not get along with the people providing the service.                     |
|           | I do not understand the instructions about treatment.                           |
|           | My children were not welcome at the service center.                             |
|           | _ I did not feel valued as a person.  |
|           |   |
| System Pi | roblems   |
|           | _ I could not find my way through the system.                                   |
|           | The organization providing the service made me feel like a number.              |
|           | _ Safe housing for battered persons was not available.                          |
|           | There was no housing available that allowed children.                           |
|           | _ The provider/service center did not answer my questions.                      |
|           | The atmosphere at the service center was cold and unfriendly.                   |
|           | People working at the service center were not helpful.                          |

|             | I had no way to get from my home to the place where the service was provided.  I did not know where to go or who to ask for help.  I had to wait too long to get an appointment or see someone.  People providing the service discriminated against me.  I could not afford the service.  I did not have insurance. |
|-------------|---|
|             | I had to wait too long to get an appointment or see someone.  People providing the service discriminated against me.  I could not afford the service.   |
| 1           | People providing the service discriminated against me.  I could not afford the service.   |
| ]           | I could not afford the service.   |
| ]           |   |
|             | I did not have insurance.   |
| ]           |   |
|             | I had insurance but it did not cover the service I needed.  |
|             | The service provider was not sensitive to my beliefs and spiritual concerns.  |
| ]           | Funding was not available to offer the service.   |
| lient Belie | fs/Perceptions  |
| ]           | I could not get referrals for the services that I needed.   |
| ]           | I could not qualify for services because of all the rules and regulations.  |
|             | There were too many rules and regulations regarding payment for services.   |
| ]           | I was afraid of being reported to the authorities.  |
|             | The case manager did not understand why I have trouble taking my medications.   |
| ]           | I could not get information about treatment options from people providing the   |
| :           | services.   |
| ]           | I am afraid of retaliation or discrimination.   |
| (           | Others (please describe):   |



# Appendix E **List of Survey Sites**

Table E-1: LIST OF SURVEY SITES AND NUMBER OF PARTICIPANTS AT EACH

| SURVEY SITE  | PARTICIPANT<br>COUNT |
|--|----------------------|
| Amigos Volunteers in Education and Services                        | 9                    |
| Baylor College of Medicine International Pediatric AIDS Initiative | 6                    |
| Corder Place Apartments  | 40                   |
| Covenant House Texas   | 6                    |
| Donald R. Watkins Memorial Foundation                              | 19                   |
| Fort Bend County Jail  | 3                    |
| Fort Bend Family Health Center                                     | 21                   |
| HACS: Joseph-Hines Clinic  | 40                   |
| Harris County Community Development Department                     | 24                   |
| Harris County Hospital District: Northwest Clinic                  | 12                   |
| Harris County Hospital District: Thomas Street Clinic              | 29                   |
| Harris County Jail   | 11                   |
| Houston Area Community Services (HACS)                             | 8                    |
| Houston Recovery Campus - Riverside                                | 17                   |
| Individual Contact   | 1                    |
| Memorial Hermann Pediatrics  | 3                    |
| Montrose Clinic  | 23                   |
| Montrose Counseling Center   | 33                   |
| Northwoods AIDS Coalition  | 22                   |
| Over the Hill, Inc.  | 45                   |
| People With AIDS Coalition, Houston                                | 218                  |
| Plane State Jail   | 8                    |
| River Oaks Health Association                                      | 20                   |
| Texas Children's Hospital  | 8                    |
| The Assistance Fund  | 16                   |
| University of Texas Pediatric HIV/AIDS Clinic                      | 2                    |
| Total Number Surveyed  | 644                  |

# Appendix F Focus Group Recruitment Packet

# FOCUS GROUP PARTICIPANT APPLICATION In order to be eligible, you will need to answer all questions. **CLIENT DEMOGRAPHICS** NAME: Telephone Number: \_\_\_\_\_ Gender\_\_\_\_ RACE/Ethnicity (Please check all that apply) African American Anglo Asian Hispanic Pacific Islander\_\_\_\_ Other\_\_\_ (please specify)\_\_\_\_ Native American Are you HIV positive? yes no What year were you diagnosed with HIV? Have you been to see your doctor for HIV care in the last 6 months? yes no Are you available to participate in a group during the week of January 28, 2002? yes\_\_\_\_\_ no\_\_\_\_ **GROUPS** For which groups would you be eligible? (Please check all that apply) Man who has sex with men Substance User Older Adult (older than 45) Currently pregnant woman Woman over 18 (not pregnant) Youth (age: 13 19) Disabled\_\_\_\_\_(please specify\_\_\_\_\_ Youth (age: 20 24) Will you need child care? yes\_\_\_\_\_ no\_\_\_\_\_ Will you need transportation? yes\_\_\_\_\_ no\_\_\_\_\_ Please specify any special needs:

**REMINDER**: In order to assure that everyone has an equal chance to participate in the study, the names of all applicants will be sorted by the groups for which they are eligible and 9 names will be drawn at random for each group. *NOT EVERYONE WILL BE SELECTED*. Individuals who are selected and who participate in a group will be given a \$25 gift certificate in appreciation for their involvement. If you are selected for a group, you will be notified by phone by *Saturday, January 26, 2002*.

## THANK YOU FOR YOUR INTEREST! WHEN YOU HAVE COMPLETED THE FORM, PLEASE RETURN IT TO YOUR PROVIDER

This study is part of the Comprehensive HIVeNs Assessment, which is a collaborative project of the Ryan White Planning Council, the Local Needs Assessment Task Force (LNATF), The Houston Regional HIV/AIDS Resource Group, the City of Houston Prevention Community Group (CPG) and Housing Optunities for Persons with AIDS ).

# SPEAK OUT AND BE HEARD



Participate in the Houston Area HIV Planning Council Consumer Survey

# CONFIDENTIALLY

- Inform us about your needs and the services you use
  - Tell us how care and services could be improved
- Help us understand how to serve the community better
  - Help us get the funding we need to support YOU

and

## EARN AN INCENTIVE VOUCHER FOR YOUR TIME

|        | Survey | / Comp  | letion S | Session | is at this | s Ager | ncy on: |  |
|--------|--------|---------|----------|---------|------------|--------|---------|--|
|        |        |         |          |         |            |        | at      |  |
|        |        |         |          |         |            | _ (Al  | M/PM)   |  |
|        | Plea   | ase ask | Agency   | y Staff | about s    | chedu  | ling    |  |
| Additi | onal q | uestion | s can b  | e direc | ted to:    |        |         |  |

# Appendix G Sources of Funding

Table G-1: SOURCES OF FUNDING - ALL RESPONDENTS

| Q #7. How are the costs of HIV client services covered? |       |               |              |                 |               |       |
|---|-------|---------------|--------------|-----------------|---------------|-------|
| Source of Funding                                       | # ASO | # Non-<br>ASO | <u>Total</u> | <u>%</u><br>ASO | % Non-<br>ASO | Total |
| Ryan White CARE Act (All Titles)                        | 18    |               | 34           | 86%             | 53%           | 67%   |
| Other Federal   | 4     | 5             | 9            | 19%             | 17%           | 18%   |
| State (Other than CARE Act)                             | 10    | 9             | 19           | 48%             | 30%           | 37%   |
| City of Houston   | 6     | 1             | 7            | 29%             | 3%            | 14%   |
| HUD   | 8     | 2             | 10           | 38%             | 7%            | 20%   |
| CDC   | 5     | 3             | 8            | 24%             | 10%           | 16%   |
| TCADA   | 1     | 0             | 1            | 5%              | 0%            | 2%    |
| SPNS  | 0     | 0             | 0            | 0%              | 0%            | 0%    |
| SAMHSA  | 4     | 0             | 4            | 19%             | 0%            | 8%    |
| Medicare/Medicaid                                       | 7     | 10            | 17           | 33%             | 33%           | 33%   |
| Private Insurance                                       | 4     | 7             | 11           | 19%             | 23%           | 22%   |
| Client Fees   | 3     | 9             | 12           | 14%             | 30%           | 24%   |
| Foundations   | 12    | 7             | 19           | 57%             | 23%           | 37%   |
| Contributions   | 13    |               | 16           | 62%             | 10%           | 31%   |
| Other   | 1     | 9             | 10           | 5%              | 30%           | 20%   |
| Total   | 96    | 81            | 177          |                 |               |       |

Figure G-1: SOURCES OF FUNDING – PERCENT OF AGENCIES BY FUNDING SOURCE (Agencies reporting funding sources ONLY. Percent of reporting agencies shown after source)

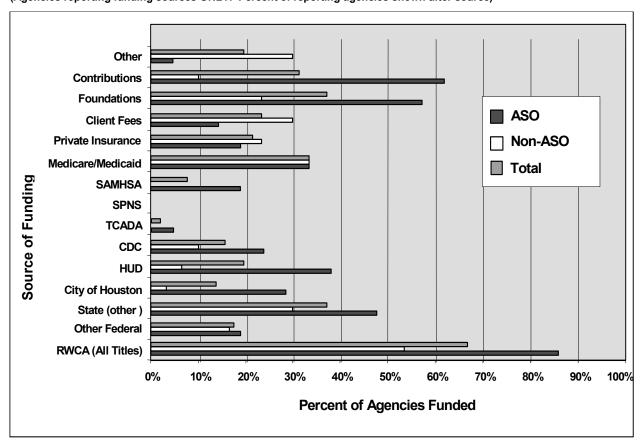
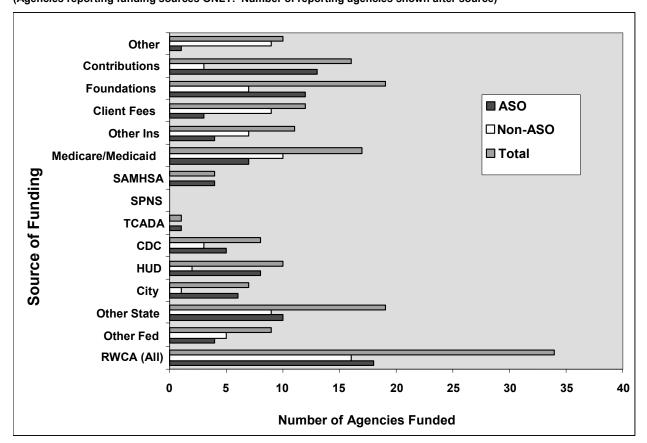


Figure G-1: SOURCES OF FUNDING – NUMBER OF AGENCIES BY FUNDING SOURCE (Agencies reporting funding sources ONLY. Number of reporting agencies shown after source)



# Appendix H Question Topics

Figure G-1: SOURCES OF FUNDING – PERCENT OF AGENCIES BY FUNDING SOURCE

| TOPIC AREA                                     | SURVEY QUESTIONS   |
|--|--------------------|
| Care Status                                    | 30 (e-f)           |
| Co-morbidities                                 | 28a, 37-38         |
| Demographics                                   | 3,4,7,8,9          |
| Disability profile                             | 26-28              |
| Education                                      | 10                 |
| Employment and Income                          | 20-21              |
| Exposure                                       | 34                 |
| Health insurance profile                       | 22                 |
| HIV information sources                        | 46 (a-b)           |
| HIV status                                     | 1                  |
| HIV testing experience                         | 29-32              |
| Housing profiles                               | 11,12, 14-19 (a-i) |
| Medication assistance use                      | 23, 23 (a)         |
| Medication profile                             | 39-43 (a)          |
| Mental health profile and service use          | 35-36              |
| Other benefits use                             | 24                 |
| Pregnancy status/prenatal care                 | 4-5                |
| Prevention behaviors                           | 45 (d-g)           |
| Relationship status                            | 13                 |
| Service status                                 | 2                  |
| Service use, needs, barriers, gaps, priorities | 47-50              |
| Services use by agencies                       | 46                 |
| Substance use/abuse                            | 44-45 (a-c)        |
| Transportation profile                         | 33 (a-f)           |
| Viral load                                     | 33                 |

# Appendix J Participating Providers

## **Participating Providers**

AIDS Foundation Houston

Alternatives

American Red Cross - Greater Houston Area Chapter

Amigos Volunteers in Education and Services (AVES), Inc.

The Assistance Fund

Baylor College of Medicine at Thomas Street Clinic

Baylor International Pediatric AIDS Initiative

Bering Omega Community Services

The B.L.O.C.K.

Bread of Life. Inc.

**Brentwood Community Foundation** 

**Covenant House Texas** 

Donald R. Watkins Memorial Foundation

Families Under Urban and Social Attack

Family Service Center

Fort Bend County Health Department

Fort Bend Family Health Center, Inc.

Good Neighbor Healthcare Center

Harris County Hospital District

Harris County Public Health & Environmental Services

Harris County Social Services Department

Houston Area Community Services, Inc. (HACS)

Houston Challenge Foundation

Houston Department of Health and Human Services, Bureau of HIV/STD Prevention

Houston Veterans Affairs Medical Center

Houston Volunteer Lawyers Program, Inc.

Interfaith Care Partners

The Life Center, Inc.

Metropolitan Multi-Service Center

MHMRA of Harris County

Montrose Clinic

Montrose Counseling Center, Inc.

NAACP

New Hope Counseling Center, Inc.

Nightingale Adult Day Center

Nonprofit Consulting Services, LLC

Northwoods AIDS Coalition

**Nuclear Imaging of Texas** 

People With Aids Coalition-Houston, Inc.

Planned Parenthood of Houston & Southeast Texas

Riverside General Hospital's New Dawnings Peer Counseling Program

Sage Associates, Inc.

Southeast Texas Legal Clinic

St. Hope Foundation, Inc.

Steven's House

Sweeny Community Hospital

Texas Children's Hospital - Allergy and Immunology

University of Texas Health Science Center

University of Texas Medical Branch

**VA Medical Center** 

Visiting Nurse Association of Houston, Inc.